

Fiscal Court Orders

COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, SAM HUTCHINS, BERNARD ICE, JEFF LEAR AND JERRY HAHN.

MINUTES APPROVED - MAR. 3 AND MAR. 17

On motion of Sam Hutchins, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the minutes of the Mar. 3 and the Mar. 17 sessions of Nelson Fiscal Court as presented.

BILLS AND TRANSFERS

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills and to make the following transfers:

**Nelson County Fiscal Court
Bills for Court Approval
April 7, 2015**

Name	Memo	Account	Amount
01 General Fund			
ADP	PR 032015	9100301 - Payroll Processing	\$ 436.83
Bachman Parts	Exhaust pipe for Larry's truck	5205340 - Animal Control Vehicle Expense	408.10
Bardstown Housing Authority	Bethany Haven - April 2015	5315399 - Emergency Shelter for Children	300.00
Bardstown Super Vac	Sweep parking lot	5081329 - Justice Center Maint Contracts	500.00
Bardstown Super Vac	Sweep parking lot	5415329 - Civic Center Maint Contracts	100.00
Beaven Equipment	SO 24, 51; 2007 Explorer, Blazer	5105340 - Law Enfore Vehicle Maint.	1,859.25
Bluegrass Recreational Products	Playground equip - Balltown, Culvertown	5405718 - Recreation capital	28,800.00
Bluegrass Uniforms Inc.	Uniforms	5105481 - Law Enfore Uniforms	27.76
Brain Manufacturing Inc.	Bags	5020427 - Coroner Supplies	624.91
Bumper to Bumper	SO 72, 38	5105340 - Law Enfore Vehicle Maint.	127.26
Bumper to Bumper	Coolant hose - Royce	5205340 - Animal Control Vehicle Expense	14.04
Bumper to Bumper	Tail light	5340340 - Comm Svc Vehicle Main	19.60
Buzick	Keys, repairs	5135329 - EMA Maint Contracts	12.44
Buzick	Line cord	5305334 - Sr Citizens Bldg Supplies	6.39
Cardmember	Certified mail - nuisance reports	5115463 - Codes - Postage	13.19
Central Ky Community Action	Staffing for Voluntary Action	5301315 - Community Action Services	1,014.00
Conway Heaton	F-150	5135340 - EMA Vehicle Maint.	526.35
Economy Pest Control	2 portable toilets (seasonal) 0315	5405348 - Recreation Program Support	160.00
Economy Pest Control	Portable toilet rental Apr 2015	5405348 - Recreation Program Support	70.00
Galls	Matthews	5105481 - Law Enfore Uniforms	36.00
GIBA	Printer ink	5090445 - Maint. - Office Expense	104.76
Humane Society	Contracted services	5205315 - Humane Society Contract	4,446.74
KMCA	Spring Conference - Metcalfe	5025569 - Magistrates Conferences	295.00
KY Dept of Housing Codes	Electrical inspection stickers	5115427 - Codes - Technical supplies	186.50
KY Dept of Housing Codes	Spaulding - annual certification renewal	5115551 - Codes - Dues & Certifications	50.00
L&W Emergency Equipment	Radio, antenna kit	5105339 - Law Enfore Radios	513.25
L&W Emergency Equipment	Printer cable	5105445 - Law Enfore Office supplies	56.12
Lowe's	Wall repairs	5086571 - Wickland Repairs	196.88
Lowe's	Packing tape	5330515 - Feed America Program	31.32
Lowe's	Flagpole repairs	5405348 - Recreation Program Support	75.12
Nelson EMS	Coroner call	5020308 - Coroner Autopsy & Services	292.20
Oracle Elevator Co	Annual maint contract	5080329 - Old Courthouse Main Contracts	440.80
Oracle Elevator Co	Annual maint contract	5085329 - Sutherland Bldg Main Contracts	440.80
Priority 1, Inc	Metcalfe 5/8/15	5025569 - Magistrates Conferences	99.00
RCS	Monthly agreement	5139329 - Weather Siren Maint Contracts	385.00
Ronnie's Custom Care	Monthly cleaning	5081329 - Justice Center Maint Contracts	4,000.00
S & P Cleaning Service Inc	Cleaning service 0315; floor wax/clean	5085329 - Building Maint Contracts	1,919.00
Simplex Grinnell	Fire extinguisher inspection	5205329 - Animal Control Maint Contracts	179.90
SpecialPets Healthcare	Darting medication	5205427 - Animal Control Feed & supplies	95.18
Tatum Auto Supply	Oil switch - Logan	5115340 - Codes - Vehicle Maint.	40.99
Winsett, Keith	Mower blades	5340340 - Comm Svc Vehicle Main	130.50
Total 01 General Fund			49,035.18

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02 Road Fund

All State Truck Sales	Sign truck	6105443 · Parts	92.72
Bumper to Bumper	Wiper blades, garage supply	6105427 · Garage supplies	75.31
Bumper to Bumper	Red dualy, Newton truck, Sign truck	6105443 · Parts	306.77
Cardmember	All in one printer, printer ink- Jim, postage	6103445 · Office Supplies	274.94
Citation Equipment	Truck wash, hose and couplings	6105427 · Garage supplies	375.75
GHA	File folders, envelopes, cleaners, scans	6103445 · Office Supplies	89.46
J & G Equip	Snow removal	6105471 · Snow removal	1,820.00
J Edinger	Snow plow cutting edges	6105443 · Parts	1,651.44
Joe Hill's	Chainsaw links	6105443 · Parts	28.14
Kerr Office Plus	Monthly copy charges	6103445 · Office Supplies	15.00
Koerber, Arnold	Tower rental	6103364 · Radio Tower Rental	200.00
Kroger	Sugar, creamer	6105427 · Garage supplies	24.25
Lawson Products	Garage supplies	6105427 · Garage supplies	113.44
Lewis, Ronnie	Boat allowance	6105481 · Uniforms	75.00
Mago Construction	Snow removal - Feb, March 77 hours	6105471 · Snow removal	8,470.00
Tatum Auto Supply	Wiper blades, fluid	6105427 · Garage supplies	40.37
Total Truck Parts, Inc.	Garage supplies	6105427 · Garage supplies	206.08
Total 02 Road Fund			<u>13,858.67</u>

03 Jail Fund

Bluegrass Uniforms	Uniforms	5101481 · Staff Uniforms	42.00
Cardmember	TV sets, office supply	5101428 · Canteen Inventory	467.88
Cardmember	Shower liners	5101437 · Linens	10.70
Cardmember	Office supplies	5101445 · Office Supplies	30.55
Clem	Food	5101425 · Food	216.89
Cochran Pharmaceuticals	Inmate medical	5101549 · Routine Medical	3,213.43
Dean Milk	Milk	5101425 · Food	1,302.48
Flaget Memorial Hospital	Inmate medical	5101549 · Routine Medical	2,950.75
Flowers Baking Co	Bread	5101425 · Food	349.30
Flowers Baking Co	Inventory	5101428 · Canteen Inventory	281.94
Good Source Solutions	Food	5101425 · Food	4,152.52
ICS Jail Supplies	Socks, t shirts	5101428 · Canteen Inventory	269.80
ICS Jail Supplies	Mattresses, washcloths	5101437 · Linens	888.00
Kentucky One	Inmate medical	5101549 · Routine Medical	1,125.98
Lowe's	Maintenance supplies	5101334 · Building Maint Supplies	42.66
Maxima Supply	Inventory purchases	5101428 · Canteen Inventory	1,088.20
Ophthalmological Services Inc	Inmate medical	5101549 · Routine Medical	94.51
Securus	Phone cards	5101428 · Canteen Inventory	1,119.05
SupplyWorks	Pre rinse repairs	5101336 · Equipment Repairs	169.88
Volunteers Insurance Service	Work release insurance - FY 16 renewal	5101428 · Canteen Inventory	665.00
Total 03 Jail Fund			<u>18,481.52</u>

09 Ambulance Fund

Airgas Mid America	Oxygen	5140550 · Medical supplies & Materials	228.92
Arrow International Inc	Medical supplies	5140550 · Medical supplies & Materials	1,046.38
Beaven Equipment	Sq 32 34 35 38 39	5140340 · Vehicle Maint. & Repairs	742.50
Beaven Equipment	Sq 32 34 35 38 39	5140443 · Vehicle Parts	1,989.32
Bound Tree Medical	Medical supplies	5140550 · Medical supplies & Materials	627.89
Bound Tree Medical	Training materials	5140569 · Training	30.40
Bezzick	Maint supplies	5140334 · Building Maint.	16.67
Cardmember	Custodial supplies	5140334 · Building Maint.	199.73
Cardmember	Batteries, charger	5140336 · Equipment Maint. & Repairs	110.11
Cardmember	Radio supplies	5140339 · Radio Maint. & Repairs	28.98
Cardmember	Kitchen supplies	5140411 · Custodial supplies	29.07
Cardmember	Emergency lights, graphics, supplies	5140443 · Vehicle Parts	705.38
Cardmember	Pens	5140445 · Office Supplies	24.45
Cardmember	Medical supplies	5140550 · Medical supplies & Materials	39.39
Cardmember	Postage	5140563 · Postage	212.95
Cardmember	Training materials, course	5140569 · Training	317.19
Conway Heaton	Sq 41	5140340 · Vehicle Maint. & Repairs	20.60
Conway Heaton	Sq 41	5140439 · Oil, lubes	85.24
Conway Heaton	Seat belt	5140443 · Vehicle Parts	199.99
Fleet Matics	GPS Service Agreement	5140336 · Equipment Maint. & Repairs	482.50
Foremost Equipment	Defibrillator	5140739 · EMS Equipment	435.00
Galls	Uniform shirt	5140481 · Staff Uniforms	25.16
Holt Computers	Windows 7, upgrade and service calls	5140336 · Equipment Maint. & Repairs	345.00
Jones and Bartlett Publishers	Emergency care training	5140569 · Training	1,008.99
Kleentech	Station III	5140334 · Building Maint.	125.00
L&W Emergency Equipment	Vehicle parts	5140443 · Vehicle Parts	726.34
Louisville Metro CPR	CPR/BLS HCP cards	5140569 · Training	276.50
Mohawk Medical	Medicine and supplies	5140550 · Medical supplies & Materials	234.37
Newcomb Oil Co	Fuel	5140429 · Fuel	5,522.61
Pat's Alterations	Uniform alterations	5140481 · Staff Uniforms	27.00

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Petty Cash (Joe P)	Bldg Maint supplies	5140334 · Building Maint.	10.46
Petty Cash (Joe P)	Kitchen supplies	5140411 · Custodial supplies	128.60
Petty Cash (Joe P)	Fuel	5140429 · Fuel	272.44
Petty Cash (Joe P)	Parts	5140443 · Vehicle Parts	161.01
Petty Cash (Joe P)	Office expense	5140445 · Office Supplies	46.87
Petty Cash (Joe P)	Postage, mailings	5140563 · Postage	52.89
QuandMed Inc	Medical supplies	5140550 · Medical supplies & Materials	276.21
Select-Tech Inc	Sq 38	5140443 · Vehicle Parts	322.69
Select-Tech Inc	Paddle handles	5140443 · Vehicle Parts	383.87
Shred-It USA	File destruction service	5140445 · Office Supplies	64.32
Tatum Auto Supply	Antifreeze	5140443 · Vehicle Parts	29.98
Total 09 Ambulance Fund			17,612.97
Subtotal - General Fund Bills			\$ 98,988.34

13 Solid Waste Fund

All State Truck Sales	Truck 412	5215443 · Parts	\$ 4,846.82
Derby Fire and Safety	Refill fire extinguishers	5215427 · Garage supplies	350.50
FleetPride	Transmission fluid	5215427 · Garage supplies	245.82
FleetPride	Trucks 411, 414: filters, supplies	5215443 · Parts	2,354.97
Municipal Equip	Truck 410	5215443 · Parts	1,583.71
TAPCO	Contracted services - 10 days thru 3/26/15	5215366 · Bulky Item Pickup	6,790.40
Total 13 Solid Waste Fund			16,172.22

15 Landfill Fund

AntCon Environmental	Litter fence	5210571 · Property Maint.	1,137.76
Cardmember	Brad - Waterline and forcemain pipes	5210569 · Staff Training	535.00
Cardmember	Brad - Roadway inspection	5210569 · Staff Training	225.00
Derby Fire and Safety	Refill fire extinguishers	5210427 · Main supplies	350.50
FleetPride	Truck 303: filters and supplies	5210443 · Parts	208.37
Kimberland, David	Office cleaning Mar 2015	5210329 · Maint. Contracts	380.00
Maryland Biochemical Co., Inc.	Leachate treatment	5210581 · Leachate Maint.	673.52
Modern Supply	Welding supplies	5210427 · Main supplies	35.24
Tatum Auto Supply	Air brake repairs	5210443 · Parts	16.22
Vector Engineers	Geotechnical data review - landfill expansion	5210750 · Landfill Phase Construction	4,675.00
Total 15 Landfill Fund			8,236.61

23 Occupational Tax Fund

Kerr Office Plus	Setup copier for scanning	5047445 · OLF Office supplies	140.00
Total 23 Occupational Tax Fund			140.00

Subtotal - PIC bills

Total Bills to Pay			\$ 24,548.83
			\$ 123,537.17

Nelson County Fiscal Court Additional Bills for Court Approval

April 7, 2015

01 General Fund	Name	Memo	Account	Amount
Galls	Deputy coroner uniform		5020427 · Coroner Supplies	\$ 138.30
Hall, Thomas	Legal services		5310332 · Public Defender Contract	1,060.00
Kimball Midwest	Cable ties DWP		5405348 · Recreation Program Support	120.27
Liberty Flag Co	6x10 US Flags		5080411 · Old Courthouse Custodial Supply	383.98
Liberty Flag Co	6x10 US Flags		5081411 · Justice Center Custodial Supply	383.97
Select Security	Quarterly alarm monitoring		5085329 · Building Main Contracts	90.00
Select Security	Quarterly alarm monitoring		5087329 · Old Library Maint Contracts	60.00
SupplyWorks	Soccer - womens restroom faucet		5405348 · Recreation Program Support	338.30
Tractor Supply	Dolly tire, recovery strap, sealant		5090427 · Maintenance - Supplies	113.97
Total 01 General Fund				2,688.79
09 Ambulance Fund				
Conway Heaton	Sq 41		5140340 · Vehicle Maintenance & Repairs	89.50
Conway Heaton	Sq 38, 41		5140443 · Vehicle Parts	1,014.33
Stryker Medical	Power pro cot w/power load system		5140739 · EMS Equipment	38,787.00
Total 09 Ambulance Fund				39,890.83

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13 Solid Waste Fund

Tractor Supply	5215548 · Deceased Animal Program	172.14
USPS	5215445 · Office Supplies	490.00
Total 13 Solid Waste Fund		662.14

Total Additional Bills

\$43,241.76

NELSON COUNTY FISCAL COURT
PrePaid Bills and Upcoming Transfers for Court Approval
April 7, 2015

Fund/Vendor	Description	Account	Amount
<u>General Fund</u>			
Nelson County Jail	Budgeted Transfers - 3/31/2015	4909 03 · Transfers to Jail	\$ 75,961.13
<u>Road Fund</u>			
Kimball Midwest	Garage supply	6105427 · Garage supplies	147.38
Less Discount			(1.47)
<u>Jail Fund</u>			
Sexauer	Pre-rinse repairs	5101336 · Equipment Repairs	130.28
Less Discount			(1.14)
<u>Solid Waste Fund</u>			
Road Fund	FY 15 Appropriation	4909 02 · Transfers to Road Fund	50,000.00
<u>Landfill Fund</u>			
Kimball Midwest	Garage supplies	5210427 · Main supplies	109.86
Less Discount			(1.10)
<u>Occupational License Fund</u>			
Road Fund	FY 15 Appropriation	4909 02 · Transfers to Road	125,000.00
EMS Fund	FY 15 Appropriation	4909 09 · Transfers to EMS	20,000.00
TOTAL PAID BILLS			\$271,344.94

ORDINANCE AMENDING ART. 5 OF ZONING REGULATIONS (FIRST READING)

County Judge-Executive Dean Watts presented in open Court for first reading the following proposed ordinance amending the Zoning Regulations for Nelson County.

Said proposed ordinance was read in open Court in resume form and a full copy of the proposed ordinance is as follows:

COMMONWEALTH OF KENTUCKY
COUNTY OF NELSON
NELSON FISCAL COURT
ORDINANCE NO. _____

An Amended Ordinance relating to Article 5 of the
"Zoning Regulations for Bardstown, Bloomfield,
Fairfield, New Haven, and Nelson County, Kentucky

A new definition shall be added to Article 5 that reads:

Accessibility improvement: An unroofed and open structure, including a ramp or chairlift, that (1) allows a person with a physical disability access to a dwelling and (2) is exterior to a dwelling.

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The definition of "structure" contained in Article 5 shall be Amended to read:

Structure: Anything constructed or erected, the use of which requires location on the ground or attached to something having a location on the ground, but not including fences up to Seven (7) feet in height, or poles and appurtenances thereto used for the provisions of public utilities; including buildings and mobile homes.

A new section shall be added to Article 5 of the Zoning Regulations that reads as follows:

Section 9.8D

Accessibility Improvement Exceptions. Accessibility improvements may extend or project within ten (10) feet of front and rear property lines and within five (5) feet of side property lines. The accessibility improvement shall be permitted only for the access of a disabled resident of the dwelling and shall be removed if the dwelling is no longer occupied by a disabled resident. Accessibility improvements shall not be considered impervious area in the calculation of minimum open space. A variance shall not be required for accessibility improvements meeting these standards; however, the property owner shall be required to obtain a Zoning Compliance Permit to ensure compliance with these standards.

Given First Reading at a Regular Meeting of the Fiscal Court of Nelson County, Kentucky on the 7th day of April, 2015.

After a first reading, motion was made by Sam Hutchins, second by Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

ORDINANCE AMENDING BUILDING CODE FEES (FIRST READING)

County Judge-Executive Dean Watts presented in open Court for first reading the following proposed ordinance amending the Code Enforcement Ordinance (fees). Said proposed ordinance was read in open Court in resume form and a full copy of the proposed ordinance is as follows:

COMMONWEALTH OF KENTUCKY
COUNTY OF NELSON
NELSON FISCAL COURT
ORDINANCE NO. _____

An Amended Ordinance relating to the Creation of the Nelson County Department of Code Enforcement and the Enforcement of the Kentucky Building Code as promulgated in 815 KAR 7:120 and the Kentucky Residential Code as promulgated in 815 KAR 7:125 by the Board of Housing, Buildings and Construction of the Commonwealth of Kentucky

WHEREAS, the Nelson County Fiscal Court desires to ensure the safety and security of homes and other structures which are constructed in Nelson County, and the persons who occupy and utilize same; and

WHEREAS, KRS 198B.060 (1) requires that all buildings constructed in Nelson County shall be built in compliance with the uniform state building code as adopted by the Board of Housing, Buildings and Construction;

WHEREAS, KRS 198B.060(1) requires Nelson County to employ sufficient code enforcement personnel to enforce the Kentucky Building Code as promulgated in 815 KAR 7:120 and the Kentucky Residential Code as promulgated in 815 KAR 7:125;

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WHEREAS, KRS 198B.060(2) grants to local governments the responsibility for the examination and approval or disapproval of plans and specifications for certain buildings, and for the issuance of and revocation of building permits, licenses, and certificates of occupancy for same, as well as the responsibility to inspect all buildings pursuant to the provisions of KRS Chapter 198B and the Kentucky Building Code and the Kentucky Residential Code; .

WHEREAS, KRS 198B.060 (1) authorizes any city, county or urban county government to require, by ordinance, permits, inspections and certificates of occupancy for single family dwellings;

WHEREAS, KRS 198B.060 (11) requires the local government to employ or contract for or with electrical inspection services;

WHEREAS, KRS 198B.060 (18) authorizes each local government to establish a schedule of fees which are designed to cover the cost of the services performed but not to exceed it; and

WHEREAS, it is the intention and desire of the Nelson Fiscal Court to cooperate with the Kentucky Department of Housing, Buildings and Construction;

NOW, THEREFORE, BE IT ORDAINED and AMENDED by the Fiscal Court of Nelson County, Commonwealth of Kentucky:

Section 1. Definitions.

THAT the definitions of terms as set forth in KRS 198B.010, KRS 198B.650 and where specifically exempted by KRS 198B.674 are adopted to the extent necessary for the interpretation, application or enforcement of the provisions of this Ordinance.

Section 2. Adoption of the Kentucky Building Code and the Kentucky Residential Code

THAT the KENTUCKY BUILDING CODE, promulgated in 815 KAR 7:120, and the KENTUCKY RESIDENTIAL CODE promulgated in 815 KAR 7:125 by the Kentucky Board of Housing, Buildings and Construction, Commonwealth of Kentucky, including all periodic amendments and updates thereto, are hereby adopted in full as if set out at length herein.

THAT a copy of said Kentucky Building Code and the Kentucky Residential Code, together with a copy of all other rules and regulations adopted or referenced there under and listed standards, updates and amendments for reference are on file in the Office of the Nelson County Clerk and the clerk shall at all times keep a copy of said materials for reference;

Section 3. Designated Enforcement Officer

THAT the Nelson County Department of Code Enforcement is hereby created for the

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purpose of enforcing the standards and provisions set forth under the Kentucky Building code as promulgated under 815 KAR 7:120 and the Kentucky Residential Code as promulgated in 815 KAR 7:125 and other applicable County Ordinances.

THAT the Fiscal Court of Nelson County shall approve, designate, employ, or contract for the local enforcement agent(s) necessary to operate the Department of Code enforcement. All inspections shall be performed by persons who are certified by the Kentucky Department of Housing, Buildings and Construction and employed by the Department of Code Enforcement of Nelson County, Kentucky.

THAT the Fiscal Court of Nelson County hereby establishes that all applicable policies and procedures, as well as staffing and offices for the Department of Code enforcement shall be established under the direction and supervision of the Fiscal Court of Nelson County.

Section 4. Extended Application

THAT the application of the Kentucky Residential Code is extended to require permits, inspections, and certificates of occupancy for the construction or alteration of all detached one and two family dwellings, and townhouses, not more than three stories high with separate means of egress and their accessory structures constructed or to be constructed in Nelson County, as authorized by KRS 198B.06(0).

Section 5. Permits and Fees

A.) THAT all permit requirements, forms, etc., and all fees for permits and inspections shall be established by the Fiscal Court of Nelson County, in consultation with said Department of Code Enforcement, and in accordance with the applicable Codes.

B.) THAT all fees for permits and inspections shall be based on the building size to be inspected and THAT Inspection fees shall be based on a minimum of three separate site inspections with written reports provided for work which complies (or does not comply) with the applicable Building Codes:

Total fees for three inspections shall be as follows:

Section 5.1 - B-)-)-Single Family Residential And Manufactured Housing

1. Basic fee = \$198.00
2. Building Alterations/Additions = \$66.00 per site visit & report.
3. Mechanical Permit and inspection fee = Fees set per State
4. Inspection of Manufactured Housing footer/foundation system to include deck and egress stairs, = \$66.00
5. Additional site visits (required due to failed site inspections) = \$66.00 per follow-up of a failed inspection.
6. Prefabricated Accessory Structures 200 sq. feet or smaller – no fee

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7. Fences (6 feet or taller) = \$33.00

Section 5.2. The fees for permits and inspections for all structures and systems not

otherwise covered in Section 5.1 above shall be as set forth in the most recent edition of the

Kentucky Building Code, B)-2, Non-Single-Family Residential and townhouses (cents per

square foot) specialized systems

1 ~~Assembly, fourteen (14) cents~~

2 ~~Business, thirteen (13) cents~~

3 ~~Day-care centers, thirteen (13) cents~~

4 ~~Educational, thirteen (13) cents~~

5 ~~High hazard, twelve (12) cents~~

6 ~~Factory / Industrial, twelve (12) cents~~

7 ~~Institutional, fourteen (14) cents~~

8 ~~Mercantile, thirteen (13) cents~~

9 ~~Storage, eleven (11) cents~~

10 ~~Utility and Miscellaneous, eleven (11) cents~~

11. ~~Alterations and repairs: Plan review fees for alterations and repairs not~~

~~otherwise covered by this fee schedule shall be calculated and multiplying the cost for~~

~~the alterations or repairs by 0.0025, or calculated by multiplying the total area being~~

~~altered or repaired by the cost per square foot of each occupancy type as listed in~~

~~table 12.1.1, whichever is less; the total square footage shall be determined by the~~

~~outside dimensions of the area being altered or repaired; the minimum fee for~~

~~review of plans and inspections under this section shall be \$200.00.~~

~~12.1. Section 5.3 - A. For initial installations of Heating, Ventilation and Air~~

~~Conditioning systems, the fees charged shall be those set per the state.~~

~~Section 5.4 - 12B. For mechanical systems installed outside of the purview of 815 KAR~~

~~8-070, a permit and inspection fee of \$100 for the first \$10,000 total estimated cost of the~~

~~Heating, Ventilation and Air Conditioning systems installations with a cost of 1 cent per one~~

~~hundred dollars of construction cost for Mechanical construction system installation estimates in~~

~~excess of \$10,000. The minimum fee for permitting and inspections under this section shall be~~

~~\$100.00 dollars.~~

~~Section 5.5 - 13. Temporary structures including tents 20 feet by 20 feet in size and larger one
time inspection.~~

Note: The code enforcement officer may visit each site numerous times to advise and
review ongoing work at no additional cost.

C. **Electrical permit and inspection fees Residential and Accessory Structures:**

See Schedule A that is incorporated herein as if set out in full.

D. **Electrical Permit and Inspection fees Commercial Structures:**

1. Electrical bid estimate \$10,000.00 or less = \$200.00

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2. Electrical bid estimate greater than \$10,000 = .1% of total electrical bid estimate

3. Additional or Failed Inspections = \$44.00 inspection

E. Consumer Price Index

On July 1 of each year beginning July 1, 2008 all fees shall be increased by a sum sufficient to compensate for the consumer price index.

Section 6. Hindrance of Building Inspectors Prohibited

THAT no person shall hinder an inspector acting as an agent of the Nelson County Department of Code Enforcement, in the performance of his or her lawful duties in enforcing any of the provisions of this Ordinance.

Section 7. Penalties

THAT any person who violates the provisions of Section 5 of this Ordinance shall be charged a double fee.

THAT any person who violates the provisions of Section 6 of this Ordinance or of the Kentucky Building Code or the Kentucky Residential Code shall be assessed a Civil Penalty of \$100.00. Each day a particular violation continues shall constitute a separate offense.

THAT in addition to the Civil penalty above, any person who violates any provisions of the Kentucky Building Code or the Kentucky Residential Code shall be assessed penalties in accordance with KRS 198B.990 and/or KRS 198B.991.

Section 8. Interpretation and Application

THAT this Ordinance shall be interpreted and applied in a manner that is consistent with the provisions of KRS Chapter 198B, including all Administrative regulations issued pursuant thereto, and so as to implement and carry out the duties and privileges of Nelson County as set forth therein.

Section 9. Inconsistent Ordinances Repealed

THAT all Ordinances which are hereafter found or are determined to be in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 10. Severability

THAT, should any part or section of this Ordinance be declared unconstitutional or otherwise invalid by a court of competent jurisdiction, all other parts or sections of this ordinance which are not found to be unconstitutional or otherwise invalid shall survive and remain in full force and effect.

Section 11. Effective Date

THAT this Ordinance shall take effect and be in full force upon passage and publication.

Given First Reading at a Regular Meeting of the Fiscal Court of Nelson County,

Kentucky on the 7 day of APRIL, 2015.

After a first reading, motion was made by Jeff Lear, second by Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal

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notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

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TAX MORATORIUM - CWP PROPERTIES, LLC

Tax moratorium requested by CWP Properties, LLC is approved on motion of Keith Metcalfe, second of Jerry Hahn, and by affirmative vote of all Court members:

NELSON COUNTY - KENTUCKY

APPLICATION FOR ASSESSMENT/REASSESSMENT MORATORIUM CERTIFICATE

Please read The "Explanation of Assessment/Reassessment Moratorium Certificate" prior to completing this application - attached

OWNER INFORMATION			
Name	CWP Properties, LLC	Phone	502-460-0876
Mailing Address	1365 Hardin Leslie Road		
City	Bardstown	State	KY
		Zip	40004

PROPERTY INFORMATION			
Type	Commercial	Residential	Project Completion Date
Location /Address	602 Bloomfield Road, Bardstown		June, 2015
		Age of Building	25+ years

General Description of Property: Office building - the former location of the Eugene Wilson Insurance agency.

General Description of Proposed Use: Office building - future home of Hite & Pottinger, PLLC and the Nelson County Attorney's Office.

If commercial, list the fixed building equipment and a statement of the economic advantages expected from the moratorium and construction employment:

Fixed building - PVA appraisal of \$306,500. No equipment. Economic advantages of moratorium are the jobs created for the construction.

Applicant's estimated Total Costs of rehabilitation or repair	\$ 100,000.00	Applicant's estimate of fair cash value of property as of the date of this application	340,000 ^{max} \$306,500.00 ^{Dur}
---	---------------	--	--

AFFIDAVIT AND OATH

I, CHARLES W. PARISH, JR., hereby swear (affirm) under penalty of perjury that I (we) am (are) the owner(s) of the property for which this assessment moratorium is sought and that all information contained in this application is true and correct.

Charles W. Parish, Jr.
Signature of Applicant(s) 3/18/15
Date

OFFICIAL USE ONLY DO NOT WRITE BELOW THIS LINE.

PROPERTY VALUATION ADMINISTRATOR

Property Valuation Administrator's Appraisal	\$	
This Application is	APPROVED	DISAPPROVED

Signature of Property Valuation Administrator _____ Date _____

Explanation of Assessment/Reassessment Moratorium Certificate

*** ***** ***

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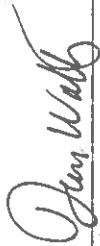
BOARD APPOINTMENTS

****BARDSTOWN-NELSON COUNTY AIR BOARD** – On motion of Bernard Ice, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the appointments of James Nelson and James Schafer to the Air Board:

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statutes, James Nelson is hereby appointed to the Bardstown-Nelson County Air Board for a term in accordance to the Bylaws or governing Regulations in place.




Dean Watts
Nelson County Judge Executive
4-7-15

Date

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statutes, James Schafer is hereby appointed to the Bardstown-Nelson County Air Board for a term in accordance to the Bylaws or governing Regulations in place.



Dean Watts
Nelson County Judge Executive
4-7-15


Date

****NELSON COUNTY EXTENSION DISTRICT BOARD** – On motion of Sam Hutchins, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the appointment of Joe Howard Rogers to the Extension District Board:

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statutes, Joe Howard Rogers is hereby appointed to the Nelson County Extension District Board to fill the unexpired term of Tommy Hart, for a term in accordance to the Bylaws or governing Regulations in place.



Dean Watts
Nelson County Judge Executive
4-7-15

Date

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****BARDSTOWN-NELSON COUNTY TOURIST AND CONVENTION COMMISSION BOARD -- On motion of Jeff Lear, second of Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED TO approve the appointment of Todd Allen to the Bardstown-Nelson County Tourist and Convention Board:**

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statutes, Todd Allen is hereby appointed to the Bardstown-Nelson County Tourist and Convention Commission Board to fill the unexpired term of Jason Heath, for a term in accordance to the Bylaws or governing Regulations in place.



Dean Watts
Nelson County Judge Executive
4-7-15

Date

REGIONAL HAZARD/FLOOD MITIGATION PLAN

The following resolution is approved on motion of Jerry Hahn, second of Sam Hutchins, and by affirmative vote of all Court members:

Resolution To Participate in the Planning Process For The Lincoln Trail Regional Hazard Mitigation and Flood Mitigation 2015 Plan Update

Resolution Number _____

Nelson County, Kentucky

WHEREAS the County recognizes the threat that natural hazards pose to people and property within Nelson County; and

WHEREAS the County has prepared a multi-hazard and flood mitigation plan, hereby known as the Lincoln Trail Regional Hazard Mitigation and Flood Mitigation Plan in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS the Lincoln Trail Regional Hazard Mitigation and Flood Mitigation Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Nelson County from the impacts of future hazards and disasters; and

WHEREAS participation in the planning process by the County demonstrates their commitment to the hazard and flood mitigation plan and updating data, goals and actions in the 2015 Lincoln Trail Regional Hazard and Flood Mitigation Plan Update.

NOW THEREFORE, BE IT RESOLVED BY NELSON COUNTY, KENTUCKY, THAT: The local governing body will participate in planning for the 2015 Lincoln Trail Regional Hazard Mitigation and Flood Mitigation Plan Update.

Done this 7 day of April, 2015.



County Judge/Executive

04-07-2015

Date

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PAROCHIAL SCHOOL TRANSPORTATION

The following resolution is approved on motion of Bernard Ice, second of Jerry Hahn, and by affirmative vote of all Court members:

Resolution

THAT Nelson County, Kentucky, acting through its Legislative Body, pursuant to KRS 158.115, provided funding for the fiscal year 2014-2015 for costs of transportation for non-public school students;

By agreement between the Nelson County School System and Bardstown Independent School System, Nelson Fiscal Court uses established formula for computing the costs per student. Bethlehem High School is reimbursed for actual costs by documented invoices.

The total estimate from Nelson County's General Fund for the fiscal year 2014-2015 is \$240,000.

THAT the Nelson County Fiscal Court hereby authorizes and directs the County Judge/Executive to apply for reimbursement.

Jean Webb
County Judge/Executive

4/7/15
Date

DEPARTMENT REPORTS

****JAIL**

Jailer Dorcas Figg presented her regular report:

NELSON COUNTY JAIL

	Total	Hardin Co	HIP	State	W-End	In House
MARCH						
Wed. 18	114	5	1	28	9	99
Thur. 19	117	2	1	28	9	105
Fri 20	109	3	1	31	7	98
Sat 21	109	3	1	33	7	98
Sun. 22	114	3	1	32	5	105
Mon. 23	105	3	1	29	11	90
Tue 24	104	3	1	31	8	92
Wed. 25	103	2	1	32	7	93
Thur 26	102	2	1	32	8	91
Fri 27	103	2	1	33	9	91
Sat 28	104	2	0	34	5	97
Sun. 29	106	2	0	35	4	100
Mon. 30	109	2	1	36	6	100
Tue 31	109	2	1	36	6	100
APRIL						
Wed 01	115	2	1	36	5	107
Thur. 02	117	2	1	30	7	107
Fri. 03	113	2	1	30	3	107
Sat. 04	107	2	2	29	6	97
Sun. 05	107	2	2	29	6	97
Mon. 06	115	2	2	37	9	102
Tue. 07	123	2	4	35	8	109

****EMS**

REGULAR REPORT - Presented by EMS Director Joe Prewitt:

04/06/2015

Monthly EMS Run Totals
As of March 2015

Areas	Monthly Completed Runs	Monthly Non-Transport	Monthly Total Calls	Year-To-Date Calls	Monthly Charges	Year-To-Date Charges	Average Charge per Run
Bardstown Area	389	79	468	4148	\$ 286,537.00	\$ 2,357,073.83	\$ 568.24
Bloomfield Area	21	18	39	261	\$ 17,586.20	\$ 153,714.90	\$ 588.95
New Haven Area	21	8	29	223	\$ 18,575.00	\$ 167,607.05	\$ 751.60
Boston Area	13	4	17	109	\$ 10,757.00	\$ 65,244.00	\$ 598.57
Cox's Creek Area	9	9	18	155	\$ 5,736.40	\$ 67,373.67	\$ 434.67
TOTAL	453	118	571	4896	\$ 339,191.60	\$ 2,811,013.45	\$ 574.14

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Average Per Day Collections (7710)	14.6	3.8	18.4	19.8	\$	10,941.66	\$	11,473.52
Collection Per Run					\$		\$	1,430,984.00
Cost Per Run					\$		\$	292.28
Difference					\$		\$	352.07
					\$		\$	(59.79)

Previous Year 2014		597	4746	\$	374,087.25	\$	2,793,893.10
Previous Year Difference		-25	150	\$	(3,4895.65)	\$	17,122.35

Previous Year 2013		503	4663	\$	293,669.36	\$	2,730,221.40
Difference From Current Year		68	343	\$	45,522.25	\$	80,792.05

Previous Year 2012		550	4840	\$	340,622.00	\$	2,926,126.50
Difference From Current Year		21	96	\$	(1,430.40)	\$	(115,113.05)

Previous Year 2011		458	4519	\$	275,053.00	\$	2,322,856.40
Difference From Current Year		113	377	\$	64,138.60	\$	488,157.05

Previous Year 2010		453	4274	\$	250,789.00	\$	2,344,659.00
Difference From Current Year		118	622	\$	88,402.60	\$	466,154.45

7 TREAT NO TRANSPORT

REMOUNT - On motion of Jerry Hahn, second of Keith Metcalfe, by unanimous vote of the Court, IT IS HEREBY ORDERED to spec and advertise for a remount for the Nelson County Ambulance Service.

****SOLID WASTE/LANDFILL**

AMENDMENT TO SOLID WASTE PLAN - Brad Spalding noted that Mar. 25 was the last date for public comment regarding a proposed change to the Nelson County Solid Waste Plan. No comment was received; therefore, no public hearing is required. On motion of Jeff Lear, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the following resolution approving an amendment to Nelson County's Solid Waste Plan:

FORM C
(County Resolution)

COUNTY RESOLUTION APPROVING AMENDMENT # 001

A resolution approving the submission of Nelson County's application to amend the Nelson County Area Solid Waste Management Plan and adopting the amendment(s) as public noticed.

WHEREAS: The Governing Body of Nelson County, based on updated information on the area's solid waste management practices, and acting on behalf of its citizens, is amending the Nelson County Area Solid Waste Management Plan; and

WHEREAS: The Governing Body of Nelson County is acting pursuant to KRS 224.43-340 that requires every county in the Commonwealth of Kentucky to formally adopt any change(s) in its solid waste management practices; and

WHEREAS: The Governing Body of Nelson County will revise the Area Solid Waste Management Plan and is eligible to amend and implement such revision(s).

NOW THEREFORE, BE IT RESOLVED by the Governing Body of Nelson County, Kentucky, as follows:

Nelson County published a thirty day public notice and **did not hold** a public hearing due to no request for a public hearing. Consideration was given to oral/written comments for the proposed amendment(s), and the governing body elects to pass a resolution outlining the changes to the Nelson County Area Solid Waste Management Plan.

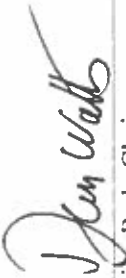
SECTION 1. Having reviewed the amendments to the Nelson County Area Solid Waste Management Plan, the Governing Body of Nelson County approves the following (list amendments):

Revising Page 8 of the 5-Year Area Solid Waste Management Plan to include the expansion of the Nelson County Solid Waste Disposal Facility. The Nelson County Solid Waste Disposal Facility's proposal is to

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EXPAND the existing contained landfill facility. The landfill remaining capacity based on the 2014 annual survey is 618,362 tons and airspace volume of 1,030,604 cubic yards. Based on current disposal rates, the existing landfill provides 14 years of landfill capacity. The proposed expansion will provide an additional 2,280,000 tons and additional airspace volume of 3,800,000 cubic yards. The proposed expansion would provide estimated 50-years of additional landfill capacity based on current disposal rates.

Enacted this 7th day of April, 2015.



Governing Body Chairperson

Nelson County, Kentucky

FLOW METER - Brad Spalding described flow meters and reasons for consideration of installing a flow meter at the landfill, noting that this device measures the exact amount of leachate that is pumped to the City of Bardstown's sewer system. Following description of this process, on motion of Keith Metcalfe, second of Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the purchase of a flow meter for the landfill - \$7,856.

TIRE REMOVAL TO LIBERTY TIRE - On motion of Jeff Lear, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to accept the Liberty Tire proposal for removal of tires at the landfill collected during the bulky item project:

Purchase Order		DATE 4/7/15	
To: Liberty Tire 14201 Bohannon Ave. Louisville, KY 40272 Phone: 270-704-6512		Invoice to: Nelson County Fiscal P.O. Box 568 Bardstown, KY 40004 Ph: 502-348-1876 POC: Brad Spalding	
<i>upt</i>			
ITEM #	ITEM DESCRIPTION	QUANTITY	UNIT PRICE
1	Tire Removal from Bulky Item	8.00	Load
			\$1,850.00
		TOTALS	\$14,800.00
COMMENTS		SUB-TOTAL	\$14,800.00
Tire must be removed or cut for landfill disposal Tonnage an estimate only Will be billed actual number of loads		TOTAL COST	\$14,800.00
Purchase Order Issued By		Date	
Dean Waits		NELSON COUNTY JUDGE EXECUTIVE	

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ROADSIDE - Dates for roadside cleanup have been scheduled for April 9 through May 4.

**ROAD DEPARTMENT

BULKY ITEM - Jim Lemieux reported on progress of this year's bulky-item project, now going on in the KY 245 area. Bulky-item report:

Nelson County Bulky Item (5 weeks)

	<u>2015</u>	<u>2014</u>	<u>2013</u>	<u>2012</u>	<u>2011</u>
<u>Cubic Yards</u>	2,477	3,873	2,528	4,435	3,978
<u>Tons</u>	398	608	415	817	786
<u>Tires</u>	2,860	2,770	3,270	5,760	4,003
<u>Disposal Cost</u>	\$24,034	\$34,817	\$21,666	\$43,285	\$37,938

FLAGGER TRAINING - Lemieux reported to Court members that road crews spent a day doing flagger training for certification.

PAVING LISTS - On motion of Keith Metcalfe, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the road paving list for District 1, on following page.

On motion of Sam Hutchins, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the road paving list for District 2, (on following pages).

FIRE HYDRANTS FOR DISTRICT 2 - On motion of Sam Hutchins, second of Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED to transfer from the Occupational Tax Fund to the General Fund enough (\$6,000) to pay for two fire hydrants in the Botland area.

(See District 1 and 2 road paving lists on following pages)

FIRE CHIEF PRESENTATION

Fire Chief Marlin Howard presented Court members with the 2014 Year-book for the Bardstown/Nelson County Fire Departments, explaining activities, accomplishments and personnel for the past year.

Following pages show District 1 and District 2 paving lists and a schedule of increased fees as put out by the Kentucky Division of Building Codes Enforcement--See amended Building Code Ordinance-pp75-79

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District 1 Road Paving List:

Road Name	Inspection date	Funding Source/ Funded ?	Location to be Paved	LF	WDM	curbs/ac	depn	IN	Wedging	Patching	tons	cost/ton	County Funds	KYTC	OTHER	Date	status	tons			
St. Thomas Lane	03/05/14	KYTC-RS-flex	US31E to End	4330	18			1.25			\$95,38	\$68.15	\$31,306.00	\$40,574.91	1028/14	poncr1683	Complete	331,306.00			
Tolgate Road	08/14/13	KYTC-RS-direct	Ky 52 to End	5500	14	1	1.25				818.19	\$68.15	\$2,129.95	\$40,000.00	PO NCRD-1893	188 09/17		\$109,538.11			
Ice Road	05/05/14	overly rd		4365	18		1.25				533.50	\$68.15	\$38,358.03	\$24,568.87	07/09/14	poncr1641		\$35,558.89			
Joe Lyers Road	03/30/15	County	KY 48 to End (Carrie Guard)	2800	16	1	1.25				372.22	\$68.00	\$24,568.87	\$17,491.83	06/26/14	poncr1628		\$47,845.05			
Gaddy Ford Road	08/30/13	County	KY 44 to 3800 LF	3900	17		2.5				715.00	\$68.15	\$49,227.25	\$17,491.83	06/26/14	poncr1628		\$16,984.32			
Greeng rd	08/30/13	County	KY 84 to 1200 LF	1200	14		2.5				256.87	\$68.15	\$17,491.83	\$17,491.83	06/26/14	poncr1628		253.08			
OTHER ROADS CHECKED																					
Big Lick Hollow Road	08/27/12	County	KY 247 to end of pavement Note: chip seal road length = 2110 LF	2700	14		1.25				288.75	\$68.15	0.00	\$18,878.31	10/21/11			\$31,306.00			
Tempan Lane	08/24/10	not req'd yet	KY 48 to End - Req by K Metcalf (inspected 08/24/10 - does not need overlay)	4500	14		1.25			surfaces								\$148,259.59			
Patton Road	08/14/13	Asphalt crack thru-out	Asp Jctkt - 1 mile from Ice/own Rd to Rolling Fork Ch Rd	3400	16		1.25				415.58	\$68.15	\$28,320.11	\$28,320.11				\$148,259.59			
TOTAL													\$138,542.53	\$71,308.00	\$208,848.53						
TOTAL													\$120,000.00	\$120,000.00							
Available =													\$120,000.00								
MT over from													\$148,259.59								

* ADDED "JOE LYERS ROAD" TO LIST
APPROVED BY NCF C 4-7-15

cl-de-sec = 30

Nelson County Fiscal Court
2014 Paving Estimates
Michael J. Keith Metcalf
66 15 per ion MAGD's June 2014 bid

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Steven L. Beshear
Governor

PUBLIC PROTECTION CABINET Department of Housing, Buildings and Construction

Building Codes Enforcement
101 Sea Hero Road, Suite 100
Frankfort, Kentucky 40601-5412
Phone: 502-573-0365
Fax: 502-573-1057
www.dhbc.ky.gov

Ambrose Wilson IV
Secretary

Gary A. Feck
Acting Commissioner

Jack L. Coleman
Deputy Commissioner

MEMORANDUM

FROM: Phil Craig, Director
Division of Building Codes Enforcement

DATE: March 4, 2015

SUBJECT: Increased Plan Review Fees

I would like to take this opportunity to confirm the effective date of increases in new construction plan review fees under the 2013 Kentucky Building Code, which was recently amended by administrative regulation. This regulation has completed the legislative approval process and is now scheduled to take effect on April 1, 2015.

The following fees have been increased:

TABLE 121.3.1
DEPARTMENT OF HOUSING, BUILDINGS AND CONSTRUCTION FEE SCHEDULE

OCCUPANCY TYPE	PRIOR COST PER SQ FOOT	NEW COST PER SQ FOOT
Assembly	14 cents	16 cents
Business	13 cents	15 cents
Day care centers	13 cents	15 cents
Educational	13 cents	15 cents
High hazard	12 cents	16 cents
Industrial factories	12 cents	15 cents
Institutional	14 cents	16 cents
Mercantile	13 cents	15 cents
Residential	13 cents	15 cents
Storage	11 cents	15 cents
Utility and Misc.	11 cents	13 cents

Minimum Architectural Fee: \$285.00

121.3.5 New construction. The plan review fees of the Department for new buildings shall be calculated by multiplying the total *building area* under construction by the cost per square foot of each occupancy type as listed in Table 121.3.1. The total square footage shall be determined by the outside dimensions of the building.

The minimum fee for review of plans under this section shall be \$250 \$285. The fee for buildings with multiple or mixed occupancies may be calculated using the cost per square foot multiplier of the predominant use.

Additions Fee: \$285.00

121.3.6 Additions to existing buildings. Plan review fees for additions to existing buildings, which do not require the entire building to conform to the Kentucky Building Code, shall be calculated in accordance with Table 121.3.1 by the measurement of the square footage of the addition, as determined by the outside dimensions of the addition. Minimum fee for review of plans under this section shall be \$250 \$285.

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Change of Use Fee: \$285.00

121.3.7 Change in use. Plan review fees for existing *buildings* in which the group or occupancy type is changed shall be calculated in accordance with Table 121.3.1 by using the total square footage of the entire *building* or *structure* under the new occupancy type as determined by the outside *dimensions*. Minimum fee for review of plans under this section shall be ~~\$250~~ \$285.

Cost of Renovation Fee Factor: \$.0030

121.3.8 Alterations and repairs. Plan review fees for *alterations* and *repairs* not otherwise covered by this fee schedule shall be calculated by multiplying the cost for the *alterations* or *repairs* by ~~0.0025~~ 0.0030; or calculated by multiplying the total *area* being altered or repaired by the cost per square foot of each occupancy type as listed in Table 121.3.1, whichever is less. The total square footage shall be determined by the outside *dimensions* of the *area* being altered or repaired. The minimum fee for review of plans under this section shall be ~~\$250~~ \$285.

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the Apr. 7 session of Nelson Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

ELAINE A FILIATREAU, NELSON COUNTY CLERK