

Request for Bids  
Nelson Fiscal Court

Nelson Fiscal Court requests bids for a variety of materials, supplies and services to be provided during the July 1, 2020 – June 30, 2021, fiscal year. Bids are solicited for rock, oils, fuel, culverts and other similar supplies. Bid specifications may be obtained by calling the County Judge's office at 502-348-1800 or obtained at [www.nelsoncountky.com](http://www.nelsoncountky.com). Sealed bids will be opened and must be received by 10:00 a.m. local time on May 29, 2020. Bids must be mailed or delivered to Dean Watts, County of Nelson, P.O. Box 578, One Court Square, Bardstown, KY 40004. Bids must be submitted in accordance with the bid specifications in a sealed envelope marked in the front lower left corner "Sealed Bid". The County reserves the right to reject any and all bids and to waive formalities.

Bid Form

Corrugated Steel & Bituminous Coated Pipe and A-2000 Plastic PVC Pipe

For Fiscal Year: July 1, 2020 - June 30, 2021

**SPECIFICATIONS: 2-2/3" X 1/2" Corrugated Steel Pipe**

Size Inches	Gauge	Galvanized		Aluminized Type 2		Fully Bituminous Coated	
		Pipe (Lin. Ft)	Connecting Bands (Ea.)	Pipe (Lin. Ft)	Connecting Bands (Ea.)	Pipe (Lin. Ft)	Connecting Bands (Ea.)
12	16						
15	16						
18	16						
24	16						
30	16						
36	14						
42	14						
48	14						
54	14						
60	12						

**SPECIFICATIONS: 5" x 1" OR 3" x 1" Corrugated Steel Pipe**

Size Inches	Gauge	Galvanized		Aluminized Type 2 or		Fully Bituminous Coated	
		Pipe (Lin. Ft)	Connecting Bands (Ea.)	Pipe (Lin. Ft)	Connecting Bands (Ea.)	Pipe (Lin. Ft)	Connecting Bands (Ea.)
66	14						
72	14						
78	12						
84	12						
90	12						

**SPECIFICATIONS: A-2000 Plastic PVC Pipe**

Size Inches	Pipe (Lin. Ft)
12	
15	
18	

Size Inches	Pipe (Lin. Ft)
24	
30	
36	

Note: Prices quoted delivered. Please quote for Arched pipe additionally.

Bid Submitted by: \_\_\_\_\_

Address \_\_\_\_\_

Phone Number & email: \_\_\_\_\_

\_\_\_\_\_  
Bidders Signature & Date

For Fiscal Year: July 1, 2020 - June 30, 2021

**Bid Form**

**Dual Wall Polyethylene Pipe - N-12 Storm Sewer Pipe**

DIAMETER	LENGTH (Standard)	DELIVERED Unit Price/LF	COUPLERS Unit Price/Each	Fabricated "T"s Unit Price/Each
12"	20' OR 24'			
15"	20' OR 24'			
18"	20' OR 24'			
24"	20' OR 24'			
30"	20'			
36"	20'			
42"	20'			
48"	20'			
60"	19.8'			

Bid Submitted by: \_\_\_\_\_

Address \_\_\_\_\_

Phone Number & email: \_\_\_\_\_

\_\_\_\_\_  
Bidders Signature & Date

County of Nelson  
Office of the County Judge/Executive  
P.O. Box 578, 1 Court Square  
Bardstown, KY 40004  
502-348-1800

For Fiscal Year: July 1, 2020 - June 30, 2021

**Product Group # 1: MOTOR FUELS: AT THE PUMP PRICE**

**Pump Price: Gas Stations Located within Nelson County.  
State Location on the Bid.**

**Pricing Specifications**

The bid shall be stated as "\_\_\_\_\_ cents above the bidders rack price on the date of purchase". The successful bidder shall be capable to show rack price on the date of each actual purchase.

Product and Minimum Octane	Bid Price Per Gal: _____cents above rack price	Current Rack Price (Excludes all taxes)
_____	_____	_____
# 2 Diesel - N/A	_____cents	\$_____ per gal.
Reg. Lead Free (with ethanol) - 87 octane	_____cents	\$_____ per gal.
Premuim - 91 octane or higher	_____cents	\$_____ per gal.

Bid Submitted by: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone Number & email: \_\_\_\_\_

\_\_\_\_\_  
Bidders Signature & Date

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502-348-1800

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Product Group # 2: OILS AND LUBRICANTS: Delivered to Nelson County Road Dept. and Nelson County Landfill

1.	Bulk Super Duty 15 W 40 (Mobil Delvac 1300-1540)	Gallon	\$ _____
2.	55 Gallon Mobil 5W-30	Price per drum	\$ _____
2.a	55 Gallon Mobil 5W-20	Price per drum	\$ _____
3.	55 Gallon Drum Gear Lube 85 W 90, with API Spec of GL5	Price Per Drum	\$ _____
4.	Bulk AW 56 HYD Oil (Mobil Fluid 424)	Price Per Gallon	\$ _____
5.	55 Gallon Drum Auto Trans. Fluid Equal to Dextron VI	Price Per Drum	\$ _____
6.	55 Gallon Drum Motor Oil Super Duty 30	Price Per Drum	\$ _____
7.	Tube Grease in _____ oz Tubes equal to EP Special BIDDER: Specify ounces in tube _____	Price Per Tube	\$ _____
8.	Bulk-Grease in 120 lb Containers, Lithium based NLNGI Grade # 2, Multi Purpose	Price Per 120 lb.	\$ _____
9.	55-Gallon drum of Antifreeze (Prime)	Price per drum	\$ _____
10.	55-Gallon drum of Exxon 40 weight Motor Oil	Price per drum	\$ _____

WHERE ANY BRAND NAME IS USED TO IDENTIFY THE QUALITY OR GRADE DESIRED, EQUALS MAY BE BID.

Bid Submitted by: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone Number & email: \_\_\_\_\_

\_\_\_\_\_  
Bidders Signature & Date

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502-348-1800

Fiscal Year July 1, 2020 - June 30, 2021

Product Group # 3: Road Oils

RS-2 - Chip Seal	\$	Delivered	\$	Picked up
HFRS-2	\$	Delivered	\$	Picked up

Specifications - Bituminous Liquid Asphalt - RS-2 and HFRS-2.

All of the above to meet the requirements of the most recent Kentucky Department of Transportation, Bureau of Highways, Frankfort, Standard Specifications for Road and Bridge Construction - Section 400, 804, 805, and 806. Materials will be accepted by pretesting and certification by the supplier as stated in Section 806.

Prices shall be stated both as as 5,000 gallon taker delivered, placed and stored for approximately 5 working days at Nelson County Road Department and as picked up by the County at vendor storage tank. Provide the address of the vendor storage tank.

Bidder shall the right to increase the bid price in an amount equal to the bidder's increased cost of the material, including transportation costs, incurred subsequent to the date on which the bid is submitted, provided that the bidder shall agree that he will decrease the bid price in an amount equal to his decreased cost of the material in the same manner. Proof of the increased cost shall be documented by satisfactory evidence. Any proposed increase in the price of the material shall be submitted to the Nelson County Fiscal Court at least seven (7) days before the increase is to become effective, and the Fiscal Court shall have the right to cancel the purchase agreement or contract within seven (7) days of receipt of the notice of increase.

Bid Submitted By:

Name of Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number & email: \_\_\_\_\_

\_\_\_\_\_  
Bidder's Signature & Date

**County of Nelson**  
 Office of the County Judge/Executive  
 1 Court Square  
 P.O. Box 578  
 Bardstown, Kentucky 40004  
 (502) 348-1800

For Fiscal Year: July 1, 2020 - June 30, 2021

Product Group # 4: Crushed Limestone Aggregates

PRODUCT MUST MEET THE KY DEPT. OF TRANSPORTATION SPECIFICATIONS AS STATED IN THE "STANDARD SPECIFICATIONS FOR ROADS AND BRIDGES CONSTRUCTION", CURRENT EDITION. Priced for Pickup at Quarry

Item	Description	Price Per Ton
1	# 2	
2	# 57 Washed	
3	#57 Un-washed	
4	#610 Commercial	
5	# 8	
6	# 8 Washed	
7	DGA	
8	Class II Channel Lining	
9	Quarry Run Rip Rap	
10	Washed Class I Sand	
11	Commercial 2 ½" Base	
12	Crushed Stone Base	
13	Surge Stone	
14	Commercial DGA	

This bid submitted by:

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Phone Number & email: \_\_\_\_\_

Bidder's Signature & Date