FISCAL COURT ORDERS

November 5, 2019 BOOK 41

REGULAR SESSION OF NELSON FISCAL COURT PAGE 222

COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, GARY COULTER, BERNARD ICE, JEFF LEAR AND ERIC SHELBURNE.

***

MINUTES APPROVED – October 15, 2019 regular session

On motion of Keith Metcalfe, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the October 15, 2019 regular session of Nelson Fiscal Court.

***

BILLS AND TRANSFERS

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, additional bills and to make the following transfers as presented on pages 227-232.

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FISCAL COURT ORDERS

NEW ROOF BIDS FOR ANIMAL CONTROL BUILDING

On motion of Jeff Lear, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to accept with speculation, the bid from South Central Roofing and Sheet Metal Inc for the Animal Control Building costing $5,500.00. See pages 233-234.

***

SHERIFF'S RADAR REQUEST

On motion of Eric Shelburne, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve a bid from Stalker radar for 8 radar units (6 units with 2 free units) for a cost of $11,070.00. See pages 235-236.

***

ROAD CLOSURE

County Engineer Brad Spalding presented to the court a request from a property owner to close a portion of Simpson Creek Road. On motion of Eric Shelburne, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY to approve the closure of 370 feet at the end Simpson Creek Rd.

***

FISCAL COURT ORDERS

WHITESIDES ROAD RESOLUTION

County Engineer Brad Spalding presented to the court an agreement between the Commonwealth of Kentucky Transportation Cabinet, Department of Rural and Municipal Aid and the Nelson County Fiscal Court concerning flooding issues on Whiteside Road. On motion of Jeff Lear, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY to approve the agreement. See pages 237-251.

***

EMS

EMS director Joe Prewitt presented the regular EMS report. See pages 252-253.

***

RECREATION DEPARTMENT REPORT

Recreation director Bryce Greer announced to the court little league basketball is in full swing, basketball tournaments will start in about 3 weeks and will be over Thanksgiving weekend. The buildings and Dean Watts Park will be winterized in the next few weeks. The brick wall project has been completed. See pages 254-255.

***

FISCAL COURT ORDERS

JAIL REPORT

Jailer, John Snellen, presented to the court the regular Jail report as listed on page 256-257.

***

ROAD DEPARTMENT

Channel lining was placed on certain ditch lines on Eggen Road. One culvert was replaced on Patton Road and Hibbs Lane, two culverts were replaced on Greens Chapel Road and the road was prepared for overlay. The Shoulders were repaired on Plum Run Road, Stoner Road, Sullivan Lane, Jim Clark Road and Quarry Lane. Crews have cut limbs and trees on Green Chapel, Mobley Mill Road, Jim Clark Road, Eddie Miles Road and Keith Knob. South Stillwell Road will be the last road asphalted this year because of the upcoming colder weather.

***

LANDFILL/SOLID WASTE

Landfill engineer John Greenwell let the Court know that his department was having garbage truck issues. Mr. Greenwell also asks the Magistrates to discuss alternating the Bulky Item pickup schedule. On motion of Gary Coulter, second of Jeff Lear, to alternate the schedule of the Bulky Item pickup. The motion had one affirmative vote by Magistrate Coulter, three no votes from Magistrates Metcalfe, Ice and Lear, with Magistrate Eric Shelburne abstaining. The motion failed. On motion of Dean Watts, second of Bernard Ice, to keep the schedule of the Bulky Item pickup as is. The court had three affirmative votes from Magistrates Metcalfe, Ice and Lear, one nay vote from Magistrate Coulter, with Magistrate Eric Shelburne abstaining. IT IS HEREBY ordered to keep the schedule of Bulky Item Pickup as is. The section one schedule will start February 24, 2020.

FISCAL COURT ORDERS

November 5, 2019 BOOK 41

REGULAR SESSION OF NELSON FISCAL COURT PAGE 226

FIRST READING OF ORDINANCE AMENDING ZONING REGULATIONS

Planning and Zoning director Janet Johnston ask the Court to discuss amending the Zoning Regulations. On motion of Jeff Lear, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED approves the first reading to amend the Zoning recommendations. See pages 258-260.

***

On motion of Bernard Ice, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the November 5, 2019 regular session of Nelson Fiscal Court.

_____

DEAN WATTS, NELSON COUNTY JUDGE/EXECUTIVE

_____

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

FISCAL COURT ORDERS

November 5, 2019 BOOK 41

REGULAR SESSION OF NELSON FISCAL COURT PAGE 227

Nelson County Fiscal Court
General Funds Bills for Court Approval
November 5, 2019

Name	Memo	Account	Amount
01 General Fund			
Abatement Solutions	Air filtering system - rental	5080334 · Old Courthouse Bldg Maint	$ 2,766.00
ADP	PR charges 101119	9100301 · Payroll Processing	526.88
B&B Fire Protection Inc	Sprinkler system - replace main line pipes	5415571 · Civic Center Building Repair	5,238.55
Bluegrass Seed	Straw, seed	5401334 · Recreation Bldg Grounds Maint	560.25
BMS LLC	0919- 117 employees	9400299 · Cobra Administration	76.05
Bumper to Bumper	Gear oil	5205340 · Animal Control Vehicle Expense	29.97
Bumper to Bumper	Spark plug	5340427 · Comm Svc Supplies	2.19
Buzick	Metal polish, paint and supplies	5086334 · Wickland Building Maint	128.35
Buzick	Drill bits	5090427 · Maintenance - Supplies	12.59
Central Ky Comm Action	Staffing for Voluntary Action	5301315 · Community Action Services	1,014.00
Chase Card Services	iCloud backup storage	5001445 · CJE Office Expense	0.99
Chase Card Services	Monitor stand/riser, toner	5040445 · Treasurer Office Supplies	326.65
Chase Card Services	Power strip outlets (24)	5065427 · Elections Supplies	374.16
Chase Card Services	Certified mail - nuisance reports	5115563 · Codes - Postage	75.35
City of Bardstown	Voluntary Action Voucher	5301515 · General Welfare Assistance	177.18
Conway Heaton	SO 24, Sharp	5105340 · Law Enforc Vehicle maintenance	1,388.10
Coulter, Gary W	KACO Conference 2019	5025577 · Magistrates Travel	348.22
Cundiff, Leo	Sweep parking lot	5415329 · Civic Center Maint Contracts	100.00
Danville Office	Monthly copier agreement	5001445 · CJE Office Expense	299.30
Flaget Memorial Hospital	Suspect testing	5105547 · Law Enforc Suspect Testing	46.00
Fulkerson, Russell	Boot allowance	5340427 · Comm Svc Supplies	100.00
Galls	Pinkston, Dean, McCubbin, Justice, Ferrie	5105481 · Law Enforc Uniforms	1,531.29
GBA	USB drives - backup system	5001445 · CJE Office Expense	27.98
GBA	Thank you slips	5205445 · Animal Control Office supplies	26.00
Harp Enterprises	Voting machine repairs	5065336 · Election Equip Main	2,983.89
Holt Computers	Service call	5040445 · Treasurer Office Supplies	75.00
Holt Computers	Service call	5115445 · Codes - Office Expense	60.00
Kentucky One	Pre employment testing	9400547 · Employee Medical/WC Claims	260.00
Ky Home Electronics	Radio supplies	5135339 · EMA Radio Repair and Maint	39.99
Ky Local Issues Conference	Coulter, Metcalfe	5025569 · Magistrates Training	450.00
L&W Emergency Equip	Radios - new vehicles (4)	5105723 · Law Enforcement Automobiles	1,900.00
Lee Brick & Block	Brick - backstop @ softball field	5401718 · Recreation capital	5,098.02
Leo Talbott & Sons	Boiler, air handler, condenser coils	5085329 · Sutherland Bldg Main Contracts	466.04
Leo Talbott & Sons	ECM Motor, heat strip - heat pump	5205711 · Animal Control Heating/Air	1,172.00
Leo Talbott & Sons	Cooling tower	5415329 · Civic Center Maint Contracts	95.00
Lincoln Trail ADD	Regional grant matching funds	5231342 · Lincoln Trail Grant	578.51
Lincoln Trail Health Dept	FY 2020 Appropriation #1	5231507 · Health Dept Appropriation	199,829.93
Lincoln Trail Health Dept	FY 2020 Appropriation #2	5231507 · Health Dept Appropriation	199,829.93
Okeson Crane	Crane rental - set unit on roof	5105711 · Law Enf Heating and Air Equip	600.00
Pat's Appliance	Trimmer line	5340427 · Comm Svc Supplies	62.00
Price, Jimmy	Powerwash services	5415329 · Civic Center Maint Contracts	750.00
Ronnie's Custom Care	Monthly cleaning	5081329 · Justice Center Maint Contracts	4,120.00
S & P Cleaning Svc	Cleaning service 1019	5080329 · Old Courthouse Maint Contracts	1,220.00
S & P Cleaning Svc	Cleaning service 1019	5085329 · Sutherland Bldg Main Contracts	1,430.00
St Monica Parish	Voting machine storage	5065364 · Elections Equipment Storage	1,350.00
Thyssenkrupp	Repair handicap lift - District Courtroom	5081352 · Justice Center Elevator Maint	750.00
Total 01 General Fund			438,296.36

FISCAL COURT ORDERS

November 5, 2019 BOOK 41

REGULAR SESSION OF NELSON FISCAL COURT PAGE 228

Nelson County Fiscal Court
General Funds Bills for Court Approval
November 5, 2019

Name	Memo	Account	Amount
02 Road Fund			
Asphalt Materials	Hagan Lane	6105447 · Dust control-chip seal oil	2,674.44
Bardstown Auto Wrecker	2005 Dually - transmission temp gauge	6105443 · Parts	50.00
Bluegrass Seed	Posts	6105431 · Fences & ROW	9.50
Bluegrass Seed	Hagan Lane	6105431 · Fences & ROW	249.00
Bluegrass Seed	Seed	6105457 · Bridge & Culvert Materials	69.50
Bumper to Bumper	Oil dry, blow gun	6105427 · Garage supplies	63.69
Bumper to Bumper	Dually, Truck 307	6105443 · Parts	198.57
Bumper to Bumper	Ratchet, misc tools	6105475 · Tools	27.83
Buzick	Greer Lane	6105380 · Equipment rental	45.00
Buzick	Stringtown Rd, Greer Lane	6105457 · Bridge & Culvert Materials	132.85
Buzick	Sledge hammer, push broom	6105475 · Tools	60.98
Chase Card Services	Postage, driving records	6103445 · Office Supplies	11.75
Chase Card Services	Window replacement - rented equipment	6105443 · Parts	239.18
Chase Card Services	Safety hats	6105594 · Crew Safety Equipment	53.94
Cintas	Uniforms	6105481 · Uniforms	567.74
Citation Equipment	Truck wash, drum pumps	6105427 · Garage supplies	311.50
Cross Tech	Backhoe trailer	6105443 · Parts	48.37
GBA	Scans	6103445 · Office Supplies	12.00
Hamilton Excavating	Dirt	6105427 · Garage supplies	750.00
Irving Materials Inc.	Greens Chapel, Patton Rd, Greer Ln Hibbs Ln, Marks Ln	6105457 · Bridge & Culvert Materials	2,880.75
Kenworth Trucks	2005 Dually	6105443 · Parts	52.09
Ky Home Electronics	Radio supplies	6105339 · Radio Repair and Maint	27.45
Lasco	Truck 302	6105443 · Parts	95.61
Lasco	Filters	6105443 · Parts	46.53
Lowe's	C Martin - tools for work truck	6105475 · Tools	151.95
Mago Construction	Withrow Creek	6105 311 03 · District 3 Paving	28,503.81
Mago Construction	Milton Brown	6105 311 06 · CJE Paving Allowance	8,852.49
Mago Construction	Milton Brown	6105 730-01 · Flex Funds Projects	32,680.00
Midwest Construction	Gabion baskets	6105457 · Bridge & Culvert Materials	4,941.02
Prime Choice Bldg Supply	Church St - Fairfield	6105457 · Bridge & Culvert Materials	150.54
Pro Chem	Industrial cleaner	6105427 · Garage supplies	119.25
Saf-ti-Co	Street signs	6105469 · Signs & Posts	224.01
Salt River	Tree removal - Murrays Run	6105431 · Fences & ROW	2,760.00
Tatum Auto Supply	Boom mower	6105443 · Parts	47.37
UHL Truck Sales	Truck 308 - fuel injectors	6105713 · Road Equipment	6,495.81
Total 02 Road Fund			93,604.52
03 Jail Fund			
Chase Card Services	TV sets	5101428 · Canteen Inventory	226.92
Clems	Food	5101425 · Food	3,160.88
Correctional Counseling	Canteen inventory	5101428 · Canteen Inventory	219.12
Danville Office	Tags, paper, pens, labels, toner, coin envelopes	5101445 · Office Supplies	715.31
Drug Tests in Bulk.com	Testing supplies	5101549 · Routine Medical	425.00
Flowers Baking Co	Bread	5101425 · Food	1,136.70
IHS Pharmacy	Inmate medical	5101549 · Routine Medical	3,061.34
Kentucky One	Pre employment testing	9400547 · Employee Medical WC Claims	65.00
Ky Jailers	2019 Winter Jailers Conference	5101569 · Staff training	425.00
Lowe's	Batteries, drill bits, soldering iron, misc tools	5101406 · Tools and maint supplies	288.64

FISCAL COURT ORDERS

Nelson County Fiscal Court
General Funds Bills for Court Approval
November 5, 2019

Name	Memo	Account	Amount
03 Jail Fund (continued)			
Maxima Supply	Inventory supplies	5101428 · Canteen Inventory	3,037.68
Price, Jimmy	Powerwash services	5101329 · Building Maint Contracts	450.00
Reiter Dairy	Milk	5101425 · Food	1,514.80
Snellen, John	Fuel	5101340 · Vehicle expense	8.00
Vittitow Refrigeration	Ice maker	5101717 · Jail Equipment	4,745.24
Total 03 Jail Fund			19,479.63
04 LGEA Fund			
Magu Construction	Miscellaneous county roads	6105405 · Hot and cold mix	13,239.54
Total 04 LGEA Fund			13,239.54
09 Ambulance Fund			
Apparel and Awards Factory	Sewing fees	5140481 · Staff Uniforms	396.00
Chase Card Services	Vehicle supplies, reflective lettering	5140443 · Vehicle Parts	400.95
Chase Card Services	Carrying case	5140550 · Medical supplies & Materials	127.92
Chase Card Services	Postage	5140563 · Postage	337.35
Chase Card Services	Zoll Instructer meals	5140599 · Miscellaneous	50.11
LifeGas	Oxygen	5140550 · Medical supplies & Materials	116.52
Lowe's	Maint supplies	5140334 · Building maintenance	15.20
QuadMed Inc	Medical supplies	5140550 · Medical supplies & Materials	610.33
Shred-It USA	File destruction service	5140445 · Office Expense	102.40
Stericycle	Sterr safe	5140550 · Medical supplies & Materials	100.04
Tatum Auto Supply	Brake fluid	5140443 · Vehicle Parts	12.98
Thompson, Janet	Vehicle damage claim	5140537 · Property damage claims	1,535.83
Titan Medical Supply	Glucose test strips	5140550 · Medical supplies & Materials	150.00
Total 09 Ambulance Fund			3,955.63
Subtotal - General Fund Bills			**$ 568,575.68**
13 Solid Waste Fund			
Bardstown Church of God	Sullivan Lane	5215315 · Roadside Cleanup	$ 500.00
Bardstown HS (various groups)	Manton Rd, Highway 245	5215315 · Roadside Cleanup	700.00
Bardstown Schools Childcare	Woodlawn Rd	5215315 · Roadside Cleanup	400.00
Bethany Haven	Irish Ridge, Plum Run, Wilkerson Rd	5215315 · Roadside Cleanup	1,500.00
Bloomfield Church of God	Bloomfield BG Parkway interchange	5215315 · Roadside Cleanup	200.00
Boy Scout Troop 142	Old Boston Rd - Dump Hill	5215315 · Roadside Cleanup	400.00
Boy Scout Troop 721	Filiatreau Lane	5215315 · Roadside Cleanup	300.00
Cerebral Palsy Kids Center	Hobbs Lane	5215315 · Roadside Cleanup	200.00
Cub Scouts Pack 142	Borders Ln, Wire Lane	5215315 · Roadside Cleanup	400.00
Euclid Lodge #13	Poplar Flat Rd, Gilkey Run	5215315 · Roadside Cleanup	500.00
First Cedar Creek Baptist	Murrays Run	5215315 · Roadside Cleanup	200.00
Griffins Youth Wrestling	Hwy 509	5215315 · Roadside Cleanup	400.00
NC Comm Clinic	Hwy 62 Bloomfield Rd	5215315 · Roadside Cleanup	400.00
Nelson Co Drug Court	Highway 31E New Haven	5215315 · Roadside Cleanup	700.00
Nelson Co HS Project Grad	Templin Ave	5215315 · Roadside Cleanup	200.00
Parkway Baptist Church- Youth	Parkway Drive	5215315 · Roadside Cleanup	200.00
Senior Companion Program	Sutherland Lane	5215315 · Roadside Cleanup	200.00
Special Olympics of Nelson Co	Barnes, Wheeler, Airport Rds	5215315 · Roadside Cleanup	500.00
St Ann 4H Club	Hwy 84, Hwy 247, Spalding Hollow, Stiles Rd	5215315 · Roadside Cleanup	1,300.00
St Thomas Mens Club	Balltown Rd, Loretto Rd	5215315 · Roadside Cleanup	600.00
St Thomas Young at Heart	Ritchie Ln, Quarry Ln	5215315 · Roadside Cleanup	400.00

FISCAL COURT ORDERS

November 5, 2019 BOOK 41

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Nelson County Fiscal Court
General Funds Bills for Court Approval
November 5, 2019

Name	Memo	Account	Amount
13 Solid Waste Fund (continued)			
St Thomas Youth Group	Hwy 31E New Haven	5215315 · Roadside Cleanup	200.00
Thomas Nelson HS Baseball	Mobley Mill	5215315 · Roadside Cleanup	300.00
Thomas Nelson HS Project Grad	BG Pkway New Haven Road	5215315 · Roadside Cleanup	300.00
Wickland Baptist Church	Bloomfield Rd	5215315 · Roadside Cleanup	200.00
Working the Puzzle for Autism	Clarktown Rd	5215315 · Roadside Cleanup	300.00
Bumper to Bumper	Starting fluid	5215427 · Garage supplies	35.88
Bumper to Bumper	Truck 416, Pup Truck	5215443 · Parts	105.67
Chase Card Services	Safety vests	5215315 · Roadside Cleanup	99.00
Kentucky One	Pre employment testing	9400547 · Employee Medical WC Claims	130.00
Ky Trans Cabinet	Truck license renewals - FY 2020	5215551 · Licenses and Dues	130.00
Laseo	Trucks 410 411 412 414 419	5215443 · Parts	2,804.21
Mackin's Wrecker	Truck 419	5215369 · Towing Service	500.00
Municipal Equip	Truck 419- tipper	5215739 · SW Equipment	4,368.47
Superior Interiors	Truck seat cushion foam	5215443 · Parts	275.00
Tatum Auto Supply	Brake cleaner	5215427 · Garage supplies	47.88
Tatum Auto Supply	Trucks 412 414	5215443 · Parts	195.26
UHL Truck Sales	Truck 414	5215443 · Parts	74.17
Total 13 Solid Waste Fund			20,265.54
15 Landfill Fund			
Big Three Tractor	Bush hog repairs	5210443 · Parts	620.61
Big Three Tractor	10 ft chain harrow - cover material equipment	5210475 · Tools	1,100.00
Bluegrass Seed	Wheat	5210446 · Cover Material	426.25
Bumper to Bumper	Chevy truck - headlight	5210443 · Parts	7.95
Certified Laboratories	Lubricants	5210427 · Main supplies	530.17
Chase Card Services	LED bar - Highlift	5210443 · Parts	52.99
Chase Card Services	Postage, software, surveillance equipment	5210445 · Office Expense	286.43
Chase Card Services	Tenorm monitor	5210475 · Tools	1,601.89
Chase Card Services	Vinyl recycling stickers	5217428 · Recycling Supplies	71.88
Franke, Joseph T	Boot allowance	5210481 · Uniforms	99.99
Galeton	High visibility winter clothing	5210594 · Crew Safety Equipment	464.84
Kimberland, David	Office cleaning 1019	5210329 · Maintenance Contracts	420.00
Laseo	Clevis	5210443 · Parts	75.36
Lawson Products	Garage supplies	5210427 · Main supplies	289.67
National Industrial Safety	Degreaser, cleaner	5210427 · Main supplies	167.88
Pace Analytical	Monitoring	5210324 · Environmental Monitoring	381.25
Sandusky Sales	Metal for rolloff box	5210427 · Main supplies	844.00
Tatum Auto Supply	Tools	5210427 · Main supplies	19.99
Tatum Auto Supply	2006 Chevy Truck	5210443 · Parts	265.94
Tatum Auto Supply	Pulley puller	5210475 · Tools	28.99
Total Truck Parts	Oil dry	5210427 · Main supplies	105.89
W W Grainger	Cleaner, tissue	5210411 · Custodial supplies	110.43
Total 15 Landfill Fund			7,972.40
23 Occupational Tax Fund			
Buzick	WWI Korea memorial preparation	5325548 · Memorial Projects	43.67
Irving Materials Inc.	Footer - WWI/Korea monument	5325548 · Memorial Projects	253.88
Total 23 Occupational Tax Fund			297.55
Subtotal - PIC Fund Bills			$ 28,535.49
Total Bills to Pay			$ 597,111.17

FISCAL COURT ORDERS

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REGULAR SESSION OF NELSON FISCAL COURT PAGE 231

Nelson County Fiscal Court
Additional Bills for Court Approval
November 5, 2019

Name	Memo	Account	Amount
01 General Fund			
Advance Auto Parts	Wiper blades	5105340 · Law Enforc Vehicle maintenance	$ 45.54
Advance Auto Parts	Vehicle maint supplies	5135443 · EMA Vehicle Parts	22.68
Bardstown Housing Auth	Bethany Haven - Nov 2019	5315399 · Emergency Shelter for Children	300.00
Bluegrass Integrated Comm	Voter postage 1019	5065427 · Elections Supplies	185.85
Duplicator Sales	Monthly copier charges	5205445 · Animal Control Office supplies	23.32
Economy Pest Control	Portable toilet- Nov 2019	5401364 · Rented Equipment	75.00
GBA	Lost Animal and Cat cards	5205427 · Animal Control Feed & supplies	98.00
Lee Brick & Block	Sand for brick pavers	5080334 · Old Courthouse Bldg Maint	45.00
Lee Brick & Block	Brick - backstop @ softball field	5401718 · Recreation capital	319.08
Nest, Richard	Boot allowance	5115445 · Codes - Office Expense	100.00
Total 01 General Fund			1,214.47
02 Road Fund			
Buzick	Marks Lane	6105457 · Bridge & Culvert Materials	155.49
Douglas, Nicole	Tire repair - Patton Rd area	6105537 · Property damage claims	196.77
Total 02 Road Fund			352.26
03 Jail Fund			
Complete Primary Care	77 Inmate visits Oct 2019	5101549 · Routine Medical	3,080.00
Complete Primary Care	Medical Contract Oct 2019	5101549 · Routine Medical	2,000.00
Total 03 Jail Fund			5,080.00
09 Ambulance Fund			
Prewitt, Joe	Sq 31	5140443 · Vehicle Parts	17.12
Total 09 Ambulance Fund			17.12
15 Landfill Fund			
Duplicator Sales	Monthly copier charges	5210445 · Office Expense	114.24
Modern Supply	Annual lease renew - welding tanks	5210427 · Main supplies	431.20
Premier Scales	Scale repairs	5210336 · Equipment Repairs	542.30
Total 15 Landfill Fund			1,087.74
Total Additional Bills			**$ 7,751.59**

FISCAL COURT ORDERS

November 5, 2019 BOOK 41

REGULAR SESSION OF NELSON FISCAL COURT PAGE 232

NELSON COUNTY FISCAL COURT
FY 2020 Paid Bills/Upcoming Transfers for Court Approval
November 5, 2019

Fund/Vendor	Description	Account	Amount
General Fund			
Lexington Humane Society	Euthanasia training - Coffell	5205569 - Animal Control Staff Training	$ 300.00
Nelson Co Jail	Transfers from General Fund -September 2019	4909.03 - Transfers to Jail	142,148.71
PIC Fund			
Salt River Electric	FY 2020 loan payment - SFDA	7700.602.13 - Salt River SFDA Loan Principal	24,444.48
TOTAL PAID BILLS AND TRANSFERS			**$ 166,893.19**

FISCAL COURT ORDERS

November 5, 2019 BOOK 41

REGULAR SESSION OF NELSON FISCAL COURT PAGE 233

SOUTH CENTRAL ROOFING &
SHEETMETAL INC.
236 West Mulberry Street
Lebanon, KY 40033
Phone (270) 692-6080 • Fax (270) 692-0223
Toll Free 888-577-4177 • southcentralroofing@yahoo.com

PROPOSAL SUBMITTED TO Nelson Co. Fiscal Court		PHONE	DATE 10/14/19
STREET		JOB NAME Dog Pound	
CITY, STATE AND ZIP CODE		JOB LOCATION	
Keith Willett	DATE OF PLANS		JOB PHONE

We hereby propose to furnish materials and labor necessary for the completion of:

our price includes: (1) Remove existing shingle roof
(2) New felt
(3) 3 Tab shingles (Gray)
(4) New vents
(5) New pipe boots
(6) worker comp. & general liability

Above described work per Terry Gootee for the lump sum price of fifty five hundred dollars

Dollars $ 5500.00

Accepted: (Return signed copy) _____

Firm: _____

Title: _____

Date: _____

FISCAL COURT ORDERS

H & M Roofing

Chuck Hall - Bardstown, KY

Call Any Time - 502-510-1957 (Cell)

hallc117@aol.com

102 Ruby Ct., Bardstown, KY 40004

Fully Insured - 10 Yr. Guarantee - All Types of Roofing - Workers Comp. - A+ BBB

Humane Society c/o Keith Willet **Invoice** 2391 New Haven Rd.

29 sq/ tear off and put back on with new ___ drip edge, new 1 #30 felt paper, put on new 29 sq. O.C. 30 yr. 3-D shingles. Put on 6 vents. Put on new 2 Septic pipe boots. Put new Flashing in valleys. 1 Replace any bad boards or plywood. Tarp off landscaping & deck. Clean out gutters. Run magnet over property for nails. Clean up yard and put in dumpster to be hauled off. *We need no money down, till we finished and you're happy.

Labor - 2610.00
Materials - 2940.00
Dumpster - 150.00
Total - 5700.00

10-12-19
Thanks
CH

You had a choice and you chose us! Thank You!

FISCAL COURT ORDERS

Dean Watts

From: Ramon Pineiroa [ramon.pineiroa@nelsoncountysheriff.com]
Sent: Thursday, October 24, 2019 1:56 PM
To: Dean Watts
Subject: Fw: Xerox Scan
Attachments: Xerox Scan_10242019134023.pdf

Judge we would like a purchase order for the radars going in the new cruisers.
MPH Bee III are $12,684.00 for 6 units
Stalker- Stalker are $11,210.00 for 8 units. purchase 6 and get 2 free.

I'm requesting the Stalker brand for the money and the total units of 8.

Ramon Pineiroa, Jr.
Sheriff
Nelson County Sheriff's Office
210 Plaza Drive
Bardstown, Kentucky 40004
Office: 502.348.1840
Fax: 502.348.1849

------ Forwarded Message ------
From: copier@nelsoncountysheriff.com
To: ramon.pineiroa@nelsoncountysheriff.com
Sent: 10/24/2019 1:40:32 PM
Subject: Xerox Scan

Please open the scanned attachment

Number of Images: 3
Attachment File Type: PDF

Device Name: VersaLink B7035
Device Location:

--
This email has been checked for viruses by AVG.
https://www.avg.com

FISCAL COURT ORDERS

November 5, 2019 BOOK 41

REGULAR SESSION OF NELSON FISCAL COURT PAGE 236

STALKER radar
applied concepts, inc.

QUOTE
#2033469

855 E. Collins Blvd
Richardson, TX 75081
Phone: 972-398-3780
Fax: 972-398-3781

National Toll Free: 1-800- STALKER

Page 2 of 2
Date: 10/24/19

Inside Sales Partner: Dan Troutt 972-801-4888

Reg Sales Mgr: Debbie Aull 214-851-5538

Effective From : 10/24/2019 Valid Through: 01/22/2020 Lead Time: 21 working days

Bill To:	Customer ID: 018314	Ship To:	UPS Ground
Nelson County Sheriff's Office 210 Plaza Dr Bardstown, KY 40004-2100	Accounts Payable	Nelson County Sheriff's Office 210 Plaza Dr Bardstown, KY 40004-2100	Sheriff Ramon Pinelros

Grp	Qty	Package	Description	Wrnty/Mo	Price	Ext Price
3	2	805-0022-00	Dual - 2 Antenna Radar System	36		$0.00

Ln	Qty	Part Number	Description	Price	Ext Price
27	2	155-2065-06	Antenna Cable, 6 Ft		$0.00
28	2	155-2065-20	Antenna Cable, 20 Ft		$0.00
29	2	155-2283-50	CAN/VSS Power Cable		$0.00
30	2	200-0820-00	Dual Manual Kit		$0.00
31	2	035-0361-00	Shipping Container, Dash Mounted Radar		$0.00
32	2	060-1000-36	36 Month Warranty		$0.00
				Group Total	$0.00

Product	$11,070.00	Sub-Total:	$11,070.00
Discount	$0.00	Sales Tax 0%	$0.00
		Shipping & Handling:	$140.00
		Total: USD	$11,210.00

Payment Terms: Net 30 days

001

Vehicle Information:
2020 Ford Interceptor SUV

This Quote or Purchase Order is subject in all respects to the Terms and Conditions sent along with the Quote.

FISCAL COURT ORDERS

NELSON COUNTY
DRAINAGE STRUCTURE REPLACEMENT
WHITESIDE ROAD (CR 1313)
$60,400 – CB01 BRIDGE FUNDS

AGREEMENT BETWEEN
COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
DEPARTMENT OF RURAL AND MUNICIPAL AID
AND
NELSON COUNTY

THIS AGREEMENT, entered into by and between the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid, hereinafter referred to as the "**Department**" and the NELSON COUNTY Fiscal Court, hereinafter referred to as the "**County**."

WITNESSETH:

WHEREAS, it would be to the benefit of the traveling public to construct a drainage structure on Whiteside Road (CR 1313), (see authorized locations attachment), which shall hereinafter be referred to as the "**Project**"; and

WHEREAS, the **County** has expressed its desire to perform the work for the aforementioned **Project** and to be responsible for all phases of the **Project**;

NOW THEREFORE, in consideration of these premises and the mutual covenants contained herein, the parties agree as follows:

1. The **Department** shall be responsible for providing and agrees to reimburse up to the amount of eighty percent (80%) of the actual Rural Secondary project cost but in no case to exceed **$60,400** for the abovementioned Project. In no event shall the **County** not be responsible for twenty percent (20%) of the cost.
2. If the **Project** is performed by Contract, the **County** shall employ only contractors prequalified by the Kentucky Transportation Cabinet for the work items included in the **Project** and shall comply with all legal bidding requirements including, but not limited to, the provisions of KRS 45A and 424. **Concurrence must be obtained by the County through the District 4 Chief District Engineer in Elizabethtown, KY**

NELSON COUNTY
DRAINAGE STRUCTURE REPLACEMENT
WHITESIDE ROAD (CR 1313)
$60,400 – CB01 BRIDGE FUNDS

prior to the awarding of any contract for work or materials to be used on this Project. This requirement shall not be limited to, but shall specifically apply to, all 20-foot bridges and above, defined as inventoried structures.

3. The **County** shall cause the **Project** to be constructed to a level which meets applicable county road and bridge standards (all bridges will be required to meet or exceed an H-20 loading); ***approval from Bridge Preservation Branch of Division of Maintenance MUST BE OBTAINED before ANY additional load is added to any inventoried structure.*** Furthermore, all materials paid for by the **Department** used on, or incorporated into, the **Project** shall meet the requirements specified in the Highway Department's Specifications for Road and Bridge Construction, current edition of State Specifications guidelines. The **County** will obtain any required permits or approval of plans for work to be accomplished on state-owned right-of-way from the **Cabinet's District 4 Office in Elizabethtown, KY**. These requirements shall not be limited to, but shall specifically apply to, all 20-foot and above, bridges, defined as inventoried structures.
4. To the extent permitted by law, the **County** shall indemnify and hold harmless the **Department** and all of its officers, agents, and employees from all suits, actions, or claims of any character because of any injuries or damages received by any person, persons, or property resulting from construction of the **Project**.
5. The **County** agrees to be responsible for all cost associated with this project over and above eighty percent (80%) of the actual **Project** cost. The **County** further agrees to be responsible for all of the costs over and above **$60,400**.
6. The effective date of this Agreement is the date of signature by the Secretary of the Transportation Cabinet. The Term of Eligible Reimbursement under this Agreement shall be three (3) years from the date of its execution unless extended or amended by written Agreement in accordance with the provisions of KRS 45A. Any and all funding obligated for any phase of this **Project** shall be available to reimburse the **County** for eligible work activities completed and costs incurred prior to expiration.
7. The **County** shall maintain for a period of three (3) years after the Rural Secondary Office within the

NELSON COUNTY
DRAINAGE STRUCTURE REPLACEMENT
WHITESIDE ROAD (CR 1313)
$60,400 – CB01 BRIDGE FUNDS

Department issues a project close date, all records of material, equipment, and labor costs involved in the performance of the work for the **Project**. These records may be subject to audit by the Transportation Cabinet. **In order to obtain reimbursement from the Department for the Project, the County shall submit to the Office of Rural and Secondary Roads documented invoices of materials, equipment, and labor used on the Project, including certification that the work was accomplished on a publicly maintained facility in accordance with this agreement.**

8. The **County** may submit current billing reflecting the actual cost of the project during any given work period. This bill should indicate if it is for partial payment or final payment. The current billings will be paid within a reasonable time after receipt of same by the **Department**; however, in no event is the **County** to submit billings for work performed for less than a thirty-day (30) period.
9. The **Department** reserves the right to inspect the methods used in order to perform the work necessary to successfully complete the **Project** and also reserves the right to cease all work commenced under the terms of this agreement at any time.
10. The **County** will pass the attached Resolution and a copy of that resolution shall be attached to and made a part of this Agreement.

NELSON COUNTY
DRAINAGE STRUCTURE REPLACEMENT
WHITESIDE ROAD (CR 1313)
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KENTUCKY FINANCE AND ADMINISTRATION CABINET
MOA/PSC Exception Standard Terms and Conditions
April 2019

WHEREAS, the first party, the state agency, has concluded that either state personnel are not available to perform said function, or it would not be feasible to utilize state personnel to perform said function; and

WHEREAS, the second party, the Contractor, is available and qualified to perform such function; and

WHEREAS, for the abovementioned reasons, the state agency desires to avail itself of the services of the second party;

NOW THEREFORE, the following terms and conditions are applicable to this contract:

1.00 Effective Date:
This contract is not effective until the Secretary of the Finance and Administration Cabinet or his authorized designee has approved the contract and until the contract has been submitted to the Legislative Research Commission, Government Contract Review Committee ("LRC"). However, in accordance with KRS 45A.700, contracts in aggregate amounts of $10,000 or less are exempt from review by the committee and need only be filed with the committee within 30 days of their effective date for informational purposes.

KRS 45A.695(7) provides that payments on personal service contracts and memoranda of agreement shall not be authorized for services rendered after government contract review committee disapproval, unless the decision of the committee is overridden by the Secretary of the Finance and Administration Cabinet or agency head, if the agency has been granted delegation authority by the Secretary.

2.00 Renewals:
This section does not apply to governmental or quasi-governmental entities.
Upon expiration of the initial term, the contract may be renewed in accordance with the terms and conditions in the original solicitation. Renewal shall be subject to prior approval from the Secretary of the Finance and Administration Cabinet or his authorized designee and the LRC Government Contract Review Committee in accordance with KRS 45A.695 and KRS 45A.705, and contingent upon available funding.

NELSON COUNTY
DRAINAGE STRUCTURE REPLACEMENT
WHITESIDE ROAD (CR 1313)
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3.00 LRC Policies:

This section does not apply to governmental or quasi-governmental entities.

Pursuant to KRS 45A.725, LRC has established policies which govern rates payable for certain professional services. These are located on the LRC webpage (http://www.lrc.ky.gov/Statcomm/Contracts/homepage.htm) and would impact any contract established under KRS 45A.690 et seq., where applicable.

4.00 Choice of Law and Forum:

This section does not apply to governmental or quasi-governmental entities.

This contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. Any action brought against the Commonwealth on the contract, including but not limited to actions either for breach of contract or for enforcement of the contract, shall be brought in Franklin Circuit Court, Franklin County, Kentucky in accordance with KRS 45A.245.

5.00 EEO Requirements

The Equal Employment Opportunity Act of 1978 applies to All State government projects with an estimated value exceeding $500,000. The contractor shall comply with all terms and conditions of the Act.

6.00 Cancellation:

The state agency shall have the right to terminate and cancel this contract at any time not to exceed thirty (30) days' written notice served on the Contractor by registered or certified mail.

7.00 Funding Out Provision:

The state agency may terminate this contract if funds are not appropriated to the contracting agency or are not otherwise available for the purpose of making payments without incurring any obligation for payment after the date of termination, regardless of the terms of the contract. The state agency shall provide the Contractor thirty (30) calendar days' written notice of termination of the contract due to lack of available funding.

8.00 Reduction in Contract Worker Hours:

The Kentucky General Assembly may allow for a reduction in contract worker hours in conjunction with a budget balancing measure for some professional and non-professional service contracts. If under such authority the agency is required by Executive Order or otherwise to reduce contract hours, the agreement will be reduced by the amount specified in that document. If the contract funding is reduced, then the scope of work related to the contract may also be reduced commensurate with the reduction in funding. This reduction of the scope shall be agreeable to both parties and shall not be considered a breach of contract.

NELSON COUNTY
DRAINAGE STRUCTURE REPLACEMENT
WHITESIDE ROAD (CR 1313)
$60,400 – CB01 BRIDGE FUNDS

9.00 Authorized to do Business in Kentucky:
This section does not apply to governmental or quasi-governmental entities.

The Contractor affirms that it is properly authorized under the laws of the Commonwealth of Kentucky to conduct business in this state and will remain in good standing to do business in the Commonwealth of Kentucky for the duration of any contract awarded.

The Contractor shall maintain certification of authority to conduct business in the Commonwealth of Kentucky during the term of this contract. Such registration is obtained from the Secretary of State, who will also provide the certification thereof.

Registration with the Secretary of State by a Foreign Entity:
Pursuant to KRS 45A.480(1)(b), an agency, department, office, or political subdivision of the Commonwealth of Kentucky shall not award a state contract to a person that is a foreign entity required by KRS 14A.9-010 to obtain a certificate of authority to transact business in the Commonwealth ("certificate") from the Secretary of State under KRS 14A.9-030 unless the person produces the certificate within fourteen (14) days of the bid or proposal opening. Therefore, foreign entities should submit a copy of their certificate with their solicitation response. If the foreign entity is not required to obtain a certificate as provided in KRS 14A.9-010, the foreign entity should identify the applicable exception in its solicitation response. Foreign entity is defined within KRS 14A.1-070.

For all foreign entities required to obtain a certificate of authority to transact business in the Commonwealth, if a copy of the certificate is not received by the contracting agency within the time frame identified above, the foreign entity's solicitation response shall be deemed non-responsive or the awarded contract shall be cancelled.

Businesses can register with the Secretary of State at https://secure.kentucky.gov/sos/ftbr/welcome.aspx.

10.00 Invoices for fees:
This section does not apply to governmental or quasi-governmental entities.
The Contractor shall maintain supporting documents to substantiate invoices and shall furnish same if required by state government. The invoice must conform to the method described in Section V of this contract.

NELSON COUNTY
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Pursuant to KRS 45A.695, no payment shall be made on any personal service contract unless the individual, firm, partnership, or corporation awarded the personal service contract submits its invoice for payment on a form established by the committee.

*Invoice form is available on the Legislative Research Commission, Government Contract Review Committee website: http://www.lrc.ky.gov/Statcomm/Contracts/homepage.htm

11.00 Travel expenses, if authorized:
This section does not apply to governmental or quasi-governmental entities.
The Contractor shall be paid for no travel expenses unless and except as specifically authorized by the specifications of this contract or authorized in advance and in writing by the Commonwealth. Either original or certified copies of receipts must be submitted for airline tickets, hotel bills, restaurant charges, rental car charges, and any other miscellaneous expenses.

12.00 Other expenses, if authorized herein:
This section does not apply to governmental or quasi-governmental entities.
The Contractor shall be reimbursed for no other expenses of any kind, unless and except as specifically authorized within the specifications of this contract or authorized in advance and in writing by the Commonwealth.

If the reimbursement of such expenses is authorized, the reimbursement shall be only on an out-of-pocket basis. Request for payment of same shall be processed upon receipt from the Contractor of valid, itemized statements submitted periodically for payment at the time any fees are due. The Contractor shall maintain supporting documents that substantiate every claim for expenses and shall furnish same if requested by the Commonwealth.

13.00 Purchasing and specifications:
This section does not apply to governmental or quasi-governmental entities.
The Contractor certifies that he/she will not attempt in any manner to influence any specifications to be restrictive in any way or respect nor will he/she attempt in any way to influence any purchasing of services, commodities or equipment by the Commonwealth of Kentucky. For the purpose of this paragraph and the following paragraph that pertains to conflict-of interest laws and principles, "he/she" is construed to mean "they" if more than one person is involved and if a firm, partnership, corporation, or other organization is involved, then "he/she" is construed to mean any person with an interest therein.

14.00 Conflict-of-interest laws and principles:

NELSON COUNTY
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This section does not apply to governmental or quasi-governmental entities.

The Contractor certifies that he/she is legally entitled to enter into this contract with the Commonwealth of Kentucky, and by holding and performing this contract, he/she will not be violating either any conflict of interest statute (KRS 45A.330-45A.340, 45A.990, 164.390), or KRS 11A.040 of the executive branch code of ethics, relating to the employment of former public servants.

15.00 Campaign finance:

This section does not apply to governmental or quasi-governmental entities.

The Contractor certifies that neither he/she nor any member of his/her immediate family having an interest of 10% or more in any business entity involved in the performance of this contract, has contributed more than the amount specified in KRS 121.056(2), to the campaign of the gubernatorial candidate elected at the election last preceding the date of this contract. The Contractor further swears under the penalty of perjury, as provided by KRS 523.020, that neither he/she nor the company which he/she represents, has knowingly violated any provisions of the campaign finance laws of the Commonwealth, and that the award of a contract to him/her or the company which he/she represents will not violate any provisions of the campaign finance laws of the Commonwealth.

16.00 Access to Records:

The state agency certifies that it is in compliance with the provisions of KRS 45A.695, "Access to contractor's books, documents, papers, records, or other evidence directly pertinent to the contract." The Contractor, as defined in KRS 45A.030, agrees that the contracting agency, the Finance and Administration Cabinet, the Auditor of Public Accounts, and the Legislative Research Commission, or their duly authorized representatives, shall have access to any books, documents, papers, records, or other evidence, which are directly pertinent to this agreement for the purpose of financial audit or program review. The Contractor also recognizes that any books, documents, papers, records, or other evidence, received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS 61.870 to 61.884. Records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent to the agreement and shall be exempt from disclosure as provided in KRS 61.878(1)(c).

17.00 Social security: (check one)

This section does not apply to governmental or quasi-governmental entities.

_____ The parties are cognizant that the state is not liable for social security contributions, pursuant to 42 U.S. Code, section 418, relative to the compensation of the second party for this contract.

NELSON COUNTY
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WHITESIDE ROAD (CR 1313)
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_____ The parties are cognizant that the state is liable for social security contributions, pursuant to 42 U.S. Code, section 418, relative to the compensation of the second party for this contract.

18.00 Violation of tax and employment laws:
KRS 45A.485 requires the Contractor and all subcontractors performing work under the contract to reveal to the Commonwealth, prior to the award of a contract, any final determination of a violation by the Contractor within the previous five (5) year period of the provisions of KRS chapters 136, 139, 141, 337, 338, 341, and 342. These statutes relate to corporate and utility tax, sales and use tax, income tax, wages and hours laws, occupational safety and health laws, unemployment insurance laws, and workers compensation insurance laws, respectively

To comply with the provisions of KRS 45A.485, the Contractor and all subcontractors performing work under the contract shall report any such final determination(s) of violation(s) to the Commonwealth by providing the following information regarding the final determination(s): the KRS violated, the date of the final determination, and the state agency which issued the final determination.

KRS 45A.485 also provides that, for the duration of any contract, the Contractor and all subcontractors performing work under the contract shall be in continuous compliance with the provisions of those statutes, which apply to their operations, and that their failure to reveal a final determination, as described above, or failure to comply with the above statutes for the duration of the contract, shall be grounds for the Commonwealth's cancellation of the contract and their disqualification from eligibility for future state contracts for a period of two (2) years.

Contractor must check one:
_____ The Contractor has not violated any of the provisions of the above statutes within the previous five (5) year period.

_____ The Contractor has violated the provisions of one or more of the above statutes within the previous five (5) year period and has revealed such final determination(s) of violation(s). Attached is a list of such determination(s), which includes the KRS violated, the date of the final determination, and the state agency which issued the final determination.

19.00 Discrimination:
This section applies only to contracts disbursing federal funds, in whole or part, when the terms for receiving those funds mandate its inclusion. Discrimination (because of race, religion, color, national origin,

sex, sexual orientation, gender identity, age, or disability) is prohibited. During the performance of this contract, the Contractor agrees as follows:

The Contractor will not discriminate against any employee or applicant for employment because of race, religion, color, national origin, sex, sexual orientation, gender identity or age. The Contractor further agrees to comply with the provisions of the Americans with Disabilities Act (ADA), Public Law 101-336, and applicable federal regulations relating thereto prohibiting discrimination against otherwise qualified disabled individuals under any program or activity. The Contractor agrees to provide, upon request, needed reasonable accommodations. The Contractor will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, religion, color, national origin, sex, sexual orientation, gender identity, age or disability. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensations; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

In all solicitations or advertisements for employees placed by or on behalf of the Contractor, the Contractor will state that all qualified applicants will receive consideration for employment without regard to race, religion, color, national origin, sex, sexual orientation, gender identity, age or disability.

The Contractor will send to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding a notice advising the said labor union or workers' representative of the Contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance.
The Contractor will comply with all provisions of Executive Order No. 11246 of September 24, 1965, as amended, and of the rules, regulations and relevant orders of the Secretary of Labor.

The Contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, as amended, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his/her books, records and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.

NELSON COUNTY
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In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations or orders, this contract may be cancelled, terminated or suspended in whole or in part, and the Contractor may be declared ineligible for further government contracts or federally-assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, as amended, and such other sanctions that may be imposed and remedies invoked as provided in or as otherwise provided by law.

The Contractor will include the provisions of paragraphs (1) through (7) of section 202 of Executive Order 11246 in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor, issued pursuant to section 204 of Executive Order No. 11246 of September 24, 1965, as amended, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions including sanctions for noncompliance; provided, however, that in the event a Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the agency, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

NELSON COUNTY
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IN WITNESS WHEREOF, the parties have caused this agreement to be executed by its officers, thereunto duly authorized.

NELSON COUNTY FISCAL COURT

By: _____ **Date:** _____
COUNTY JUDGE/EXECUTIVE

TRANSPORTATION CABINET USE:

APPROVED AS TO FORM AND LEGALITY:

By: _____ **Date:** _____
OFFICE OF LEGAL SERVICES

TRANSPORTATION CABINET
DEPARTMENT OF RURAL AND MUNICIPAL AID

By: _____ **Date:** _____
DEPARTMENT COMMISSIONER

COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET

By: _____ **Date:** _____
CABINET SECRETARY

FISCAL COURT ORDERS

November 5, 2019 BOOK 41

REGULAR SESSION OF NELSON FISCAL COURT PAGE 249

AUTHORIZATION LOCATION

ITEM NUMBER	COUNTY	DIST	FACILITY NAME	ROUTE	LENGTH	SCOPE
1	Nelson	4	WHITESIDE RD	CR 1313	0.717 - 0.723 (0.006 MI)	LOCATED 0.078 MILES EAST OF ROCKY HILL EXTENDING EAST TO MP 0.723

FISCAL COURT ORDERS

R E S O L U T I O N

Fiscal Court of NELSON County

Resolution adopting and approving the execution of a Rural Secondary Program Agreement between the Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid, and accepting all roads and streets referred to therein as being a part of the County Road System.

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby certify that all roads and streets referred to in said Agreement are county roads as defined in KRS 178.010(1)(b); and

The Fiscal Court does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Agreement and does hereby accept said Agreement and by such acceptance agrees to all the terms and conditions therein stated; and

The County Judge/Executive of the county is hereby authorized and directed to sign said Agreement as set forth on behalf of the Fiscal Court of NELSON County, and the County Clerk of NELSON County is hereby authorized and directed to certify thereto.

FISCAL COURT ORDERS

The vote taken on said Resolution, the result being as follows:

AYES	NAYS
Keith Metcalfe	
Gary Coulter	
Bernard Ice	
Jeff Lear	
Eric Shelburne	

COMMONWEALTH OF KENTUCKY) SS:

NELSON COUNTY)

I, Jeanette Hall Sidebottom, County Clerk of NELSON County certify that the foregoing is a true copy of the Order above. Given under my hand and seal of office this the 5 day of November, 2019.

SIGNED Jeanette Hall Sidebottom

CLERK OF NELSON COUNTY

11/6/2019

Monthly EMS Run Totals
As of October, 2019

Areas	Monthly Completed Runs	Monthly Non-Transport	Monthly Total Calls	Year-To-Date Calls	Monthly Charges	Year-To-Date Charges	Average Charge per Run
Bardstown Area	360	81	441	1894	$ 399,878.81	$ 1,736,620.56	$ 916.91
Bloomfield Area	17	11	28	152	$ 19,641.58	$ 136,336.20	$ 896.95
New Haven Area	21	7	28	128	$ 23,617.55	$ 100,325.51	$ 783.79
Boston Area	9	6	15	63	$ 9,728.73	$ 47,198.05	$ 749.18
Cox's Creek Area	23	5	28	89	$ 21,581.57	$ 62,580.83	$ 703.16
TOTAL	430	125	555	2341	$ 474,448.24	$ 2,083,061.15	$ 889.82
Average Per Day	13.9	4.0	17.9	19.0	$ 15,304.78	$ 16,935.46	
Collections (YTD)						$ 760,205.00	
Collection Per Run						$ 324.74	
Cost Per Run						$ 507.49	
Difference						$ (182.75)	
RETURNS TO STATION I		15					

Previous Year 2018	Totals	587	2284	$ 531,383.72	$ 2,010,489.24
Difference From Current Year		-32	57	$ (56,935.48)	$ 72,571.91
Previous Year 2017	Totals	560	2409	$ 361,261.65	$ 1,572,486.30
Difference From Current Year		-5	-68	$ 113,186.59	$ 510,575.85
Previous Year 2016	Totals	632	2355	$ 372,867.40	$ 1,461,873.40
Difference From Current Year		-77	-14	$ 101,580.84	$ 631,187.75
Previous Year 2015	Totals	631	2317	$ 385,995.00	$ 1,425,213.30
Difference From Current Year		-76	24	$ 88,453.24	$ 657,847.85
Previous Year 2014	Totals	507	2150	$ 293,634.05	$ 1,236,057.60
Difference From Current Year		48	191	$ 180,814.19	$ 847,003.55

9 LEFT ASSIST

October 2019

November, 2019

EMS Vehicle Report

Vehicle ID	VIN #	MPG Average	Current Mileage	Condition
2010 Ford E450 Squad 31	14FDXE4FPXADA07460	8.1	268989	Used for Back Up Only
2015 Chevy G3500 Squad 32	1GB3B2C63F116488	11.5	163316	GOOD
2010 Chevy G3500 Squad 33	1GB6G3B67A1105918	10	317643	FAIR
2013 Chevy G3500 Squad 34	1GB6G5CL5D1111673	9.2	172302	GOOD
2017 Ford E-450 Squad 35	1FDXE4FS0HDC67218	11.1	89249	GOOD/GAS
2015 Ford F450 Squad 36	1FDRF3HT4FEC39113	9	168975	GOOD
2009 Chevy G3500 Squad 37	1GBJG316X91153923	10	104026	Good
2000 Ford E450 Squad 38	1FDXC45F6YHA30519	8.9	316320	POOR
2012 Ford E350 Squad 39	1FDWE3FS4CDA26082	9.6	193192	FAIR/GAS
2018 Ford Explorer Medic I	1FM5K8AR8GGA86425	14.9	29012	GOOD
2010 Ford Crown Vic Medic 2/Dr.Smith	2FABP7BV1AX121067	N/A	92400	GOOD
2004 Ford F-150 EM 30/Joe P.	1FTRX14W7NA04918	12.4	102710	FAIR

FISCAL COURT ORDERS

November 5, 2019 BOOK 41

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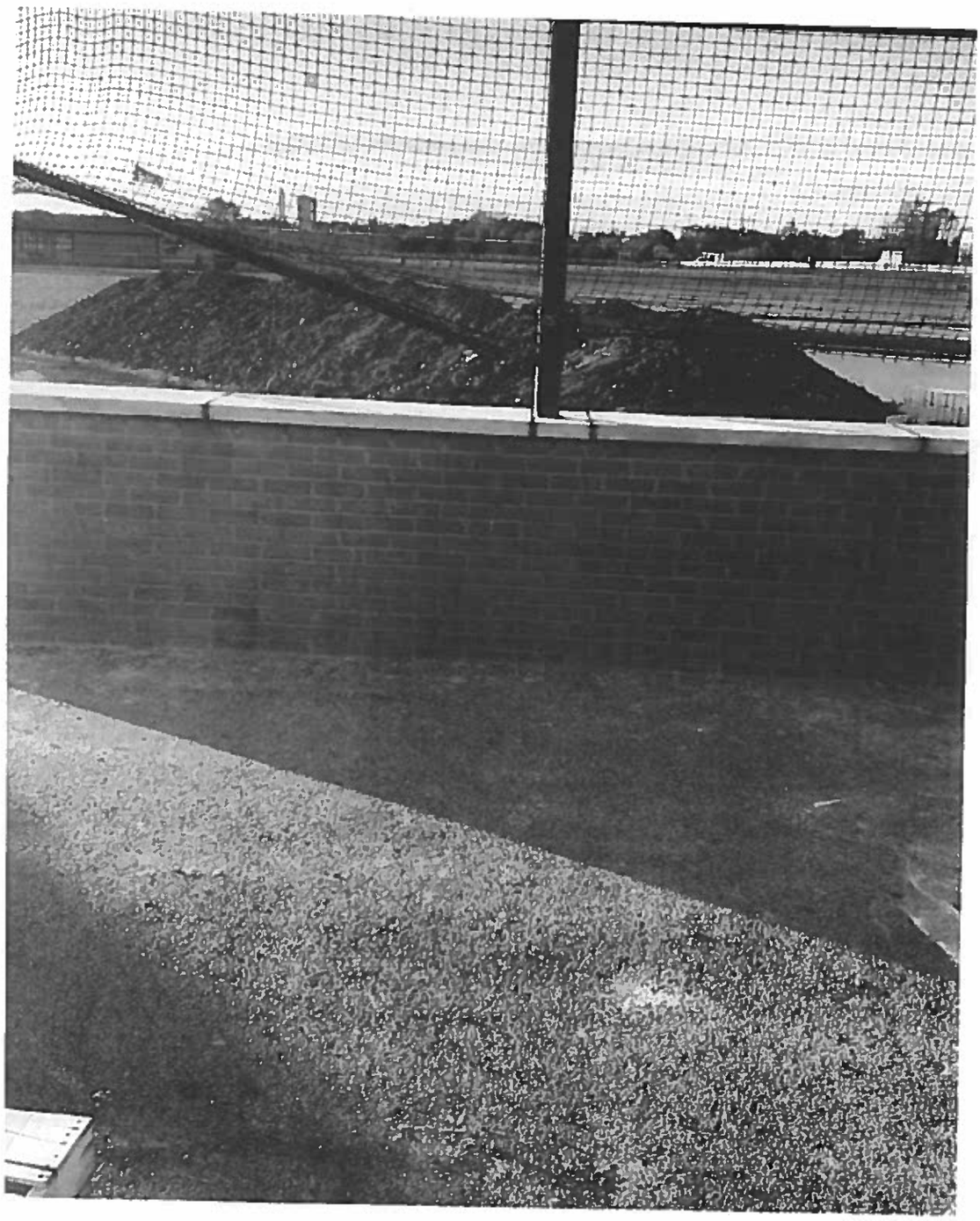

FISCAL COURT ORDERS

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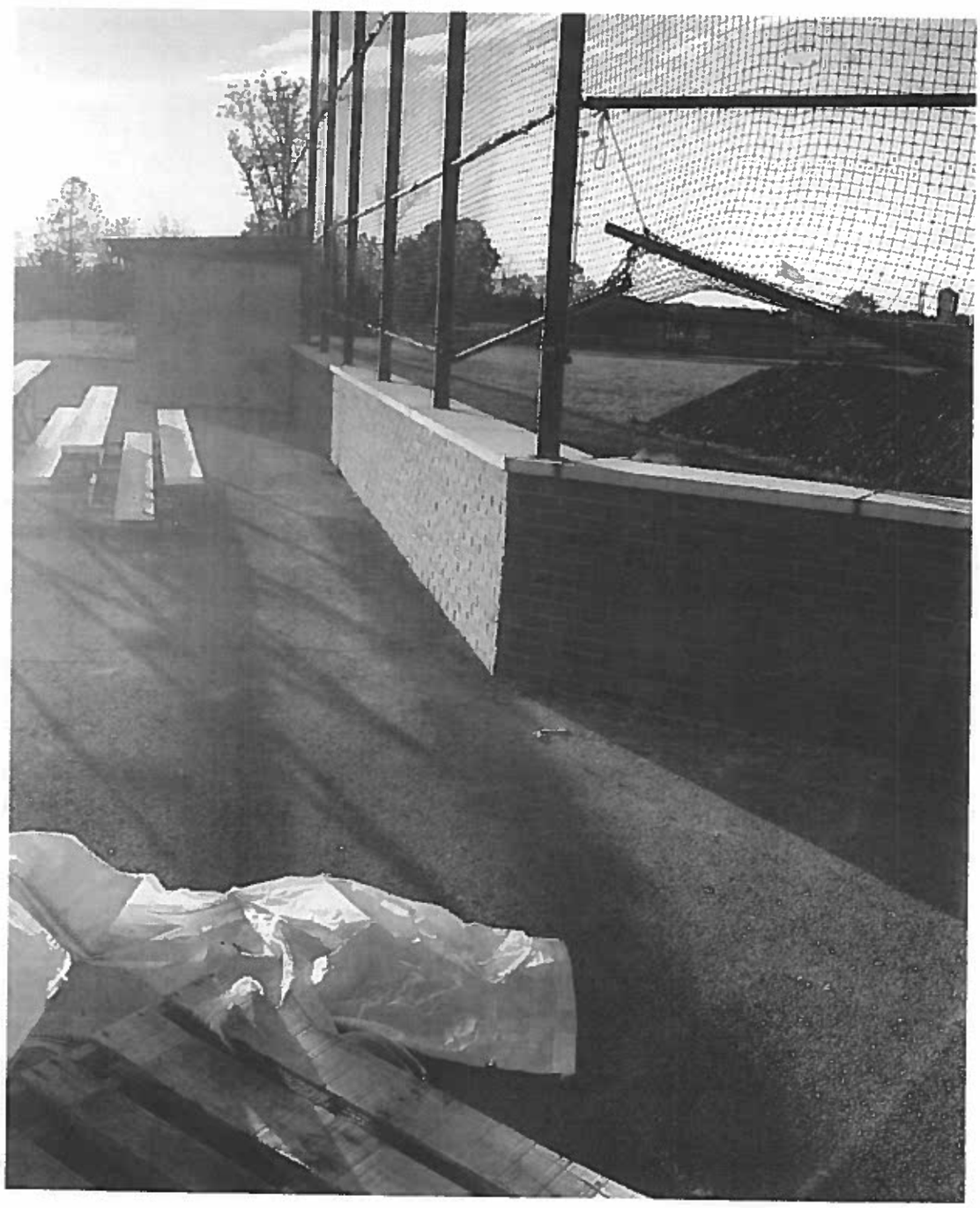

FISCAL COURT ORDERS

Population Reporting Form 11/5/2019

Main Jail

Secure Male		Secure Female	
Class D	8	Class D	3
Alt. Sentence	0	Alt. Sentence	0
Controlled Intake	5	Controlled Intake	0
Parole Violators	3	Parole Violators	2
Federal Inmates	0	Federal Inmates	0
County Inmates	76	County Inmates	30
Total	92	Total	35

Non Secure Male		Non Secure Female	
Class D	7	Class D	5
Class C	3	Class C	1
Alt. Sentence	3	Alt. Sentence	1
Total	13	Total	7

Restricted Custody Center (RCC)

Non Secure Male		Non Secure Female	
Class D		Class D	
Class C		Class C	
Alt. Sentence		Alt. Sentence	
Federal Inmates		Federal Inmates	
County Inmates		County Inmates	
Total	0	Total	0

Jail Restricted Custody (JRC)

Non Secure Male		Non Secure Female	
Class D		Class D	
Class C		Class C	
Alt. Sentence		Alt. Sentence	
Federal Inmates		Federal Inmates	
County Inmates		County Inmates	
Total	0	Total	0

Secure is CI, PV, Level 2A, 3, 4, 5
Non Secure Is Level 1 or 2

Revised 07/27/2018(2)

Population Analysis By Classification And Sex
11/05/2019 to 11/05/2019

Classification Summary

Date / Totals	AS	CC-1	CD-1	CD-2	CD-3	CD-4	CI	CIRCUIT COURT	COUNTY-DISTRICT	COURT ONLY	DRUG COURT	FOR ANOTHER COUNT	PAROLE VIOLATION	PROBATION VIOLATION	SENTENCED-CIRCUIT	SENTENCED-DISTRICT	Grand Total
11/5/2019	4	4	7	5	10	1	5	56	37	4	1	1	5	3	1	3	147

Classification Specific Breakdown

Classification	Date / Totals	Female	Male	Total
AS	11/5/2019	1	3	4
CC-1	11/5/2019	1	3	4
CD-1	11/5/2019	3	4	7
CD-2	11/5/2019	2	3	5
CD-3	11/5/2019	3	7	10
CD-4	11/5/2019		1	1
CI	11/5/2019		5	5
CIRCUIT COURT	11/5/2019	17	39	56
COUNTY-DISTRICT	11/5/2019	11	26	37
COURT ONLY	11/5/2019	1	3	4
DRUG COURT	11/5/2019		1	1
HOLD FOR ANOTHER COUNTY	11/5/2019		1	1
PAROLE VIOLATION	11/5/2019	2	3	5
PROBATION VIOLATION	11/5/2019	1	2	3
SENTENCED-CIRCUIT	11/5/2019		1	1
SENTENCED-DISTRICT	11/5/2019		3	3
Grand Total		42	105	147

FISCAL COURT ORDERS

Section 6.11: Neighborhood Business District (B-1)
Proposed Amendment 10-22-2019
Underline denotes new text **~~Strikethrough~~ denotes deleted text**

Intent: The intent of this zoning district, when properly applied, is to provide resident consumer more localized opportunities to purchase convenience goods and services. It is not the intent of this zoning district to provide areas for the purchase of regionally demanded goods and services, only that demanded, on a convenience basis, by the local resident population.

A. Principal Uses Permitted

Those uses permitted and as regulated in the P-1 Professional Office District
Commercial establishments, for the sale of convenience goods, personal service establishments, and other consumer services, including but not limited to convenience stores, mini-marts including gasolene sales, video rental stores, grocery stores, etc., and provided that all processing is performed as a consumer service for retail customers served on the premises and all such establishments are limited to a maximum building size of 5000 square feet in total gross floor area per lot.

B. Accessory Uses Permitted

Parking for the principal use (may be shared with adjacent uses, see Section 11.4 of these regulations)
Garage or other accessory building
Private recreational facilities
Drive-In Facilities, serving a principal use, determined by the City or County Engineer not to be a traffic hazard.

C. Conditional Uses Permitted

(1) Bed and Breakfast Establishments or Short-Term Rentals: Prior to the approval of a conditional use permit hereunder, the BOA must consider the impact of the proposed use upon surrounding properties and insure that the character of the area is protected. This conditional use shall meet the mandatory requirements set forth in Section 4.3(C) of these Regulations and the following mandatory criteria: (1) The maximum stay for a guest shall be 30 consecutive days. A dwelling unit rented to and occupied by the same occupant for 31 consecutive days or more is not considered a bed and breakfast establishment or short term rental. (2) The bed and breakfast or short-term rental shall be in the name of the Applicant/Owner, who shall be an owner of the real property upon which the B&B or short-term rental use is to be permitted. (3) The BOA may limit the number of rooms and maximum occupancy. (4) The Applicant/Owner must provide the Planning Commission and post on the exterior of the site the name and contact information for a responsible local contact person who will be available during periods of occupancy. (5) The maximum occupancy of the dwelling shall not exceed two (2) times the number of bedrooms, not including the resident owner and family members. (6) Such use shall be limited to detached single-family dwellings or an approved detached accessory dwelling and shall not be located in two-family or multi-family residential dwellings, condominiums, townhouses, or single-wide manufactured homes. (7) Only minimal food service shall be served or otherwise provided to guests, and evidence of annual food safety permit from the Health Department must be submitted at the time of annual inspection. (8) The dwelling unit shall maintain its exterior appearance as a single-family residential structure, and there shall be minimal outdoor signage identifying the conditional use, as allowed by applicable sign regulations. (9) The dwelling unit shall have off-street parking and comply with the minimum/maximum parking standards as set forth in Article 11 of this Ordinance. (10) The use shall comply with all applicable building, health, fire and related safety codes at all times and shall be inspected by the Building Inspector and Fire Marshall before any activity can occur. Evidence of fire and building compliance shall be submitted at the time of annual inspection. (11) As part of the consideration of an application under this section, the BOA shall, when considering compliance with Section 4.3 (C) of these regulations consider the following relevant factors as a basis for approval or denial of the Conditional Use: (a) The land use character of the area in which the proposed use will locate. Mixed use areas are generally considered more appropriate for bed and breakfast establishments and short-term rentals. Mixed density residential areas are not as appropriate for bed and breakfast establishments and short-term rentals as mixed use areas but can be considered as appropriate with proof of appropriateness given. Areas of solid single family residential use should be limited as locations for bed and breakfast establishments and short term rentals with a general presumption that such use may have a detrimental effect on the character of the area and its housing stock. (b) The number of bed and breakfast establishments and short-term rental units in the area, specifically on the block where the proposed use will be located. As a general presumption, too many bed and breakfast establishments and short-term rental units in a smaller area will change the character of the area, provide unique challenges to the permanent residents of the area and will deter long-term residency in the area. Evidence to overcome this presumption shall be provided as part of any application for a bed and breakfast establishment or short term rental use. (c) The character of the structure to be used and the impact of the proposed use on the availability/affordability of housing for permanent residency. Permanent residents are an important and vital part of the community. They support local business and the community as a whole. Removing too many dwelling units from permanent residency

FISCAL COURT ORDERS

Section 6.11: Neighborhood Business District (B-1)
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Underline denotes new text **~~Strikethrough~~ denotes deleted text**

to be used solely for bed and breakfast establishment or short term rental is presumed detrimental the vibrancy of the community. Evidence to overcome this presumption shall be provided as part of any application for a bed and breakfast establishment or short-term rental use. Preference shall be given by the BOA to applications with a permanent resident owner/operator on site during periods of occupancy. (d) In addition to the above relevant factors, the BOA may further consider other relevant factors deemed by the BOA to be unique to the subject property.

(2) Mini-warehouses: which provide for rental, small storage facilities that are offered for use to the public. The Board of Adjustments when granting requests for mini-warehouse facilities may limit the number of units provided, restrict the size or orientation of any structure, require screening, buffering, or landscaping, require a specific type of building material, require green landscape buffer areas, require storm water abatement measures or impose any other requirement that it deems necessary to help the requested use blend into its unique surroundings. (NA in City of Bardstown)

(3) Car Wash: The Board of Adjustment, when reviewing applications for this conditional use, shall review plans for the operation to determine if traffic circulation/vehicle storage and wash water discharge are adequately provided for. The opinion of the City or County Engineer shall be sought concerning traffic circulation/vehicle storage provisions. Wash water shall be discharged into sanitary sewers of a facility approved by the Nelson County Health Department.

(4) Mobile Home as Place of Residence for a Commercial Watchman: The Board of Adjustment, when reviewing applications for this conditional use, shall consider the following factors: if there other facilities that can reasonably accommodate a watchman's residence, if so the permit may be denied; if there is a necessity for a watchman living on site; sewage disposal facilities; as well as aesthetic considerations, appearance, and maintenance concerns.

D. Planned Unit Development Uses Permitted (approved as provided for in Section 8.2 of these Regulations)

(1) Mixed Commercial, Office, Residential Development: A development approved under this section may consist of multi-family, two family and single family residential lots or clusters of lots mixed with areas designated for commercial, office or other uses in the ranges allowed in section A. above. Residential densities are not to exceed that allowed in the R-3 zone. As part of the approval process for the Planned Unit Development designation, the developer must designate particular areas to be dedicated to each use and housing type or density. Once approved, that designation, related to use, housing type or density, may only be changed by amending the planned unit development designation through the process used for initial approval.

(2) Golf Courses, Recreational Facilities and similar uses: providing for public accessibility to relatively undeveloped green spaces and forest reserves, provided that: adequate parking facilities and traffic access are provided based on anticipated demand; and adequate buffers between active uses and adjacent properties are provided where deemed necessary by the Planning Commission.

(3) B-1 PUD Neighborhood Business (Only in effect in the City of Bardstown and in ~~the Deatsville and Hunters~~ all Village ~~Unincorporated~~ ~~Community~~ Character Areas as established by the *Nelson County 2035 2020: A Comprehensive Plan.*) ~~(Amendment January 14, 2003)~~, as re-adopted October 25, 2016)

Intent: The intent of this PUD zoning district, when properly applied, is to allow development of commercial uses that will blend in with existing residential districts.

Note: A site development plan must be submitted as part of the rezoning application requesting reclassification to this PUD zoning district. This plan shall show: location of existing structures, utilities; roadways (which may be private, but must provide guaranteed, adequate access to all parcels as well as adjoining parcels); intended option choice for commercial use of the property; size, type and design of structures (must blend in with surrounding residential uses); storm water drainage and retention facilities; signage; lighting; landscaping; screening and buffering. Setbacks and parking requirements may be varied as part of the overall approval of site plan. All items required are subject to Planning Commission review and approval. The standard for review shall be that all required items must be provided in a way so as to minimize adverse impacts on the public and surrounding residential uses. Departures from the development plan, as finally approved, must receive Planning Commission and appropriate legislative body ~~City Council~~ approval after another required public hearing.

(Option A) Principal Uses Permitted

Those uses as allowed in the B-1 Neighborhood Business District and P-1 Professional Office District. Maximum of 10,000 square feet of floor area.

FISCAL COURT ORDERS

Section 6.11: Neighborhood Business District (B-1)
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(Option B) Principal Uses Permitted

Those uses as allowed in the B-2 Central Business District excluding the following uses: outside storage, automobile dealerships and sales lots. Maximum of 10,000 square feet of floor area.

(Option C) Otherwise Allowed Uses Serving Alcohol by the Drink: providing that the nuisance aspects of these uses are mitigated to the extent possible using screens, buffers, limitations on hours of business, or other conditions necessary in the opinion of the Planning Commission to allow the unique aspects of this type of use to blend in with the surrounding land use pattern, current and anticipated. Maximum of 10,000 square feet of floor area.

E. Dimension and Area Requirements

Standard	Requirement
Height (maximum)	35 feet
Lot Area (minimum) Served by sanitary sewer Not served by sanitary sewer	 7,500 square feet 43,560 square feet
Lot Width (minimum)	50 feet
Open Space (minimum)	20 percent
Front Yard Setback (minimum)	50 feet Note: Except along roadways classified as collectors or higher by the transportation element of the adopted comprehensive plan where the setback is 50 feet from roadway right-of-way.
Side Yard Setback (minimum)	15 feet
Rear Yard Setback (minimum)	30 feet

F. Parking & Off-Street Loading Requirements

Parking requirements may be found in Article 11 of these Zoning Regulations, by use.

G. Sign Requirements

Sign requirements as set out in Article 12 of these Zoning Regulations.

- *Amended 5-12-04*
- *Amended City of Bardstown, Ordinance B2017-07, May 5, 2017; City of Bloomfield, Ordinance 2017-117, May 14, 2017; City of Fairfield, Ordinance 2017-PZ-02-2017, May 14, 2017; City of New Haven, Ordinance #463, Series 2017, May 26, 2017; and Fiscal Court, June 9, 2017.*
- Proposed October 22, 2019