

**Nelson County Solid Waste Disposal Facility**  
**1025 Airport Road**  
**Bardstown, KY 40004**  
**Phone: (502) 348-1876      Fax: (502) 348-1877**

**GENERATOR'S SOLID WASTE CREDIT APPLICATION**

DATE: \_\_\_\_\_

**A. WHERE IS WASTE GENERATED?**

1. Generator Name: \_\_\_\_\_
2. Facility Address: \_\_\_\_\_
3. County: \_\_\_\_\_
4. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
5. Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_
6. Do you request to be billed (monthly)? \_\_\_\_\_  
or Pay at the gate for disposal? \_\_\_\_\_

**B. IF BILLED MONTHLY, WHERE ARE NELSON COUNTY FISCAL COURT INVOICES TO BE SENT?**

1. \_\_\_\_\_ Generating Facility(A above), or
2. Company Name: \_\_\_\_\_
3. Phone: \_\_\_\_\_
4. Address: \_\_\_\_\_
5. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
6. Provide Credit References: Attached \_\_\_\_\_  
Note: You must attach credit references for application to be approved.

**C. PHYSICAL CHARACTERISTICS OF WASTE**

1. Name of Waste: \_\_\_\_\_
2. Special Handling Instructions: \_\_\_\_\_  
\_\_\_\_\_
3. Is Waste generated from  
\_\_\_\_\_ An industry (including waste water plants)  
\_\_\_\_\_ A commercial/institutional (schools/hospitals) establishments  
\_\_\_\_\_ Residential
4. If waste is generated from industry or commercial/institutional establishment, provide the following when appropriate:  
\_\_\_\_\_ Material Safety Data Sheets  
\_\_\_\_\_ "Application to Accept an Additional Waste Stream"  
\_\_\_\_\_ Toxicity Characteristic Leaching Procedure(TCLP) analysis showing waste is non-hazardous.

DATE: \_\_\_\_\_

Part C. (Cont.)

- 5. Does Waste contain any empty Hazardous Material Containers? \_\_\_\_\_
- 6. If yes, are containers empty or being "Triple Rinsed" in accordance with KAR 401 Chapter 31?  
Yes.

Provide all MSDS sheets on empty hazardous material containers.

**D. TRANSPORTATION INFORMATION**

- 1. Method of Transportation: \_\_\_\_\_
- 2. Hauler Name: \_\_\_\_\_
- 3. Hauler Address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
- 4. Truck I.D. \_\_\_\_\_

Truck Volume \_\_\_\_\_ cubic yards

**E. GENERATOR'S WASTE CERTIFICATION**

By signing this profile sheet, the generator certifies that unless clearly stated above or in attachments:

- 1. This is **not a "Hazardous Waste"** as defined by USEPA and the Kentucky Department for Environmental Protection (as defined by 401 KAR Chapters 30 and 31).
- 2. This waste does not contain regulated quantities of PCB's (Polychlorinated Biphenyls).
- 3. This sheet and attachments contain true and accurate descriptions of the waste material. All relevant information regarding known or suspected hazards in the possession of the generator has been disclosed.
- 4. Does hereby agree to pay for all charges for solid waste disposal at the Nelson County Solid Waste Disposal Facility in accordance with set rates.

\_\_\_\_\_  
5. Signature

\_\_\_\_\_  
6. Title

\_\_\_\_\_  
7. Name (type or print)

\_\_\_\_\_  
8. Date