FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 758

COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, GARY COULTER, BERNARD ICE, JEFF LEAR AND ERIC SHELBURNE.

***

MINUTES APPROVED – June 4, 2019 regular session

On motion of Keith Metcalfe, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the minutes of the June 4, 2019 regular session of Nelson Fiscal Court.

***

BILLS AND TRANSFERS

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to authorize the County treasurer to pay the following bills, additional bills and to make the following transfers as presented on pages 764-773.

.

***

ORDINANCE RELATING TO CREATING AND ESTABLISHING AND ENERGY PROJECT ASSESSMENT FIRST READING

Judge Watts presented the court with the first reading, the following proposed Ordinance relating to creating an Energy Project Assessment District within the county. On motion of Jeff Lear, second of Gary Coulter, by affirmative vote of magistrates Coulter, Ice and Lear. IT IS HEREBY ORDERED passed on the first reading and that the legal notice advertising the second reading and possible adoption of the proposed Ordinance to be published in the Ky Standard in accordance with KRS 424. Magistrates Keith Metcalfe and Eric Shelburne voted against the Ordinance first reading. See pages 774-779.

***

FISCAL COURT ORDERS

APPOINTMENTS

On motion of Eric Shelburne, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the appointment of Alex Kirsch to serve on the Northeast Nelson Fire District Board. See pages 780.

On motion of Bernard Ice, second of Gary Coulter, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the appointment of Terry Welshans to serve on the Bardstown-Nelson County Air Board. See pages 781.

***

PAY RATE ORDER 2019-2020

On motion of Gary Coulter, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Pay Rate Order as presented. See pages 782-786.

***

FISCAL COURT ORDERS

MATERIAL BIDS 2019-2020

On motion of Eric Shelburne, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the 2019-2020 Material Bids as presented. See page 787.

***

WORKERS COMPENSATION AND GENERAL LIABILITY RENEWAL

On motion of Jeff Lear, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the Workers Compensation and general Liability Renewal as presented. See page 788.

***

SHUTTER REPAIRS AND PAINTING AT WICKLAND

On motion of Jeff Lear, second of Gary Coulter, by affirmative vote of the magistrates, Metcalfe, Coulter, Ice and Lear. IT IS HEREBY ORDERED to approve the quote from T. Lanham Inc for the Shutter repairs and painting of 10 windows on the front side of the Wickland building at the cost of $17,750.00. Magistrate Eric Shelburne voted against the presented Bid. See page 789.

***

FISCAL COURT ORDERS

LANDFILL/SOLID WASTE

The Landfill will be closed on July 4, 2019 and there will be a one day delay in garbage collection through Saturday, July 6, 2019.

***

ROAD DEPARTMENT REPORT

On motion of Jeff Lear, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to approve a bid from Mago Construction for $10,260.00 for additional paving on the extension of the road in the County Industrial Park. See page 790.

Replaced and repaired several culverts on Yates Cooney Neck Rd, Plum Run Road and T-Bradley Lane. Repaired erosion around the bridge on Chester Hahn Road. Crews are out trimming tree limbs along the roads. Repaired sink holes on Shumate Lane and Hibbs Lane. Repaired asphalt damaged by the flash flooding on Shumate Lane. The Bush Hog crew has finished round one and has completed the second run on District #4. They are now starting in District #5.

County Engineer Brad Spalding, presented to the court, updates needed for the County's Maintenance on Cecil Ridge Rd. The documentation should read 2.1 miles instead of the 1.805 miles documented by Lincoln Trail.

Documentation for Jessie James Rd was presented to the court to add an additional 25 feet to the public right of way to be maintained by the County.

On motion of Keith Metcalfe, second of Jeff Lear, by unanimous vote of the court, IT IS HEREBY ORDERED to request Lincoln Trail to update the records for County Road Maintance on the Cecil Ridge Rd to read 2.1 miles and add an additional 25 feet right to the public right of way on Jessie James Rd in District #4. See pages 791-798.

***

FISCAL COURT ORDERS

EMA AND EMS

EMS director Joe Prewitt presented to the Court, the regular EMS report. See page 799. A Committee meeting was held earlier to discuss issues with one of the vehicles. EMS director Joe Prewitt presented two quotes from Conway Heaton for repairing the existing engine (about 4 years old) for the amount of $8,871.33, and a quote for a replacement engine for $15,000.00. See page 800-801. On motion of Gary Coulter, second of Bernard Ice, by unanimous vote of the court, IT IS HEREBY ORDERED to approve the authorization of EMS director Joe Prewitt to seek and purchase a used Ambulance up to $40,000.00.

***

RECREATION DEPARTMENT REPORT

The Little league Baseball will be hosting the All-stars Tournament this weekend; we will have visiting teams from Oldham County, St. Matthews, Henry County and Shelby County. The U16 Nelson Elite girl's soccer team won the Presidents Cup and advanced to the Mid West Region Presidents Cup, held in Kansas, the girls took a loss in the Semi Finals. Another Nelson Elite team advanced to the Semi Finals in the State Cup Tournament.

***

JAIL REPORT

Jailer, John Snellen presented to the court the regular Jail report as listed on pages 802-803.

***

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 763

OLD/NEW BUSINESS

Judge Watts ask the court to suspend the July 9, 2019 Fiscal Court meeting. On motion of Bernard Ice , second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to suspend the July 9, 2019 Fiscal Court Meeting and only have the July 16, 2019 Fiscal Court Meeting.

Don Thrasher, a citizen of Nelson County, brought to the attention of the court, some concerns about the Nelson County Economic Development Agency. Judge Watts informed the court, he has spoken to the administrator and the issues will be discussed in the next meeting.

***

On motion of Bernard Ice, second of Eric Shelburne, by unanimous vote of the court, IT IS HEREBY ORDERED to adjourn the June 18, 2019 regular session of Nelson Fiscal Court.

_____

DEAN WATTS, NELSON COUNTY JUDGE/EXECUTIVE

_____

JEANETTE HALL SIDEBOTTOM, NELSON COUNTY CLERK

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 764

Nelson County Fiscal Court
Bills for Court Approval
June 18, 2019

Name	Memo	Account	Amount
01 General Fund			
ADP	PR 052419	9100301 · Payroll Processing	$ 452.55
Advance Auto Parts	SO 41 wiper blades	5105340 · Law Enforc Vehicle maintenance	63.98
All State Truck Sales	Service truck - heater hose, fan motor	5090340 · Maintenance - Vehicle Maint	168.13
American Tire	Rotate/balance tires - Van, SO 21	5105340 · Law Enforc Vehicle maintenance	54.50
American Tire	SO 38 49 75	5105479 · Law Enforc Tires	2,142.70
American Tire	Tire repair - Spaulding	5115479 · Codes - Tires	146.48
Aqua Treat	Monthly water treatment	5415329 · Civic Center Maint Contracts	184.80
Blankenship, Ronnie	Boot allowance	5115481 · Codes - Uniforms	75.00
Bluegrass Integrated Comm	Voter postage 0519	5065427 · Elections Supplies	64.40
Code Administrators Assoc	2019 memberships	5115551 · Codes - Dues & Certifications	50.00
Conway Heaton	Vehicle repair	5135443 · EMA Vehicle Parts	69.07
Cummins Crosspoint	Generator battery	5305334 · Sr Citizens Bldg Supplies	615.00
Danville Office	Paper, folders	5001445 · CJE Office Expense	48.88
Danville Office	Ribbon, storage boxes, supplies	5040445 · Treasurer Office Supplies	102.75
Danville Office	Electrical permits	5115427 · Codes - Technical supplies	167.00
Danville Office	Paper, folders, office supplies	5115445 · Codes - Office Expense	179.69
Feed America Ky	0519 distribution	5330515 · Feed America Program	225.00
Flaget Memorial Hospital	Suspect testing	5105547 · Law Enforc Suspect Testing	92.00
Galls	Jones, Littlefield	5105481 · Law Enforc Uniforms	80.50
GBA	Cat, dog cage cards	5205445 · Animal Control Office supplies	136.00
Hillyard	Cleaning and custodial supply	5205411 · Animal Control Custodial Supply	478.30
Hord Landscaping & Lawncare	Irrigation start up service	5080329 · Old Courthouse Maint Contracts	152.50
Kentucky One	Post accident testing	9400547 · Employee Medical/WC Claims	280.00
Kimball Midwest	Impact bits, markers	5090427 · Maintenance - Supplies	112.99
Ky Chamber of Commerce	Membership dues	9100551 · Memberships	1,050.00
Ky County Judge Assoc	Conference- Metcalfe, Coulter	5025569 · Magistrates Training	590.00
Ky Home Electronics	Phone cord PVA	5085334 · Sutherland Bldg Maint	8.99
Ky Housing Codes Division	Blankenship building/electrical renewals	5115551 · Codes - Dues & Certifications	100.00
L&W Emergency Equip	Siren - Ford PU truck	5105340 · Law Enforc Vehicle maintenance	345.16
Landmark Comm News	Budgets, bids, tire amnesty, LGEA	9100539 · Advertising & Legal Notices	1,347.17
Leo Talbott & Sons	Boiler, fan coils	5080329 · Old Courthouse Maint Contracts	934.12
Leo Talbott & Sons	Fan coil unit - conference room	5080711 · Old Courthouse HVAC	3,963.00
Leo Talbott & Sons	Air handler, AC	5085329 · Sutherland Bldg Main Contracts	585.00
Leo Talbott & Sons	Cooling tower	5415329 · Civic Center Maint Contracts	685.00
Nelson Co Implement	Mower blades	5340427 · Comm Svc Supplies	89.85
Nelson County Coroner	Coroner transports 0519	5020308 · Coroner Autopsy & Services	325.00
New Horizon Window Cleaning	Window cleaning	5080334 · Old Courthouse Bldg Maint	20.00
Newcomb Oil Co	Fuel	5105429 · Law Enforc Fuel	5,069.82
Newcomb Oil Co	Fuel	5135429 · EMA Fuel	198.55
Patrons Home Center	Chair glides, glue	5080334 · Old Courthouse Bldg Maint	9.18
Patrons Home Center	Bathroom, door repairs	5081334 · Justice Center Maint Supplies	138.71
Patrons Home Center	Towels	5081411 · Justice Center Custodial Supply	231.96
Patrons Home Center	Fence painting supplies	5086334 · Wickland Building Maint	48.06
Patrons Home Center	Painting supplies, gloves, tools	5090427 · Maintenance - Supplies	55.34
Patrons Home Center	Door strips, padlock	5105334 · Law Enforc Building Maint	17.37

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 765

Nelson County Fiscal Court
Bills for Court Approval
June 18, 2019

Name	Memo	Account	Amount
01 General Fund (continued)			
Patrons Home Center	Keys, locks	5205334 · Animal Control Building Main	47.02
Patrons Home Center	Kitchen plumbing repairs	5305334 · Sr Citizens Bldg Supplies	28.77
Patrons Home Center	Light sensor, bathroom repairs	5401334 · Recreation Bldg/Grounds Maint	23.98
Patrons Home Center	Trash bags, bathroom supplies	5401427 · Recreation Maint Supplies	164.40
Patrons Home Center	Bulbs, hydrant repairs	5415334 · Civic Center Bldg Maint	529.53
Patrons Home Center	Renovation supplies	5420507 · Stephen Foster Drama	488.29
Petty Cash	Licenses, tags, parking fees	5001445 · CJE Office Expense	95.00
Pro Air Midwest	Air compressor maint agreeement	5135336 · EMA Equipment Repairs	1,480.00
Quality Auto Glass	SO 55	5105340 · Law Enforc Vehicle maintenance	395.00
Quality Auto Glass	Door repairs	5205334 · Animal Control Building Main	253.00
Reid's Plumbing	Bathroom pruject - Green Room	5420507 · Stephen Foster Drama	1,850.00
Settles, Bobby	Buff floors	5080329 · Old Courthouse Maint Contracts	90.00
Springfield Laundry	Mats	5080411 · Old Courthouse Custodial Supply	47.62
Springfield Laundry	Mats	5081411 · Justice Center Custodial Supply	592.35
Springfield Laundry	Mats	5085411 · Sutherland Bldg Custodial Suppl	97.56
Springfield Laundry	Mats	5105411 · Law Enforc Custodial Supplies	141.48
Springfield Laundry	Mats	5415411 · Civic Center Custodial Supplies	25.64
W W Grainger	Blower motor - District Ct waiting room	5081516 · Repair & Maint - Heating & Air	179.33
Willett's Lawn & Landscape	Mowing April/May 2019	5081329 · Justice Center Maint Contracts	850.00
Willett's Lawn & Landscape	Baseball mowing April 2019	5401329 · Recreation Maint Contracts	200.00
Willett's Lawn & Landscape	Football mowing April/May 2019	5401329 · Recreation Maint Contracts	2,880.00
Willett's Lawn & Landscape	Soccer mowing April/May 2019	5401329 · Recreation Maint Contracts	5,247.00
Willett's Lawn & Landscape	Soccer painting April/May 2019	5401329 · Recreation Maint Contracts	4,800.00
Willett's Lawn & Landscape	Culvertown Park April/May 2019	5401329 · Recreation Maint Contracts	670.00
Willett's Lawn & Landscape	Balltown Park April/May 2019	5401329 · Recreation Maint Contracts	300.00
Total 01 General Fund			43,430.47
02 Road Fund			
All State Truck Sales	Antifreeze	6105427 · Garage supplies	155.88
American Tire	2007 Ford, mounts, tire repairs	6105479 · Tires	478.99
Bardstown Mills	Fescue	6105431 · Fences & ROW	78.00
Cintas	Uniforms	6105481 · Uniforms	643.59
CMI Equipment	Boom mower	6105443 · Parts	2,285.80
Fastenal	Boom mower, bushhog	6105443 · Parts	8.25
Fisher Auto	Truck 301	6105443 · Parts	13.88
Galeton	Ear plugs	6105594 · Crew Safety Equipment	71.29
GBA	Paper, office supply	6103445 · Office Supplies	17.00
Gordon Foods	Coffee	6105427 · Garage supplies	23.60
Haydon Materials	Various county roads	6105457 · Bridge & Culvert Materials	4,545.69
IMPCO	Truck 305 - safety light	6105443 · Parts	162.04
Irving Materials Inc.	Yates Cooney Neck, Country Squire	6105457 · Bridge & Culvert Materials	1,206.50
Joe Hill's	Chainsaw supplies	6105475 · Tools	122.62
Kerr Office Plus	Monthly copy charges	6103445 · Office Supplies	15.00
Kimball Midwest	Garage supplies	6105427 · Garage supplies	134.12
Mago Construction	Lasley Run	311.04 · District 4 Paving	30,800.98

FISCAL COURT ORDERS

Nelson County Fiscal Court
Bills for Court Approval
June 18, 2019

Name	Memo	Account	Amount
02 Road Fund (continued)			
Mago Construction	Cook Rd	311 04 · District 4 Paving	9,095.03
Meade Tractor	JD 5525	6105443 · Parts	103.40
Patrons Home Center	Chisel, hammer, oscillating blades	6105427 · Garage supplies	48.97
Patrons Home Center	Culvert supplies	6105457 · Bridge & Culvert Materials	6.29
Patrons Home Center	Power bit, shovel, cutter, rake	6105475 · Tools	73.91
Quill Corporation	Time cards, pens	6103445 · Office Supplies	51.98
Quill Corporation	Safety glasses	6105594 · Crew Safety Equipment	77.88
Saf-ti-Co	Impact recovery base	6105469 · Signs & Posts	86.43
Saf-ti-Co	Traffic cones	6105594 · Crew Safety Equipment	324.00
Truck Parts & Service	Freon	6105427 · Garage supplies	115.00
Truck Parts & Service	Backhoe trailer	6105443 · Parts	260.64
Truck Parts & Service	Set-up new trucks	6105723 · Road Vehicles	124.55
UHL Truck Sales	Truck 307- air compressor maint	6105443 · Parts	372.44
Total 02 Road Fund			51,503.75
03 Jail Fund			
Care A Cell	Lobby kiosk 0519	5101428 · Canteen Inventory	450.30
CDA Inc.	Electronic Monitors 0519 GPS	5101314 · Contracts with Other Counties	123.75
Clems	Food	5101425 · Food	1,730.34
Danville Office	Paper, pens	5101445 · Office Supplies	249.94
Flowers Baking Co	Bread	5101425 · Food	991.45
Gordon Foods	Dishmachine lease	5101336 · Equipment Repairs	76.00
Gordon Foods	Cleaning and custodial supply	5101411 · Custodial Supplies	3,052.31
Gordon Foods	Kitchen supplies	5101423 · Food Prep & Serving Supplies	1,099.37
Gordon Foods	Food	5101425 · Food	12,175.00
Gordon Foods	Canteen inventory	5101428 · Canteen Inventory	198.20
ICS Jail Supplies	Canteen inventory	5101428 · Canteen Inventory	117.30
ICS Jail Supplies	Evidence bags, keys	5101446 · Jail Supply and Provisions	205.25
IHS Pharmacy	Inmate medical	5101549 · Routine Medical	2,367.05
Johnson Controls	Inspection - kitchen hood system	5101329 · Building Maint Contracts	225.00
Kerr Office Plus	Monthly copy charges	5101445 · Office Supplies	133.47
KY Cavern Water	Water	5101445 · Office Supplies	53.97
Maxima Supply	Beverages	5101425 · Food	846.00
Maxima Supply	Inventory	5101428 · Canteen Inventory	1,512.36
Medica	Inmate medical	5101549 · Routine Medical	54.23
Patrons Home Center	Key ring, bolts, rinse faucet	5101334 · Building Maintenance	20.35
Patrons Home Center	Ice machine, booking screen	5101336 · Equipment Repairs	32.93
Patrons Home Center	Pry bar, plunger	5101406 · Tools and maint supplies	34.94
Reiter Dairy	Milk	5101425 · Food	1,011.25
Total 03 Jail Fund			26,790.76
04 LGEA Fund			
Haydon Materials	Various county roads	6105409 · Rock	9,931.41
Total 04 LGEA Fund			9,931.41

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 767

June 18, 2019

Name	Memo	Account	Amount
09 Ambulance Fund			
3-D Graphics	Sewing fees	5140481 · Staff Uniforms	14.00
American Tire	Sq 32 34 36 38	5140340 · Vehicle Maintenance & Repairs	742.95
American Tire	Sq 32 34 36	5140439 · Oil, lubes	221.31
American Tire	Sq 38	5140443 · Vehicle Parts	175.68
American Tire	Sq 32 36	5140479 · Tires	536.00
Apparel and Awards Factory	Sewing fees	5140481 · Staff Uniforms	88.00
Danville Office	Paper, printer ink, forms	5140445 · Office Expense	174.92
ESO Solutions Inc	ESO Software	5140543 · Licenses	11,997.00
Galls	Uniforms	5140481 · Staff Uniforms	127.75
LifeGas	Oxygen	5140550 · Medical supplies & Materials	115.54
Mohawk Medical	Medications	5140550 · Medical supplies & Materials	448.30
Newcomb Oil Co	Fuel	5140429 · Fuel	7,374.31
Patrons Home Center	Tissue	5140411 · Custodial supplies	52.50
Prewitt, Eva	NAAC conference - Wanda/Eva	5140577 · Staff travel	42.02
QuadMed Inc	Medical supplies	5140550 · Medical supplies & Materials	732.67
TriZetto Provider Solutions	Electronic claims	5140445 · Office Expense	107.20
Total 09 Ambulance Fund			22,950.15
Subtotal - General Fund Bills			**$154,606.54**
13 Solid Waste Fund			
American Tire	Retreads	5215479 · Tires	$ 880.88
Galeton	Gloves	5215594 · Crew Safety Equipment	271.16
Keystops	Fuel	5215429 · Fuel & Lubricants	10,641.00
Lasco	Filters	5215443 · Parts	292.20
Lasco	Trucks 412 414 419 420	5215443 · Parts	700.55
Lasco	Vehicle repair and maint	5215548 · Deceased Animal Program	490.20
Municipal Equip	Trucks 412, 419	5215443 · Parts	770.72
Salt River	Garbage billing services	5215320 · Collection Contracts	11,355.35
Springfield Laundry	Uniforms	5215481 · Employee uniforms	370.24
Truck Parts & Service	Tire repair supplies	5215443 · Parts	42.80
Total 13 Solid Waste Fund			25,815.10
15 Landfill Fund			
American Tire	Backhoe tire repair	5210479 · Tires	333.76
American Tire	Alignment	5217340 · Recycling vehicle expense	83.95
Bardstown Mills	Trimmer line	5210427 · Main supplies	24.90
Cintas First Aid & Safety	First aid supplies	5210594 · Crew Safety Equipment	96.16
Cummins Crosspoint	Truck 418	5210443 · Parts	71.82
Hite Engineering	Drawing revisions/copies	5210323 · Engineering	250.00
Keystops	Fuel	5210429 · Fuel & Lubricants	20,521.66
Lasco	Trucks 303, 413	5210443 · Parts	441.98
Lawson Products	Shop supplies	5210427 · Main supplies	70.36
Pace Analytical	Monitoring	5210324 · Environmental Monitoring	1,543.50
Patrons Home Center	Exhaust fan	5210334 · Building Maintenance	15.99
Patrons Home Center	Wasp killer, trimmer line, 2 cycle oil	5210427 · Main supplies	54.99
Patrons Home Center	Coil chain, links, bolts	5210443 · Parts	13.20

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 768

Nelson County Fiscal Court
Bills for Court Approval
June 18, 2019

Name	Memo	Account	Amount
15 Landfill Fund (continued)			
Springfield Laundry	Towels	5210411 · Custodial supplies	125.50
Springfield Laundry	Cleaning supplies	5210427 · Main supplies	119.92
Springfield Laundry	Uniforms	5210481 · Uniforms	241.72
Tractor Supply	Truck supplies	5210443 · Parts	336.84
Truck Parts & Service	Tire patching, air chuck	5210443 · Parts	149.80
W W Grainger	Cleaning and bathroom supplies	5210411 · Custodial supplies	133.61
W W Grainger	Printer ink	5210445 · Office Expense	21.39
Total 15 Landfill Fund			24,651.05
23 Occupational Tax Fund			
Digital Dolphin Supplies	Toner	5047445 · OLF Office supplies	179.85
Total 23 Occupational Tax Fund			179.85
97 PIC			
Willett's Lawn & Landscape	Plaza, Greenspace mowing April May	5084329 · Bldg Main Contracts	500.00
Total 97 PIC			500.00
Subtotal - PIC Fund Bills			**$ 51,146.00**
Total Bills to Pay			**$205,752.54**

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 769

Nelson County Fiscal Court
Additional Bills for Court Approval
June 18, 2019

Name	Memo	Account	Amount
01 General Fund			
Burba, Alma Jean	Board of Elections Apr- June 2019	5065192 · Election Officers Pay	$ 350.00
County Clerk	Board of Elections Apr- June 2019	5065192 · Election Officers Pay	350.00
Etown Winnelson	Water cooler valve	5420507 · Stephen Foster Drama	81.58
Hall, Thomas	Legal services	5310332 · Public Defender Contract	1,050.00
Kleentech	Semi-annual clean carpets, both floors	5081329 · Justice Center Maint Contracts	1,835.00
Masters Supply Inc	Lighting	5420507 · Stephen Foster Drama	74.12
Pinkston, Lisa	Board of Elections Apr- June 2019	5065192 · Election Officers Pay	350.00
Salt River	Set pole Donna Ln Old Nazareth	6105578 · Utilities	135.00
Sheriff	Board of Elections Apr- June 2019	5065192 · Election Officers Pay	250.00
SpecialPets Healthcare	Euthanasia service	5205427 · Animal Control Feed & supplies	58.00
Total 01 General Fund			4,533.70
03 Jail Fund			
Cochran Pharmaceuticals	Inmate medical	5101549 · Routine Medical	795.26
Total 03 Jail Fund			795.26
13 Solid Waste Fund			
Cintas First Aid & Safety	First aid supplies	5215594 · Crew Safety Equipment	152.16
Total 13 Solid Waste Fund			152.16
Total Additional Bills			$ 5,481.12

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 770

NELSON COUNTY FISCAL COURT
Paid Bills and Upcoming Transfers for Court Approval
June 18, 2019

Fund/Vendor	Description	Account	Amount
General Fund			
Nelson Co Jail	Transfers from General Fund -May 2019	4909 03 · Transfers to Jail	$ 221,252.38
Road Fund			
Mago Construction	Sullivan Lane - Ky Discretionary Funds	6105 311 07 · State Bond Projects	138,173.21
Mago Construction	Hilton Lane- Flex Funds	6105 730 01 · Flex Fund Projects	50,696.53
Mago Construction	Hilton Lane	6105 311 02 · District 2 Paving	46,060.00
PIC Fund			
General Fund	Transfer Salt River Loan Proceeds	4909 01 · Transfers to General	330,000.00
OLF Fund	Repay gas line temporary loan - partial	4909 23 · Transfers to OLF	317,000.00
TOTAL PAID BILLS AND TRANSFERS			**$ 1,103,182.12**

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 771

NELSON COUNTY FISCAL COURT
FY 19 BUDGET LINE-ITEM TRANSFERS
June 18, 2019

Account Name	Transfer From	Transfer to	Amount
01 GENERAL FUND			
Reserve for emergencies/transfer	9200-999		(59,700.00)
County Attorney Salary		5005-101	300.00
Magistrates Training		5025-569	600.00
Treasurer Office Supplies		5040-445	100.00
Election Officer Pay		5065-192	200.00
Election Equipment Maint		5065-336	600.00
Commission Salaries		5070-185	8,200.00
Old Courthouse Maint Contracts		5080-329	3,000.00
Old Courthouse HVAC		5080-711	4,000.00
Justice Center Maint Personnel		5081-177	4,000.00
Justice Center Heating/Air Repair & Maint		5081-516	100.00
Wickland Maint Contracts		5086-329	100.00
Maintenance - Vehicle Maint		5090-340	200.00
Maintenance - Supplies		5090-427	200.00
Judge Executive Salary		5001-101	3,000.00
Law Enf Building Contracts		5105-329	500.00
Law Enf Custodial Supplies		5105-411	1,000.00
Law Enf Tires		5105-479	800.00
Law Enf Uniforms		5105-481	1,500.00
Law Enf Salaries		5105-119	7,000.00
EMA Fuel		5135-429	200.00
Animal Control Building Maint		5205-334	300.00
Animal Control Office Supplies		5205-445	1,300.00
Animal Control Custodial Supply		5205-411	500.00
Sr Citizen Bldg Maint Contracts		5305-329	3,700.00
Recreation Maint Contracts		5401-329	5,800.00
Recreation Program Support		5405-348	1,900.00
Memberships		9100-551	200.00
Worker's Comp Insurance		9400-209	2,300.00
Social Security		9400-201	8,100.00
02 ROAD FUND			
Reserve for emergencies/transfer	9200-999		(76,200.00)
Bridge and Culvert Materials		6105-457	300.00
Uniforms		6105-481	100.00
District 2 Paving		6105-311-02	11,800.00
District 4 Paving		6105-311-04	40,000.00
CJE Paving Allowance		6105-311-06	24,000.00

FISCAL COURT ORDERS

NELSON COUNTY FISCAL COURT
FY 19 BUDGET LINE-ITEM TRANSFERS
June 18, 2019

Account Name	Transfer From	Transfer to	Amount
03 JAIL			
Reserve for emergencies/transfer	9200-999		(32,100.00)
Maintenance Personnel		5101-177	3,400.00
Contracts with Other Counties		5101-314	800.00
Equipment Repairs		5101-336	400.00
Food Prep and Service Supplies		5101-423	300.00
Office Expense		5101-445	3,000.00
Jail Supply and Provisions		5101-446	300.00
Prisoner Hygiene		5101-453	300.00
Routine Medical		5101-549	9,200.00
Retirement		9400-202	10,600.00
Worker's Comp Insurance		9400-209	1,600.00
Social Security		9400-201	1,000.00
Jailer Salary		5101-101	1,200.00
04 LGEA			
Reserve for emergencies/transfer	9200-999		(8,500.00)
Rock		6105-409	8,500.00
09 EMS			
Reserve for emergencies/transfer	9200-999		(14,400.00)
Credit Card Processing Fees		5140-318	2,000.00
Licenses		5140-543	12,000.00
Training		5140-569	300.00
Staff Travel		5140-577	100.00
13 SOLID WASTE FUND			
Reserve for emergencies/transfer	9200-999		(10,400.00)
Collection Contracts		5215-320	1,000.00
Towing Service		5215-369	800.00
Supervisor Salary		5215-107	2,000.00
Worker's Comp Insurance		9400-209	6,600.00

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 773

NELSON COUNTY FISCAL COURT
FY 19 BUDGET LINE-ITEM TRANSFERS
June 18, 2019

Account Name	Transfer From	Transfer to	Amount
15 LANDFILL FUND			
Reserve for emergencies/transfer	9200-999		(16,600.00)
Maintenance Contracts		5210-329	100.00
Fuel		5210-429	3,900.00
Parts		5210-443	2,700.00
Recycling Vehicle Expense		5217-340	1,500.00
Landfill Equipment		5210-717	6,900.00
Worker's Comp Insurance		9400-209	1,500.00
23 OLF			
Reserve for emergencies/transfer	9200-999		(100.00)
BIDC Contribution		5075-508	100.00

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 774

ENERGIZE KENTUCKY | PACE FINANCING

IVY KNOLL SENIOR RETIREMENT COMMUNITY INVESTS WITH PACE

ABOUT THE ENERGY PROJECT

Ivy Knoll Senior Retirement Community, located in the City of Covington, is the first project in Kentucky to use an Energy Project Assessment District (EPAD) to access PACE financing. Ivy Knoll found PACE financing to be the perfect funding solution to make significant building improvements to systems that were outdated or extremely energy inefficient. Using PACE financing, Ivy Knoll management was able to select improvements that had the highest energy savings but also came with higher upfront costs.

"PACE allowed us to make many of the energy related improvements that we might have otherwise deferred," said Ray Schneider, the owner of Ivy Knoll. "We were able to improve the comfort and convenience for residents and reduce the building's energy footprint."

"We are excited to bring PACE financing to Kentucky," said Chris Jones of Energize Kentucky. "This is a big step forward. Property owners can now finance energy saving improvements with no down payment using a special assessment added to the property's tax bill."

WHY PACE FINANCING?

No Down Payment
No Personal Guarantee
+ Off Balance Sheet Treatment

Preserved Credit Lines & Freed Up Capital Budgets

AT A GLANCE

Energy Project Financing

PROJECT TOTAL: $750,000

TERM: 20 years

Energy Project Partners

PACE DISTRICT:
City of Covington

PACE LENDER:
Inland Green Capital, LLC

CONTRACTOR:
National Energy Control

Improvements:

SOLAR PANELS
LED LIGHTING
ELEVATOR MODERNIZATION
HEATING & COOLING

ABOUT ENERGIZE KENTUCKY:

ENERGIZE KENTUCKY is a program administrator that works with property owners to secure PACE financing for qualified energy projects. It coordinates efforts with local governments and connects property owners with the private PACE capital providers and contractors to ensure the successful funding and installation of energy projects.

KYPACE.org

CHRIS JONES
Director of PACE Financing
859.746.5310 x1
cjones@kypace.org

NELSON COUNTY FISCAL COURT
NELSON COUNTY, KENTUCKY

ORDINANCE NO. [_____]

AN ORDINANCE CREATING AN ENERGY PROJECT ASSESSMENT DISTRICT ("EPAD") WITHIN THE COUNTY PURSUANT TO THE PROVISIONS OR KRS 65.205-209 AND ESTABLISHING A PROGRAM TO ADVANCE CONSERVATION AND EFFICIENT USE OF ENERGY AND WATER RESOURCES

WHEREAS, Sections 65.205 to 65.209 of the Kentucky Revised Statutes (the "Act") authorizes local governments to establish a program to advance the conservation and efficient use of energy and water resources within their jurisdiction; and

WHEREAS, the Nelson County Fiscal Court desires to enact and establish an Energy Project Assessment District and establish a program related thereto for the improvement of the health, safety and welfare of all citizens in Nelson County, which program advances the conservation and efficient use of energy and water resources; and

NOW, THEREFORE, BE IT ORDAINED BY THE NELSON COUNTY FISCAL COURT, NELSON COUNTY, KENTUCKY:

Section 1. **Findings and Determinations; Definitions.** The recitals to this Ordinance are incorporated herein as if set forth in this Section in their entirety and are hereby found and determined to be true and correct.

For the purpose of this Ordinance, capitalized words not otherwise defined herein shall have the meanings given them in the Act, and the following definitions shall apply:

"County" means the County of Nelson, Kentucky.

"EPAD" means the entire jurisdictional boundaries of the County.

"EPAD Petition" means a petition of an Owner to participate in the EPAD Program as provided in Section 5 of this Ordinance.

"EPAD Program" means the EPAD program established by the Nelson County Fiscal Court by this Ordinance.

"Owner" means the owner or proposed owner of an interest in a real property in the EPAD.

"Program Assessment" means an assessment for payments to be imposed upon the real property located in an EPAD that is being improved by an Energy Project.

"Project Financing Agreement" means a contractual agreement between the Owner, the Program Administrator, the County and an approved finance lender that provides for the financing of an Energy Project with the costs being repaid by a Program Assessment.

Section 2. **Creation of Energy Project Assessment District.** There is hereby established an Energy Project Assessment District within the entire jurisdictional boundaries of Nelson County, in accordance with KRS 65.205 to 65.209. Through the EPAD, the Nelson County Fiscal County intends to operate the Program that utilizes assessments on relevant real property to support Energy Projects and Energy Improvements.

Section 3. **Program.** There is hereby established within the EPAD, an EPAD Program for the advancement of conservation and efficient use of energy and water resources. Under the EPAD Program, Owners may petition for inclusion in the EPAD Program whereby the Owner enters into a Project Financing Agreement to provide financing for an Energy Project with the costs being repaid by a Program Assessment paid in yearly increments and included on the Owner's real property tax bill. Any payments related to a Project Financing Agreement or any other costs of the EPAD Program shall be payable solely and only from amounts collected as Assessment Payments and shall not be payable from the County's general funds.

Section 4. **Program Administration.** The Judge/Executive, his designee or a third-party entity pursuant to contractual agreement into which the Judge/Executive is hereby authorized to enter, shall serve as Program Administrator (the "Program Administrator"). The Program Administrator shall be responsible for the general administration of the Program and the completion of the following functions:

(a) review EPAD Petitions to determine compliance with applicable policies and procedures;

(b) develop proposed Energy Projects and time lines for completion;

(c) cause the preparation of and recommend written agreements between the County and Owners that submit EPAD Petitions and accepting Energy Projects pursuant to reasonable terms and conditions established for each Energy Project;

(d) provide for the collection and distribution of Assessment Payments with respect to Assessment Payments established through the Program; and

(e) provide for the filing of notices of assessment as required by the Act.

Section 5. **Petition.** Owners pursuing the development of an Energy Project shall complete a Petition and submit it to the Program Administrator. The Petition shall include and require the following:

(a) The signature of the Owner;

(b) the names and current addresses of all current owners of record of the real property;

(c) the full legal description of the real property to which a proposed Assessment Payment is to be imposed, including reference to deed book and page number and property identification number;

(d) a general description of the proposed Energy Project;

(e) a proposed time schedule for undertaking and completing the proposed Energy Project;

(f) the written consent to the proposed Assessment Payment by each and every holder of a recorded mortgage lien on the affected property;

(g) the proposed scope of the work for the Energy Project;

(h) the construction, installation and equipping budget for the Energy Project; and

(i) information setting forth the baseline energy or water usage conditions and the energy or water savings projected to be achieved with respect to the Project Property as a result of the Energy Project.

Section 6. **Review of Petitions.** The Program Administrator shall review each Petition and all associated materials supplied therewith to determine if the Petition complies with this Ordinance and all other applicable rules and regulations of the Commonwealth and the County.

If the Petition complies, the Program Administrator shall provide for the preparation of a Project Financing Agreement related to the financing of the costs of the Energy Project. The Project Financing Agreement shall have the customary and reasonable terms and conditions, including but not limited to, the imposition of a Program Assessment for a period of no more than thirty (30) years. The Program Administrator shall submit a form of the Project Financing Agreement, a recommendation as to approval, the application and all supporting documentation for final approval by the Fiscal Court.

If approved by the Fiscal Court, the Program Administrator shall file a Notice of Assessment in the real property records of the county as required by KRS 65.207, which shall include the following:

(a) The amount of the assessment;

(b) the legal description of the real property;

(c) the name of each owner of record of the real property; and

(d) a reference to the statutory assessment lien provided under this section.

Section 7. **Assessments.** The Program Administrator shall review each Petition and all associated materials supplied therewith to determine if the Petition complies with this Ordinance and all other applicable rules and regulations of the Commonwealth and the County.

(a) As enumerated in the Program Financing and Assessment Agreement, the Program Administrator shall ensure the assessment is imposed and a statement as to the assessment payment due is included with the tax bill for the real property, in accordance with KRS 65.207(4)(a).

(b) Any Assessment shall, together with any collection fees, accrued interest and penalties, constitute a first and prior lien against the real property on which the Assessment is imposed from the date on which the Notice of Assessment is recorded until no Assessment Payments remain unpaid and the lien shall have the same priority as a lien for any other state or local ad valorem tax upon the Project Property.

(c) Any unpaid assessment payment shall bear the same interest rate and penalty as other delinquent taxes included in the Tax Bill.

(d) To offset the cost of administering the Program, including the cost of collection of Assessment Payments, in accordance with KRS 65.206(2)(c)2, fees may be imposed in amounts to be set forth in in a Program Financing and Assessment Agreement, to be collected as a part of the Assessment Payment; provided that such fee shall not exceed the cost of the services performed.

(e) The Program Administrator shall ensure that the assessment payments collected annually are paid to the County or the finance lender in accordance Project Financing Agreement.

Section 8. **Amendments.** Pursuant to KRS 65.206(2)(b), the Fiscal Court may amend the terms and conditions of the Program by ordinance, except that no amendments shall be adopted to retroactively change the conditions under which an existing Program Assessment was imposed, unless the Owner consents to the amendment in writing.

Section 9. **Effective Date.** This Ordinance shall be in full force and effect from and after its adoption, approval and publication as is required by law.

Section 10. **Conflicts.** Any ordinance or part of ordinance in conflict with this Ordinance or any part of this Ordinance is hereby repealed.

Section 11. **Severability.** Should any section, clause, line, paragraph, or part of this Ordinance be held unconstitutional or invalid for any reason, the same shall not affect the validity of the remainder of this Ordinance.

FISCAL COURT ORDERS

READ BY TITLE AND A SUMMARY GIVEN ON THE ____ DAY OF _____, 2019.

READ AND ADOPTED AFTER SECOND READING BY TITLE AND A SUMMARY GIVEN ON THE ____ DAY OF _____, 2019.

_____
Dean Watts
Judge/Executive

Attest:

_____
[_____], Fiscal Court Clerk

Advertising 1st Reading _____
Advertising 2nd Reading _____

FISCAL COURT ORDERS

NELSON COUNTY - KENTUCKY

DEAN WATTS, County Judge Executive
P.O. BOX 578 • One Court Square, 2nd Floor
BARDSTOWN, KENTUCKY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statues, **Alex Kirsch** is hereby appointed to the **Northeast Nelson Fire District Board** for a term in accordance to the Bylaws or governing Regulations in place.

Dean Watts
Nelson County Judge Executive

6/18/19
Date

FISCAL COURT ORDERS

NELSON COUNTY - KENTUCKY

DEAN WATTS, County Judge Executive
P.O. BOX 578 • One Court Square, 2nd Floor
BARDSTOWN, KENTUCKY 40004-0578

Phone: (502) 348-1800
Fax: (502) 348-1873

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statues, **Terry Welshans** is hereby appointed to the **Bardstown-Nelson County Air Board** for a term in accordance to the Bylaws or governing Regulations in place.

Dean Watts
Nelson County Judge Executive

6/18/19
Date

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 782

PAY RATE ORDER 2019-2020 FISCAL YEAR

On recommendation of County Judge/Executive Watts, motion of Gary Coulter, second of Jeff Lear, and affirmative vote of the following: Watts, Keith Metcalfe, Gary Coulter, Bernard Ice, Jeff Lear, and Eric Shelburne

IT IS HEREBY ORDERED THAT the following pay rates be approved for the 2019-20 fiscal year:

	2019-2020
A. Supervisors (Annual Salary)	
Engineer - B. Spalding	117,877.23
Landfill Manager/Engineer-J. Greenwell	80,370.96
Planning & Zoning Administrator - J. Johntson	93,519.71
B. Other Salaried (Annual Salary)	
County Treasurer - R. Fenwick	81,911.37
Building Inspector - L. Spaulding	75,828.96
Electrical Inspector - R. Blankenship	62,111.72
Recreation Director-B. Greer	33,117.50
Will increase to $35,000 in September 2019	
Planning & Zoning Assistant Director - C. Pile	47,643.50
Deputy Coroner-B. Papenfuss (Monthly Salary)	428.64
Deputy Coroner-L. Mudd (Monthly Salary)	428.64
Major - Jessica Raikes	46,687.60
C. Hourly Employees	
1. Road Department	
Crask, R Cliff	20.76
Donahue, Paul	24.21
Draper, Paul	24.21
Durbin, Alan	20.76
Fulkerson, Ronnie	20.76
Hillard, Donnie	20.76
Jones, Steve	25.49
Klostermann, Larry	20.76
Lewis, Ronnie	20.76
Martin, Chris	20.76
Mattingly, Lee	27.61
Norman, David	20.76
Prewitt, Ricky	20.76
Reed, Scott	20.76
Yaste, Terry	20.76
2. Maintenance/Janitorial	
Willett, Keith	24.12
Young, Mark	24.12
Maddox, Brson (Seasonal)	13.00

FISCAL COURT ORDERS

	2019-2020
3. Administrative Employees	
Clerks	
Blandford, Teresa	20.71
Bryan, Carole *(*$1.00 increase December 2019*)	20.89
Hagan, Rhonda	14.14
Hammond, Alisha	15.60
Horne, Phyllis (Temporary)	14.14
Ortiz-Castro, Christina G	16.30
Nest, Richard	15.29
Animal Control	
Fitzpatrick, Royce	21.43
* Ford, Tiffany	10.19
* Coffell, Brooke	10.19
* Hall, Ashley	15.29
4. Deputy Sheriffs	
Allison, Jason	24.52
Conway, Christopher	24.34
Cox, Kevin	27.58
Culver, W. Jarren	24.34
Ferrie, Jamie	24.36
Gilliland, Joedy	31.49
Greenwell, Josh	24.34
Hardin, Jerry	24.34
Lewis Jr., Adrian	24.34
Matthews, Kaelin	27.58
** Oliver, Madison Blake	23.32
** Riley, Jonathan R	23.32
** Sharp, Gary Wayne	23.32
Snow, Jon	26.51
Voils, Brian	24.34
Watts, Mike	25.87
Wells, Dennis	24.47
These rates include the yearly training incentive	
5. Landfill	
Berry, M. Tommy	26.97
Clark, Robert	20.41
Crask, R Tommy	26.53
Farnsworth, Matthew	20.41
Franke, Joe	22.43
Gibson, Jonathan	20.41
Lampkin, J. Brandon	20.41
Sprigg, Tommy	20.64
6. Solid Waste	
Culver, Eric	20.41
Curtsinger, Jonathan	20.41
Keeling, Ernie	20.41
Mann, Ernest	20.41
McClain, Casey L.	20.41
Norris, Joseph T	20.41
Oakes, Ronnie	20.41
Piles, Eddie-Supervisor	26.99
Rabalais, Anthony	26.53
Reid, Charles Devan	20.41
* Richardson, Kevin R	20.41
Thompson, Christopher Dale	20.41

FISCAL COURT ORDERS

	2019-2020
7. Jail	
Work Release Supervisor	
Fulkerson, Russell	25.91
Jail Maintenance	
Boone, Brian	21.85
Administrative Captain	
Lyvers, Lisha	21.76
Kitchen Supervisor	
Dobbs, Tina	18.65
Sergeants	
Clark, Daniel	20.28
Kile, Christopher	20.28
Smith, Mary N.	20.28
Deputies, Full-Time	
Beery, Jim	19.16
Boone, Shellie	19.16
Cecil, Rick	19.16
Downs, Ryan	19.16
Linton, Shaunessy	19.16
Medley, Dallas A	18.77
Stratton, Todd	19.16
Weaver, Carla	19.16
Deputies, Part-Time $13.57 start after 7/01/19	
Bryan, Cecilia	14.11
Calbert, Glenn	14.08
* Clark, Joseph E	14.07
DuPuis, Bruce	14.11
* Hack, Corbin H	14.07
* Hall, Justin D.	14.07
Hooks, Jenny L	14.08
Humm, Tammy	14.11
* Kimball, Pamela W.	14.07
Mora, Connie	14.11
Newkirk, Michael	14.11
Timmons, Matthew T.	14.11
Welsh, Wayne	14.11
Wimsett, Larry	14.11
* Wimsett, Marsha Darleene	14.07

FISCAL COURT ORDERS

	2019-2020
8. Ambulance Employees	
Ayers, Bernard	22.43
* Bailey, Brian Thomas	15.22
Bohachevsky, Mark	19.29
Carney, Lisa	14.92
Cecil, Collin	15.86
Chesser, Scott	20.82
Cissell, Brandon	23.47
Cookenmaster, Cassie	15.86
Cothern, Chase	22.93
Coulter, Jeffery	20.82
Dones, Nathan	22.23
Fadely, Lindsey	21.84
Fain, Victor	19.83
* Goss, Jared M.	15.22
Greenwell, Annette	23.82
Gribbins, Derrick	15.22
Hahn, Rodney	26.82
Harmon, Keasha	16.53
Harrell-Farmer, Lacey	16.52
Hendricks, Johnathan	29.50
Holbrook, Charles K.	25.48
Jaggers, Joseph	16.51
Jaggers, Tina M.	16.51
* Johnson, Christine Barbara	15.22
Johnson, Marlene	16.50
Kurtz, Christopher	16.53
Maitland, Abram	15.86
* Meharry, Shaila Rose	15.22
Monin, Kerry	17.22
Morris, Charles	16.53
Patten, Brendon	16.16
Prewitt, Eva	32.47
Prewitt, Joe	33.43
Rakes Jr, Nicholas	21.12
Rice, Glenn	16.53
* Snellen, Jacob Cole	15.22
Spalding, Alysia	22.01
Spalding, Joseph	27.20
* Spencer, EmmaRae Katherine	15.22
Veech, Tyler	16.16
Wagoner, Brandon	15.55
Walker, Lauren	15.55
Ward, Wanda	26.27
Wolf, Thomas	16.66
Yates, Auburn	16.49

FISCAL COURT ORDERS

	2019-2020
9. Other Deputy Sheriffs	
Adams, Brian	24.34
Bryan, Brandon	25.87
Culler, David	18.56
Jones, Richard	29.43
Lewis Sr., Adrian	18.56
Littlefield, Kelly	21.79
McCubbin, Aaron	24.34
Pinkston, Dalton	24.34
Preston, Levi	24.34
Simpson, Timmy	18.56
These rates include the yearly training incentive $1.92	
10. Sheriff's Employees/Clerks	
Aubrey, Melissa	22.42
Boone, Mike	17.85
* Brown, Robert Wayne	13.25
Clark, Bonni	14.27
Clark, Leroy	15.74
Daniels, Angela (seasonal)	14.11
* Quire, Robert Cecil	13.25
Riley, Keith	16.53
Sprigg, Joy	17.83
Vittitow, Dale	17.63
Wheeler, Cecelia	20.38

* ***Will receive CPI after 6 month probationary period***

** ***$0.50 increase in pay after 6 mo/12mo probationary periods***

FISCAL COURT ORDERS

2019-2020 Materials Bids

Asphalt -	MAGO
• Asphalt Surface	$62.50/Ton
• Asphalt Base	$55.50/Ton
• Haul & Placed	$13.50/Ton
• DGA Trans. & Placed	$8.50/Ton
• Strip Patch	$20.00 Additional / Ton
• Asphalt Edge Key (4 Feet Wide)	$20.00 / Linear Foot

Rock - Cedar Creek Quarries

• #57s	$11.95 Per Ton
• DGA	$9.90 Per Ton
• Rip Rap	$9.50 Per Ton
• Crushed Stone Base	$10.45 Per Ton

Salt –

Compass Minerals America $88.00 Per Ton
Overland Park, KS

Motor Fuels– D & R Oil

(3.5 cents above rack price for fuel)

Road Oils - State Contract Pricing
Asphalt Materials, Inc., Elizabethtown, KY

	Delivered	Picked up
• Chip Seal (RS-2)	$2.08 /gallon	$2.00/gal.
• HFRS-2	$2.08 /gallon	$2.00/gal.

Corrugated Metal – Contech Engineering Solutions, Winchester, KY

Size(in)	Galvanized	Aluminized Type 2
12	$9.03/ft	$10.26/ft.
18	$13.55/ft	$15.39/ft
24	$17.16/ft	$19.50/ft
36	$32.89/ft	$37.37/ft

Dual Wall Polyethylene Pipe (N-12)- Hayes Pipe Supply, Louisville, KY

Size(in)	Pipe
12	$4.92/ft
18	$8.74/ft
24	$14.19/ft
36	$25.93/ft

Nelson County Fiscal Coiurt
07/01/2019 to 07/01/2020
Premium & Exposures Summary

Coverage	Current Exposures	Renewal Exposures	% Increase/Decrease in Exposures	Current Premium Based on Current Exposures & Rates	Adjusted Expiring (Updated Exposures Based on Current Rates)	HCC Renewal (Updated Exposures Based on Renewal Rates)
Property (Values)	$ 16,782,979	$ 17,243,481	3%	$11,952	$12,280	$16,027
General Liability (Revenues)	$ 22,060,903	$ 21,237,000	-4%	$31,173	$30,009	$46,415
General Liability (miles)	$ 358	$ 358	0%	included	included	included
General Liabity (area)	$ 16,500	$ 16,500	0%	included	included	included
General Liability (acres)	$ 831	$ 545	-34%	included	included	included
General Liability (dwellings)	3	3	0%	included	included	included
Automobile (Vehicles) composite rated	125	125	0%	$53,477	$53,477	$64,408
Inland Marine	$ 4,170,946	$ 4,333,285	4%	$7,703	$8,003	$10,469
Crime-Limit	$ 25,000	$ 25,000	0%	$271	$271	$407
Employee Benefits-employees	141	146	4%	$103	$107	$96
Umbrella-Limit	$ 5,000,000	$ 5,000,000	0%	$25,051	$25,051	$31,641
Law-Limit	$ 1,000,000	$ 1,000,000	0%	$70,728	$70,728	$70,925
EPLI-Limit	$ 1,000,000	$ 1,000,000	0%	$8,549	$8,549	$11,870
Wrongful Acts-E&O-Limit	$ 1,000,000	$ 1,000,000	0%	$11,391	$11,391	$17,087
KY Taxes and Surcharges				$3,967	$3,174	$4,848
Total Package				**$224,365**	**$223,039**	**$274,193**
WC (Payroll)	$7,780,205	$7,801,520	0%	$256,933	$257,637	$217,170
Employee Dishonesty-Limit	$50,000	$50,000	0%	$509	$509	$509
Grand Total				***$481,807***	***$481,185***	***$491,872***

Deductible Options:

Adding a AL ded of $2,5000 would generate a return of $4,000	$487,872
Adding a GL ded of $2,5000 would generate a return of $6,000	$485,872
Increasing Law ded to $25,000 from $15,000 would generate a return of $10,000	$481,872
Adding all three ded options would generate a return of $20,000	$471,872

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 789

Date: 6/11/2019

Wickland

550 Bloomfield Road
Bardstown, KY 40004

Shutter Repair Project

T. Lanham Inc

Item	Item Description	Quantity	Unit	Unit Price	Totals
	Shutter for front of building				
1	Repair Existing Shutters on front of	20	ea	$ 725.00	$ 14,500
	building, brace shutters, prime and paint				
	shutters (10 windows)				
2	(Paint to be selected privided by owner)	1	ls	$ 250.00	$ 250
3	Remove Shutters (3 guys 4 hours)	16	hrs	$ 50.00	$ 800
4	Lift to remove shutters	1	day	$ 250.00	$ 250
5	Rehang shutters and repair hangers,	24	hrs	$ 50.00	$ 1,200
	brick mold, braces,... (3 guys, 8 hours)				
6	Lift to remove shutters	3	day	$ 250.00	$ 750

Comments
Brick mold in additional to listed above would be
max $100 for 12" repair or $175 per side for full repair

Sub-Total	$	17,750
0% Contengencies	$	-
Total Const Cost	$	17,750
Total Cost	$	17,750

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 790

Nelson County Road Department
P.O. Box 578
Bardstown, KY 40004
Phone: (502) 348-1880
ncroads@bardstown.com

PURCHASE ORDER

DATE	6/11/2019
PO #	NCRD - 2886

VENDOR

MAGO Construction
PO 669
Bardstown, KY 40004

SHIP TO

Nelson County Road Department
820 W. Stephen Foster Ave
Bardstown, Ky 40004
(502) 348-1880
ncroads@bardstown.com

REQUISITIONER	SHIP VIA	F.O.B.	SHIPPING TERMS
Brad Spalding			

ITEM #	DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL
1	Industrial Park (Road #3 between Flowers and Takigawa) 180 feet long, 26 feet wide, 4 5-inches thick Asphalt Surface	135	Tons	76.00	10,260.00

Comments

Nelson County Industrial Park - Road 3 between Flowers and Takigawa

SUBTOTAL	10,260.00
SHIPPING	
OTHER	-
TOTAL	$ 10,260.00

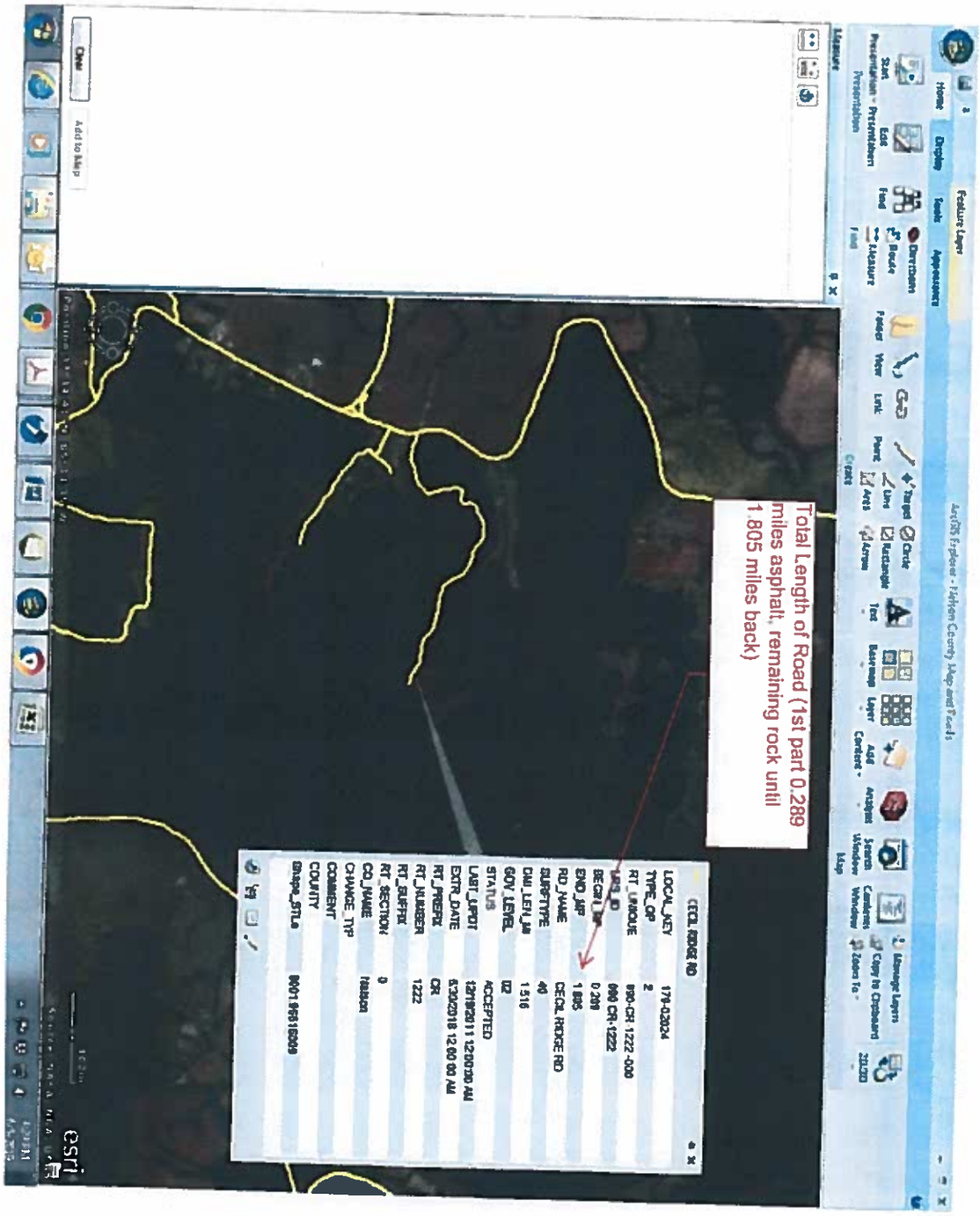
Purchase Order Authorized By: Signature

6/18/19
Date

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

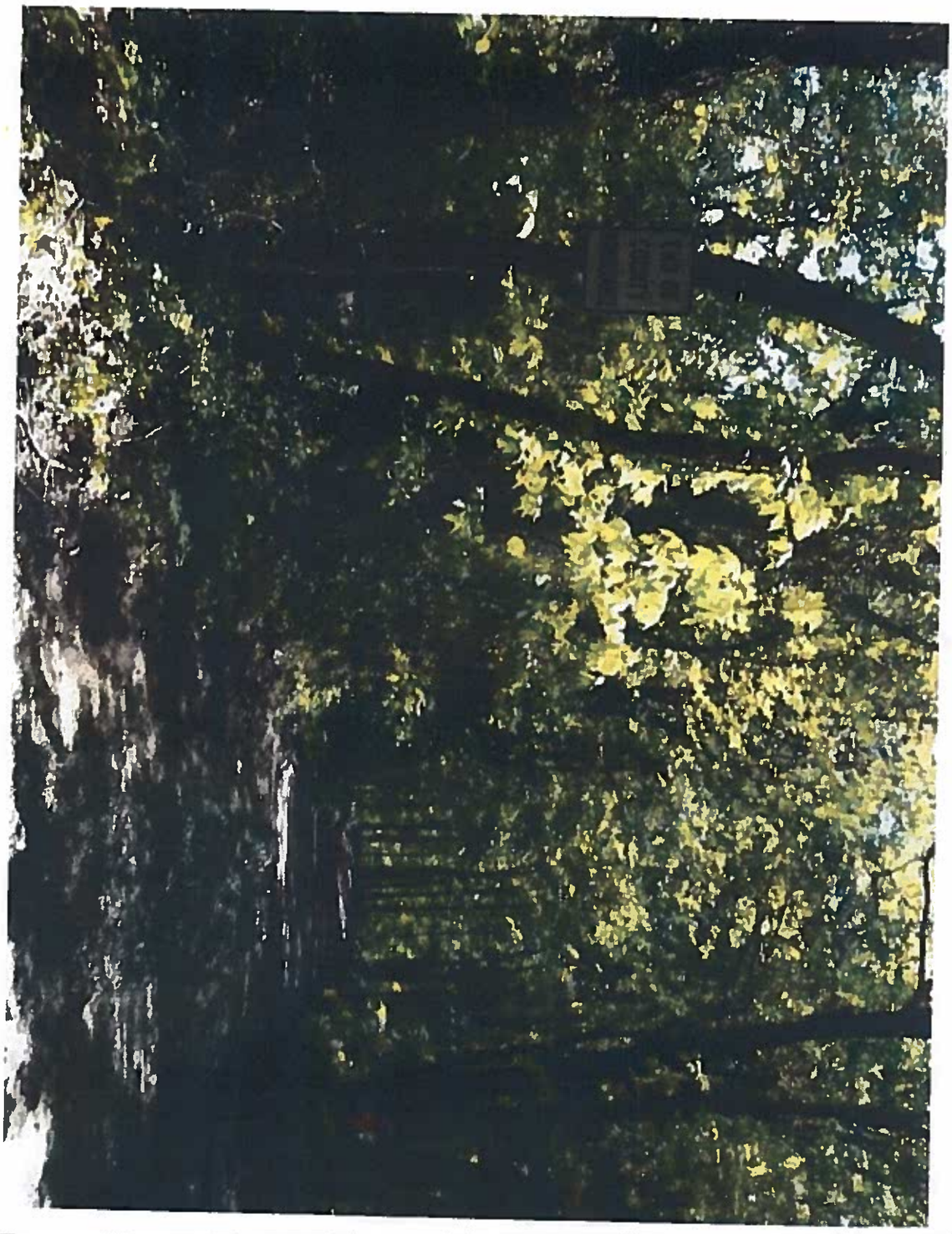
REGULAR SESSION OF NELSON FISCAL COURT PAGE 791



FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 792



Fiscal Court Orders

our Former County Attorney Challen P. McCoy issued an opinion that the portion of Cecil Ridge Road sought to be closed was not a County Road because there was no record that it had ever been accepted as a County Road. Since that portion of Cecil Ridge Road sought to be closed is not a County Road, it is not necessary to close it. Several property owners have asserted a right to use Cecil Ridge Road. We cannot determine those rights in any proceeding in the Fiscal Court. That issue can only be determined by the appropriate Circuit Court. So at this time, for the record and clarification, Cecil Ridge Road - the section between 2.10 miles on the Howardstown end and 0.50 on the New Hope end - is not a county-maintained road."

The foregoing resolution is approved on motion of Dooley Mattingly, second of Raymond Greer, and by affirmative vote of Magistrates Mattingly, Greer, Ice, Hutchins and Gritton.

As pointed out by Phil Bowling, two petitions were presented to Nelson Fiscal Court and two public hearings were held; none of these actions entered into the reason for denial of the road closing, i.e., the denial is because of Cecil Ridge not being a county road.

Judge Watts stated that he has been in contact with the general counsel of the Transportation Cabinet; results of further research concerning remainder of old roadbeds will be brought back in the future.

*** ****** ***

OLD COX'S CREEK SCHOOL BUILDING

Previous discussion was held concerning the ability of Buckhorn, a non-profit organization, to purchase the old Cox's Creek School for use as a facility for education of children who cannot function or be dealt with in a regular classroom. The facility would allow these children to be in a situation with a more regimented schedule, a more disciplined schedule and with a lesser population of students. It would be utilized by both the County and the City school systems. Support is requested from Fiscal Court in its cooperation in applying for a Community Development Block Grant (pass-through grant from the state). On motion of Tim Hutchins, second of Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED that Nelson Fiscal Court approve a CDBG grant application by Buckhorn whereby $230,000 will be requested for purchase of the old Cox's Creek School Building for use as an alternative school.

*** ****** ***

OLD KY 245 SECTION

Magistrate Tim Hutchins brought up a section of old KY 245 which reverted to the county when the state reconstructed KY 245; plats were plotted off this road through Planning and Zoning under the assumption that the road is a county road. Magistrate Hutchins requested that the section of road be added to the official road list; this matter will be brought back after magistrates have a chance to view it and after exact length has been ascertained.

*** ****** ***

REPAIR - CINEMA BUILDING

On motion of Bernard Ice, second of Amos Gritton, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize repair and painting of the

COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
FRANKFORT, KENTUCKY 40622

MILO D. BRYANT
SECRETARY
AND
COMMISSIONER OF HIGHWAYS

WALLACE G. WILKINSON
GOVERNOR

January 29, 1990

The Honorable Mike Abell
Nelson County Judge-Executive
Nelson County Courthouse
Bardstown, Kentucky 40004

Dear Judge:

Submitted herewith are 10 copies of size 1" to 1-mile maps and 20 copies of size 1" to 2-mile maps of the updated County Road Series Map for Nelson County.

This map was revised and updated in accordance with an on-site field inventory with your County Road Supervisor and input from the members of your fiscal court and you. As you are aware, on November 10, 1989, your fiscal court voted on and passed a Resolution adopting this as your official system of county roads in your county.

In the future, if there are any deletions or additions to this system of county roads, it will have to be done in accordance with the laws that govern the adoption of or the deletion of any county road. If any action relative to the above is required by the fiscal court, it will be necessary for you to provide this office with a copy of the Resolution in order that we can maintain a current map of your system of county roads.

I wish to make it very clear to you that in the future any funds available to Nelson County through the County Road Aid Program cannot be spent on any road that is not a part of the system of roads adopted on this map by your fiscal court.

If in the future this office can provide you any assistance relative to your system of county roads, please feel free to write or call.

Sincerely,

Steven D. Taylor

Steven D. Taylor
Director
Division of Rural and Municipal Aid

"AN EQUAL OPPORTUNITY EMPLOYER M/F/H"

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 795

NO.	ROAD NAME	LGTH.
1001	Spencer Mattingly Ln	0.70
1002	Bobbitt Ln	0.20
1003	Double Springs Rd	0.40
1004	Pinkston Rd	0.50
1005	Hunts Ln	0.15
1006	Marks Ln	0.65
1007	Wire Ln	2.00
1008	Hilton Ln	2.35
1009	Carrigan Ln	0.96
1010	Shields Ln	0.35
1011	Arnold Ln	0.50
1012	Woodlawn Rd	5.80
1013	Thomas Ln	1.85
1014	Browns Ln	1.25
1015	Sanders Ln	0.60
1016	Old Milton Brown Ln	0.75
1017	Hogan Rd	1.75
1018	Camp Rd	0.45
1019	Campground Church North	0.50
1020	Campground Church Rd	0.70
1021	Campground Rd	1.45
1022	Yates-Cooney Neck Rd	5.70
1023	Hagan Rd	1.00
1024	Murphy Ln	1.00
1025	Holt Ridge Rd	2.70
1026	Sweeney Ridge Rd	1.40
1027	Streets in Chaplin	
	A Vickie	0.15
	B Church St	0.25
	C Nelson Ave	0.35
	D Broadway	0.30
	F Richard Dr	0.15
1028	Lawrenceburg Loop	1.35
1029	Hahn Ridge Rd	1.35
1030	Prather Ridge Rd	1.85
1031	Love Ridge Rd	2.75
1032	Terrell Ln	0.55
1033	Fairmount Loop	0.21
1034	Highview Church Rd	1.75
1035	Green Chapel Rd	4.40
1036	Timber Creek Rd	2.50
1037	Van Buren Rd	0.50
1038	Valderaine Rd	1.35
1039		
1040	Drake Ridge Rd	0.30
1041	Chenoweth Ln	0.60
1042	Ockerman Rd	0.94
1043	Cornish Ln	1.10
1044	Timber Creek Loop	0.10
1045	Cooksey Ln	0.50
1046	Maud Cooksey Rd	0.70
1047	Simpson Rd	0.60
1048	American Drive	0.80
1049	Gowin Ln	0.25
1050	Pete Hahn Rd	0.45
1051	Eggen Rd	1.10
1052	Big Springs Rd	0.65
1053	Stevens Ln	2.35
1054	Marshall Leathers	0.25
1055	Prather Ln	0.10
1056	Simpson Creek Rd	2.20
1057	Russell Rd	1.45
1058	Wilkerson Rd	4.10
1059	Turner Ln	0.10
1060	Fairfield Cemetery Loop	0.30
1061		
1062	Plum Run Rd	8.80
1063	Murrays Run Rd	6.90
1064		
1065		
1066	Grays Run Rd	0.25
1067	Streets in Enlargement NO.1	
	A Wells Ln	0.20
	B Vickenor Ln	0.10
	C Dudley Ln	0.10
	D Hughes Ln	0.10
1068		
1069	Chester Hahn Rd	0.55
1070	Irish Ridge Rd	2.30
1071	Stoner Rd	2.00
1072		
1073		
1074	Chaplin Fork Ln	0.75
1075		
1076		
1077	Hall Ln	0.20
1078		
1079	Woodlawn Connector	0.10
1080	Streets in Enlargement NO.3	
	A Woodland Drive	0.30
	B Oakwood Drive	0.45
	C Walnut Grove Court	0.10
	D Pinoak Drive	0.30

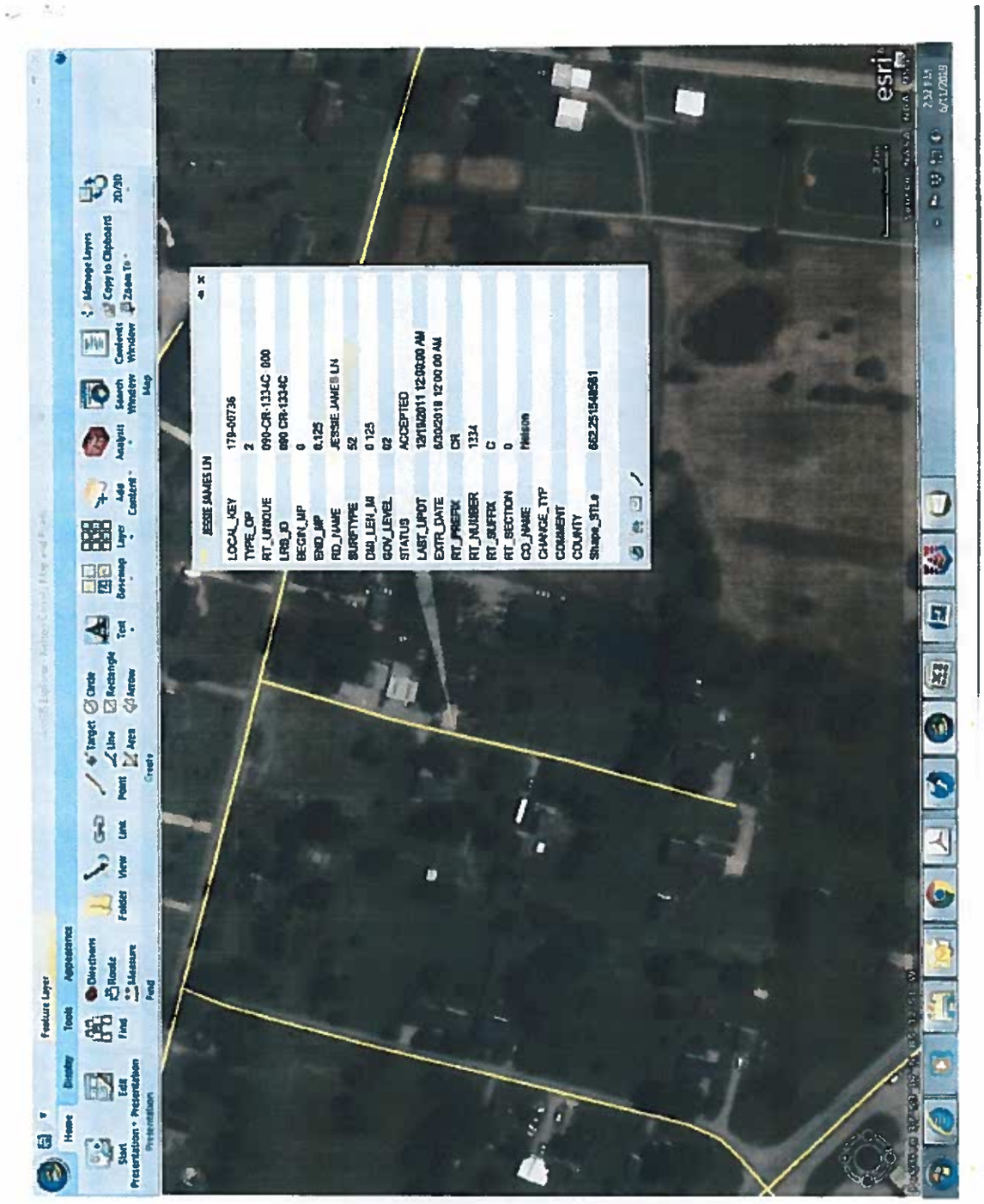
NO.	ROAD NAME	LGTH.
1100	Hubbards Ln	1.70
1101	Water Plant Ln	0.30
1102	Streets in Enlargement NO.2	
	A Springhill Dr	0.25
	B Indian Trail	0.25
	C Olympia Drive	0.10
	D Scenic Drive	0.35
	E Angela Drive	0.10
	F Vista Court	0.05
	G Frazier Court	0.10
	H Valley View Dr	0.50
	I St. James Court	0.10
1103	Briarcliff Rd	0.15
1104	Sutherland Rd	1.25
1105	McIntyre Ln East	0.15
1106	Pottershop Rd	5.60
1107	Ed Brent Rd	0.50
1108	Pilmereau Ln	0.90
1109	Leslie Ballard Loop	1.00
1110	Leslie Ballard Ln	0.70
1111	Cane Run Loop	0.50
1112	Batsell Drive	0.25
1113	Rutland Loop	0.50
1114	Avery Loop	0.35
1115	Trinity Cemetery Loop	0.25
1116	Fredericktown Rd	0.35
1117	Blandford Ln	0.30
1118	McIntyre Ln	0.80
1119	Marvin Downs Ln	0.30
1120	Surge Ln	0.75
1121	Ed Pile Rd	1.00
1122	Bussera Ln	2.10
1123	Tom Greer Rd	2.90
1124	Shumate Ln	0.95
1125	Greer Ln	2.15
1126	Borders Ln	2.40
1127	Hutchins Ln	1.55
1128	Pottershop Loop	0.60
1129	Gilkey Run Rd	0.55
1130	Marshall Ln	0.45
1131	Joe Lyvers Rd	0.55
1132	Simpsett Schoolhouse Rd	0.85
1133	Tom Ballard Rd	0.20
1134	Terrapin Ln	0.85
1135	J. R. Ballard Ln	0.50
1136	Hall-Simpson Rd	2.90
1137	Clarkstown Rd	1.30
1138	Fogle Rd	2.20
1139	T. Bradley Ln	0.65
1140	Jim Clark Rd	4.10
1141	Leslie Clark Rd	0.90
1142	Edwin Cecil Ln	0.40
1143	Ethel Smith Ln	0.30
1144	Cardinal Hill	0.65
1145	Streets in New Hope	
	A Shirley Ave	0.20
	B Center Street	0.20
	C Church Street	0.20
	D Bell Street	0.15
	E Depot Street	0.10
	F Woodell Ave	0.10
1146	Stringtown Rd	1.20
1147	Coon Hollow Rd	2.70
1148	Sulphur Lick Rd	0.25
1149	Eddie Miles Rd	2.40
1150	Robert Taylor Ln	0.60
1151	Ballard Ln	1.20
1152	Ritchie Ln	1.90
1153	Quarry Ln	1.90
1154	R. L. Greer Ln	0.20
1155	Price Ln	0.10
1156	Hurstborne Drive	0.45
1157	Happy Cecil Ln	0.70
1158	Quarry Ln East	0.40
1159	Old Sutherland Pike	0.25
1160	St. Thomas Loop	0.35
1161	St. Thomas Court	0.30
1162	Bartley Ln	0.10
1163	Ora Brent Ln	0.50
1164	Poplar Flat Cemetery Rd	0.40
1165	Anthony Greenwell Ln	0.10
1166	Paschal Ballard Ln	0.45
1167	Lytle Cecil Ln	0.55
1168	Perman Clark Ln	0.55
1169	Tolligate Rd	0.90
1170	Willow Springs	0.20
1171	Coon Hollow Farm Rd	0.35
1172	Masterson Ln	0.50
1173	Moss Brown Rd	0.50
1174	Ed Pile Connector	0.10
1175	Bishop Ln	0.20
1176	Mill Creek Ln	0.25
1177	Pottinger Ln	0.10

NO.	ROAD NAME	LGTH.
1200	Brothers Ln	0.35
1201	Bennetts Ln	3.50
1202	Humphrey Ln	1.00
1203	Tom Vittitow Ln	0.20
1204	Lasman Ford Rd	2.30
1205	Greenwell Ford Rd	1.80
1206	Simon Greenwell Ln	1.00
1207	Ira Rd	0.80
1208	Icetown Rd	4.35
1209	Culver Ln	0.90
1210	Quarry Loop	0.70
1211	Price Creek Loop	0.20
1212	New Vittitow Ln	0.60
1213	Price Creek Ln	0.35
1214	Hailey Wood Loop	0.50
1215	Higdon Loop	0.55
1216	Thornsbury Ln	0.10
1217	Doans Ln	0.60
1218	Newton Valley Ln	0.50
1219	D. Head Rd	1.45
1220	Walter Hall Rd	3.60
1221	Leonard Hill Rd	1.85
1222	Cecil Ridge Rd	2.10
1223	Old Stiles Rd	0.50
1224	Flats Rd	2.60
1225	Parkins Ln	0.40
1226	Caddys Ford Rd	1.95
1227	Ginseng Rd	0.95
1228	Boone Mill Rd	0.90
1229	Blanton Ford Rd	1.15
1230	Big Lick Hollow	0.90
1231	Sawmill Rd	0.10
1232	Leo Crume Ln	0.50
1233	Albert Willett Rd	0.20
1234	Patton Rd	4.05
1235	Rolling Fork Church Rd	1.20
1236	Culvertown Schoolhouse	0.10
1237	Vittitow Ford	1.05
1238	Nelsonville Ln	0.15
1239	S. Stillwell Rd	1.40
1240	Thornsbury Loop	0.20
1241	Shady Ln	2.95
1242	Streets in Boston	
	A Post Office Court	0.15
	B Buttermilk Street	0.05
	C Highland Ave.	0.35
	D Edwards Ave	0.30
	E Edwards Ln	0.15
1243	Old Nelsonville Rd	1.05
1244	Petersburg Rd	4.00
1245	Gonzi Clark Rd	0.50
1246	Salt Spring Loop	0.25
1247	Spalding Hollow Rd	0.90
1248	Keith Knob Rd	1.90
1249	Mount Moriah Rd	1.10
1250	Lick Creek Rd	1.10
1251	Allen Rd	0.20
1252	Botto Ln	0.30
1253	Watertower Loop	0.10
1254	Timber Trails Rd	0.30
1255	Joe Nally Rd	0.50
1256	E. Stillwell Rd	2.25
1257	Porter Ln	0.20
1258	F. M. Head Ln	0.15
1259	Howardstown Connector	0.10
1260	Perkins Loop	0.10
1261	Humphrey Ln East	0.10

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 796



FISCAL COURT ORDERS

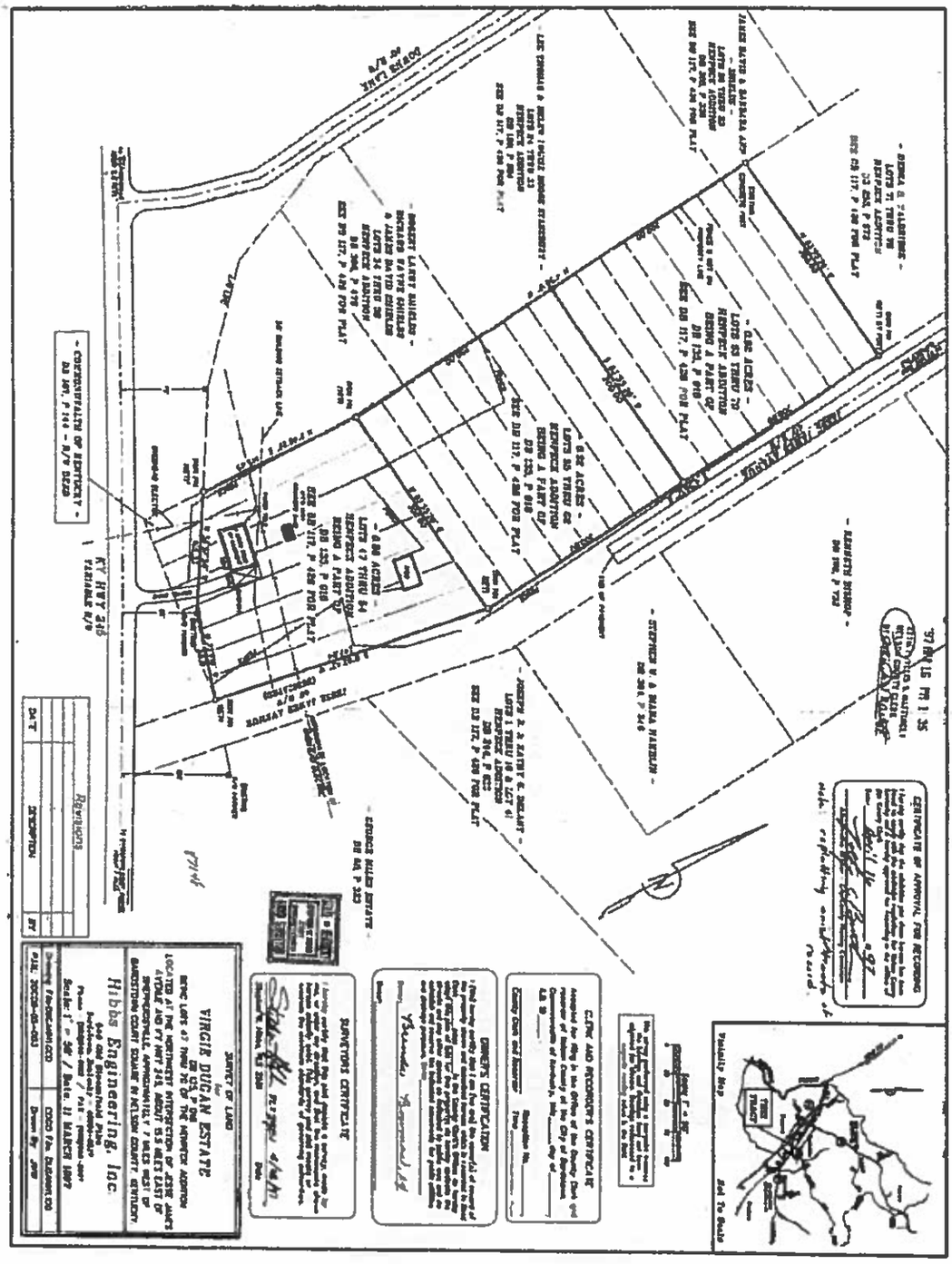
June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 797

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 798



06/13/2019

Monthly EMS Run Totals
As of May, 2019

Areas	Monthly Completed Runs	Monthly Non Transport	Monthly Total Calls	Year-To-Date Calls	Monthly Charges	Year-To-Date Charges	Average Charge per Run
Bardstown Area	429	91	520	5139	$ 450,936.44	$ 3,798,744.42	$ 739.20
Bloomfield Area	36	6	42	400	$ 37,707.96	$ 282,192.49	$ 705.48
New Haven Area	26	8	34	310	$ 29,681.68	$ 319,900.45	$ 1,031.94
Boston Area	15	5	20	151	$ 14,077.72	$ 109,531.31	$ 725.37
Cox's Creek Area	14	4	18	218	$ 13,901.24	$ 161,436.03	$ 740.53
TOTAL	520	129	649	6233	$ 546,305.04	$ 4,671,804.70	$ 749.53
Average Per Day	16.8	4.2	20.9	18.6	$ 17,622.74	$ 13,945.85	
Collections (YTD)						$ 2,033,058.00	
Cost Per Run						$ 432.37	
Collection Per Run						$ 326.27	
Difference						$ 106.10	
Previous Year 2018	Totals		568	6406	$ 396,396.84	$ 4,363,416.30	
Previous Year Difference			81	-173	$ 149,909.20	$ 308,389.40	
Previous Year 2017	Totals		584	6359	$ 378,894.94	$ 4,273,898.53	
Difference From Current Year			65	-126	$ 167,410.10	$ 397,906.17	
Previous Year 2016	Totals		595	6317	$ 330,446.80	$ 3,665,510.25	
Difference From Current Year			54	-84	$ 215,858.24	$ 1,006,294.45	
Previous Year 2015	Totals		577	6046	$ 373,106.40	$ 3,536,838.65	
Difference From Current Year			72	187	$ 173,196.64	$ 1,135,266.05	
Previous Year 2014	Totals		603	5873	$ 346,185.60	$ 3,447,509.50	
Difference From Current Year			46	360	$ 201,119.44	$ 1,224,295.20	

"17 TREAT NO TRANSPORT"

May, 2019

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 800

CONWAY-HEATON
810 N. 3rd Street
Bardstown, KY 40004
(502) 348-3929
(800) 348-3929
www.conway-heaton.com

SERVICE DEPARTMENT HOURS
7:30 a.m. to 5:00 p.m.
Monday - Friday
8:00 a.m. to 2:00 p.m. Saturday
Closed Sunday

R/O Open Date	R/O Number
6/03/19	6014081/1
Time Received	Time Promised
13:48	6/03 17:00
Current Mileage	Mileage Out
267418	
Estimate of Repairs	Service Advisor / Key Tag #
	STEVE GREENWELL/980

NELSON CO FISCAL CT
P O BOX 578
BARDSTOWN, KY

Work Phone	Vehicle Identification Number
	1FDXE4FPXADA07460
Home Phone	Delivery Date / In-Service Date
502-348-1880	12/08/09

Year	Make	Model	Body	Color	License Number
2010	FORD	E450		WHITE	
A4519					

Job Number	Description of Work	Code
1.	ENGINE CONCERN FUEL IN THE COOLANT	3800 Customer Pay Customer Pay
2.	Injector Cups Cracked both Heads Parts includes Both Heads all Hoses, gaskets Seals, Coolant, Oil, Filters	
3.	Labor Parts Total	$4,320.00 4551.33 $8871.33
4.		
5.	Steven D Greenwell	

METHOD OF PAYMENT:

☐ CASH
☐ CHECK
☐ CHARGE

DATE PD_____ AMT_____

STATEMENT OF DISCLAIMER

The factory warranty constitutes all of the warranties with respect to the sale of this item/items. The Seller hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness for a particular purpose. Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this item/items.

CUSTOMER SIGNATURE

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 801

465465
(502) 348-3929

Quote # 302
Expires: 06/19/19

This is the quote header!

Customer:
NELSON CO FISCAL COURT
P O BOX 578
BARDSTOWN, KY 40004
(502) 348-1800

Vehicle:
2010 Ford Truck E 450 V8-6.0L DSL Turbo

Type	Description	Part #	Qty/Hrs	Price/Rate	Extended
Part	LOADED LONG BLOCK	5C2Z-6006-AARM	1.0	$11,000.00	$11,000.00
Labor	REMOVE AND INSTALL REMAN LOADED LONG BLOCK / 2YEARS UNLIMITED MILEAGE WARRANTY		35.0	$100.00	$3,500.00
Part	SEALS AND GASKETS AND MISC. HARDWARE SUBJECT TO BE LESS	MISC	1.0	$500.00	$500.00

Parts Total:	$11,500.00
Labor Total:	$3,500.00
Others Total:	$0.00
Parts Tax:	$0.00
Labor Tax:	$0.00
Total:	**$15,000.00**

CONWAY HEATON
STEVE GREENWELL
SERVICE MANAGER
"Satisfying All Your Transportation Needs"
810 NORTH 3RD STREET
BARDSTOWN, KY 40004
(502) 348-3929 • 1-800-348-3929
FAX: (502) 349-6949
steveg@conway-heaton.com
www.conway-heaton.com

FISCAL COURT ORDERS

June 18, 2019 BOOK 40

REGULAR SESSION OF NELSON FISCAL COURT PAGE 802

Population Reporting Form 6/18/2019

Main Jail

Secure Male		Secure Female	
Class D	15	Class D	2
Alt. Sentence	0	Alt. Sentence	0
Controlled Intake	8	Controlled Intake	1
Parole Violators	5	Parole Violators	2
Federal Inmates	0	Federal Inmates	0
County Inmates	67	County Inmates	18
Total	95	Total	23

Non Secure Male		Non Secure Female	
Class D	12	Class D	5
Class C	8	Class C	0
Alt. Sentence	4	Alt. Sentence	0
Total	24	Total	5

Restricted Custody Center (RCC)

Non Secure Male		Non Secure Female	
Class D		Class D	
Class C		Class C	
Alt. Sentence		Alt. Sentence	
Federal Inmates		Federal Inmates	
County Inmates		County Inmates	
Total	0	Total	0

Jail Restricted Custody (JRC)

Non Secure Male		Non Secure Female	
Class D		Class D	
Class C		Class C	
Alt. Sentence		Alt. Sentence	
Federal Inmates		Federal Inmates	
County Inmates		County Inmates	
Total	0	Total	0

Secure is CI, PV, Level 2A, 3, 4, 5
Non Secure is Level 1 or 2

Revised 07/27/2018(2)

Population Analysis By Classification And Sex
06/18/2019 to 06/18/2019

Classification Summary

Date Totals	AS	CC-1	CD-1	CD-2	CD-3	CD-4	CI	CIRCUIT COURT	COUNTY-DISTRICT	COURT ONLY	DRUG COURT	FOR ANOTHER COUNT	PAROLE VIOLATION	PROBATION VIOLATION	SENTENCED-CIRCUIT	SENTENCED-DISTRICT	Grand Total
6/18/2019	4	8	10	7	13	4	9	27	42	1	2	2	7	7	1	3	147

Classification Specific Breakdown

Classification	Date Totals	Female	Male	Total
AS	6/18/2019		4	4
CC-1	6/18/2019		8	8
CD-1	6/18/2019	4	6	10
CD-2	6/18/2019	1	6	7
CD-3	6/18/2019	2	11	13
CD-4	6/18/2019		4	4
CI	6/18/2019	1	8	9
CIRCUIT COURT	6/18/2019	5	22	27
COUNTY-DISTRICT	6/18/2019	7	35	42
COURT ONLY	6/18/2019		1	1
DRUG COURT	6/18/2019	1	1	2
HOLD FOR ANOTHER COUNTY	6/18/2019	1	1	2
PAROLE VIOLATION	6/18/2019	2	5	7
PROBATION VIOLATION	6/18/2019	3	4	7
SENTENCED-CIRCUIT	6/18/2019		1	1
SENTENCED-DISTRICT	6/18/2019	1	2	3
Grand Total		28	119	147