

Fiscal Court Orders

COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, SAM HUTCHINS, BERNARD ICE, JEFF LEAR AND JERRY HAHN.

MINUTES APPROVED – FEB. 17

On motion of Sam Hutchins, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the minutes of the Feb. 17 session of Nelson Fiscal Court as presented.

BILLS AND TRANSFERS

On motion of Jeff Lear, second of Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills and to make the following transfers:

**Nelson County Fiscal Court
Bills for Court Approval
March 3, 2015**

Name	Memo	Account	Amount
01 General Fund			
ADP	Payroll fees 020615; W2 processing	9100301 - Payroll Processing	\$ 2,676.58
Bardstown Housing Auth	Voluntary Action voucher	5301515 - General Welfare Assistance	332.00
Bardstown Housing Auth	Bethany Haven - March 2015	5315399 - Emergency Shelter for Children	300.00
Bardstown Super Vac	Sweep parking lot	5081329 - Justice Center Maint Contracts	500.00
Bardstown Super Vac	Sweep parking lot	5115329 - Civic Center Maint Contracts	100.00
Bhegrass Uniforms Inc	Preston, Clark, Lewis	5105481 - Law Enfore Uniforms	320.84
Brite Wholesale	Bulbs	5080334 - Old Courthouse Bldg Maint	102.17
Brite Wholesale	Contractor - Heating/air unit repairs	5081334 - Justice Center Bldg Maint	21.43
Brite Wholesale	Bulbs	5085334 - Sutherland Bldg Maint	102.17
Brite Wholesale	Bulbs	5305334 - Sr Citizens Bldg Supplies	102.17
Brite Wholesale	Bulbs	5115446 - Civic Center Supplies & Equip	102.17
Bumper to Bumper	Pocket light - Keith	5090427 - Maintenance - Supplies	9.99
Bumper to Bumper	Air flow sensor - Royce	5205340 - Animal Control Vehicle Expense	120.49
Cardmember	Winter CJC Conference	5001577 - CJE Travel	264.04
Cardmember	Order cancelled	5040445 - Treasurer Office Supplies	(17.17)
Cardmember	Postage	5040445 - Treasurer Office Supplies	12.67
Cardmember	TV wall mount	5105334 - Law Enfore Building Maint	99.96
Cardmember	Certified mail - nuisance reports	5115463 - Codes - Postage	39.57
Central Ky Comm Action	Staffing for Voluntary Action	5301315 - Community Action Services	1,014.00
Choice Uniforms	Uniform shirts - Mark	5090481 - Maintenance - Uniforms	189.00
Creative Product Sourcing	Program supplies	5105348 - DARE Program	22.00
Economy Pest Control	Portable toilet rental Mar 2015	5105348 - Recreation Program Support	70.00
Flaget Memorial Hospital	DUU testing	5105547 - Law Enfore Suspect Testing	34.00
Hall, Thomas	Legal services	5310332 - Public Defender Contract	250.00
Humane Society	Balance of contract 2/28/2015	5205345 - Humane Society Contract	826.79
JBS, Inc.	Roof inspection and repairs	5080329 - Old Courthouse Main Contracts	225.00
JBS, Inc.	Roof inspection and repairs	5081329 - Justice Center Main Contracts	420.00
JBS, Inc.	Roof inspection and repairs	5085329 - Building Main Contracts	690.00
JBS, Inc.	Roof inspection and repairs	5105329 - Law Enfore, Bldg Main Contracts	240.00
Kentucky One	Random testing, pre employment test	9400547 - Employee Medical/WVC Claims	240.00
Leo Falbott & Son, Inc.	Heat pump, boiler 11/2011	5085329 - Building Main Contracts	175.00
Leo Falbott & Son, Inc.	Rooftop HVAC, draft inducer 11/2011	5105329 - Law Enfore, Bldg Main Contracts	796.92
Leo Falbott & Son, Inc.	Health Dept. Extension office 11/2011	5415329 - Civic Center Maint Contracts	560.00
Lowe's	Waterline repairs	5080334 - Old Courthouse Bldg Maint	168.56
Lowe's	Bulbs	5081334 - Justice Center Bldg Maint	27.51
Lowe's	Toilet paper holder	5081411 - Justice Center Custodial Supply	23.73
Lowe's	Cable compression tool, coax stripper	5090427 - Maintenance - Supplies	63.61
Nelson EMS	Coroner call	5020308 - Coroner Autopsy & Services	245.40
PB Electronics	SCO 32	5105340 - Law Enfore Vehicle maintenance	231.50
Pipe Saves LLC	Health Dept - sewer blockage	5115329 - Civic Center Maint Contracts	1,200.00

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RC'S	Monthly agreement	5139329	Weather Siren Maint Contracts	385.00
Ronnie's Custom Care	Monthly cleaning	5081329	Justice Center Main Contracts	4,000.00
S & P Cleaning Service Inc	Cleaning service 0215	5085329	Building Main Contracts	1,130.00
SpecialPets Healthcare	Daring medication	5205427	Animal Control Feed & supplies	65.00
USI Insurance	Add - Road Grader	9100521	County insurance	258.57
USPS	Postage	5001445	C/JF Office supplies	1,132.00
Total 01 General Fund				19,812.17
02 Road Fund				
All State Truck Sales	lin J Truck	6105413	Parts	83.47
Bill Gordon Trucking	Hand sand to Road Dept	6105471	Snow removal	2,380.35
Bushoff, Marion	Snow removal - R hours	6105471	Snow removal	680.00
Bluegrass Seed & Fertilizer	Straw	6105431	Fences & ROW	22.50
Bumper to Bumper	Wiper blades	6105427	Garage supplies	50.00
Bumper to Bumper	Dually, Newton truck, snow plows, salt trucks	6105413	Parts	363.81
Buzick	Sign supplies	6105469	Signs & Posts	7.39
Candmember	All in one printer, printer ink, toner	6103415	Office Supplies	202.91
Candmember	Salt sand trap, employee expense snow event	6105471	Snow removal	1,393.82
Davis, David K	Boot allowance	6105484	Uniforms	75.00
Eastend	Cordell, snow plows	6105413	Parts	75.89
Ferguson Waterworks	Stock pipe	6105457	Bridge & Culvert Materials	7,687.66
G&A	Printer ink, file folders, scans	6103445	Office Supplies	244.71
JJ Dinger	Salt spreader	6105413	Parts	158.60
Kentucky One	Random testing, pre-employment test	9400517	Employee Medical W/C Claims	125.00
Koerber, Arnold	lower rental	6103361	Radio Tower Rental	200.00
Limestone Farm Lawn	JD Tractor	6105413	Parts	403.26
Mackin's Wrecker	Truck 306	6105336	Equipment repairs	500.00
Nargent Sand Co	Sand - 116 tons	6105471	Snow removal	3,768.66
Sub-C Co	Street signs, posts	6105469	Signs & Posts	817.65
Tatum Auto Supply	Garage supplies	6105427	Garage supplies	30.93
Tatum Auto Supply	Truck 301, 306	6105413	Parts	73.90
Tonny Falls Trucking Inc	Hand sand to Road Dept	6105471	Snow removal	2,529.01
Total Truck Parts, Inc	Trucks, 306, 308, snow chains	6105471	Snow removal	507.68
Whayne Supply	C/A 120 M2 Grader	6105713	Road Equipment	178,275.00
Total 02 Road Fund				200,367.13

03 Jail Fund

Advanced Surveillance Inc	Service/repair - camera surveillance system	5101336	Equipment Repairs	5,147.00
Bloomfield Family Dentistry	Inmate medical	5101539	Routine Medical	311.00
Candmember	Printer, ink	5101415	Office Supplies	193.88
C Lens	Food	5101425	Food	2,652.06
Dean Milk	Milk	5101425	Food	1,497.82
Pomona Septic Service	Pump wash engine traps	5101329	Building Main Contracts	250.00
Flowers Baking Co	Bread	5101425	Food	241.43
Flowers Baking Co	Inventory	5101428	Canteen Inventory	205.74
JBS, Inc	Road inspection and repairs	5101329	Building Main Contracts	308.00
Karr, Doug	Reimburse notary fee	5101415	Office Supplies	19.00
Kentucky One	Random testing	9100517	Employee Medical W/C Claims	70.00
KY Standard	Newspaper subscription (11)	5101428	Canteen Inventory	638.00
Leo Talbot & Son, Inc	Oven maintenance, thermocouple	5101329	Building Main Contracts	248.00
Maxima Supply	Inventory purchases	5101428	Canteen Inventory	3,370.82
Medica	Inmate medical	5101539	Routine Medical	39.77
Securus	Phone cards	5101428	Canteen Inventory	822.05
Universal Toxicology LLC	Pre-trial testing	5101550	Pretrial Testing Supplies	260.00
Total 03 Jail Fund				15,874.57

09 Ambulance Fund

Airgas Mid America	Oxygen	5140550	Medical supplies & Materials	177.57
Bardstown Auto Wrecker	Grill, lights	5140443	Vehicle Parts	100.00
Beaven Equipment	Sq 33-36-37-38	5140340	Vehicle Maintenance & Repairs	1,170.00
Beaven Equipment	Sq 33-36-37-38	5140443	Vehicle Parts	2,162.07
Bound Tree Medical	Medical supply	5140550	Medical supplies & Materials	277.89
Brite Wholesale	Bulbs	5140334	Building maintenance	102.17
Candmember	2005 F-350	5140334	Building maintenance	16.58
Candmember	Cell phone - otterboxes	5140336	Equipment Maintenance & Repairs	63.50
Candmember	Kitchen supplies	5140411	Custodial supplies	165.59
Candmember	Sq 35-37	5140443	Vehicle Parts	1,132.01
Candmember	Keys, key tags, key case	5140445	Office Supplies	105.98
Candmember	Postage	5140563	Postage	296.45
Candmember	FMS seminar - Joe P	5140569	Training	150.00
Conway Heaton	Sq 31-38	5140340	Vehicle Maintenance & Repairs	2,972.38

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Conway Heaton	Sq 31-38	51-4043	Vehicle Parts	10,915.06
Dones, Nathan	Boot allowance	51-40481	Staff uniforms	75.00
CCC Technologies	Annual fee - medicare claim files	51-40415	Office Supplies	1,044.00
Ferrell Gas	Station F	51-40578	Utilities	111.25
Goals	Uniforms	51-40481	Staff uniforms	46.27
Iron Works, Inc	Sq 15	51-40340	Vehicle Maintenance & Repairs	250.00
Iron Works, Inc	Sq 15	51-40443	Vehicle Parts	75.00
Kentucky One	Random testing	9400547	Employee Medical WC Claims	70.00
KY Ambulance	2015 Dues	51-40551	Dues	150.00
Lowe's	Building supplies	51-40334	Building maintenance	91.02
Tatum Auto Supply	Headlights	51-40443	Vehicle Parts	51.98
Total 09 Ambulance Fund				<u>22,371.77</u>

Subtotal - General Fund Bills

\$ 258,425.64

13 Solid Waste Fund

Brandeis	Hydraulic parts	5215541	Hydraulic Parts & Equipment	229.50
Conway Heaton	Pop truck	5215336	Equipment Repair	92.00
Galeton	Safety glasses, earplugs, gloves	5215594	Crew Safety Equipment	421.50
Kentucky One	Post accident test	9400547	Employee Medical WC Claims	70.00
Price, Jimmy	Boot allowance	5215481	Employee uniforms	74.98
UHL Truck Sales	Truck H-I- front oil seal	5215443	Parts	48.77
Total 13 Solid Waste Fund				<u>936.75</u>

15 Landfill Fund

Americas	Propane	5210578	Utilities	264.31
Brandsis	Hydraulic stock	5210541	Hydraulic Parts & Equipment	229.50
Cadmember	Ethernet fiber line converter (2)	5210445	Office Expense	110.00
GBA	Landfill expansion services	5210750	Landfill Phase Construction	50.00
Kentucky One	Random testing	9400547	Employee Medical WC Claims	75.00
Kimberland, David	Office cleaning Feb 2015	5210329	Maintenance Contracts	380.00
Lowe's	Wire shelving	5210334	Building Maintenance	13.86
Quill Corporation	Roboteq. phone system, router	5210445	Office Expense	321.50
Scott-Gross Co	Lunch supplies	5210427	Main supplies	93.95
Southern Sales Co	Leachate pump	5210581	Leachate Maintenance	2,114.86
Spalding, Brad	Boot allowance	5210481	Uniforms	75.00
Tatum Auto Supply	Clamps for wire shelving	5210334	Building Maintenance	17.27
Tatum Auto Supply	Welding wire	5210427	Main supplies	33.99
Total 15 Landfill Fund				<u>4,069.24</u>

97 PIC

Brite Wholesale	Bulbs	5082334	SOB Bldg Main	102.15
Bumper to Bumper	Filter - radio tower generator	5085329	Building Main Contracts	3.40
Total 97 PIC				<u>105.55</u>

Subtotal - PIC Fund Bills

\$ 5,111.54

Total Bills to Pay

\$ 263,537.18

**Nelson County Fiscal Court
Additional Bills for Court Approval
March 3, 2015**

01 General Fund	Name	Memo	Account	Amount
ADP	PR 022015		9100301 Payroll Processing	\$ 438.91
Bumper to Bumper	Gas cap		5105340 Law Enfore Vehicle maintenance	9.26
International Code Council	Code books - hazmat control		5115127 Codes - Technical supplies	29.00
Total 01 General Fund				<u>477.17</u>
02 Road Fund				
Bluegrass Seed & Fertilizer	Contractor mix		6105431 Fences & ROW	48.50
Clark's Excavating & Trucking	Snow removal		6105474 Snow removal	3,782.50
J & G Equip	Snow removal		6105471 Snow removal	5,882.00
Jones, Chris	Replace mailbox		6105537 Property damage claims	24.97
Total 02 Road Fund				<u>9,737.97</u>
15 Landfill Fund				
Ballard Inc	Leachate force main		5210581 Leachate Maintenance	150.00
Kentucky One	Post accident testing		9400547 Employee Medical WC Claims	70.00
Quill Corporation	Phone system - new shop		5210445 Office Expense	132.89
Total 15 Landfill Fund				<u>352.89</u>
				<u>\$ 10,567.73</u>

Fiscal Court Orders

Part Three (continued)	Budget Estimate	01 thro 3/31	01 thro 06/30	07 thro 09/30	10/1 thro 12/31	Total YTD	Unpaid Obligations	Settlement Total
19. Local Court Tax Bill Prep								
20. Payments to Other Districts								
21. Tangible Personal Property Tax	\$1,830,000.00	\$634,374.56	\$122,657.11	\$409,525.81	\$364,907.12	\$1,831,463.63		\$1,831,463.63
23. Delinquent Tax	\$155,000.00	\$21,875.20	\$11,316.61	\$71,860.96	\$11,364.50	\$150,417.27		\$150,417.27
24. Payments to Sheriff								
25. Delinquent Tax	\$0.00	\$1,626.64	\$8,120.40	\$11,317.81	\$1,641.02	\$24,738.90		\$24,738.90
27. Payments for County Attorney	\$15,000.00	\$4,592.76	\$11,834.39	\$2,487.49	\$3,890.83	\$42,805.47		\$42,805.47
28. Total Required Payments	\$2,541,000.00	\$2,635,827.30	\$2,436,629.84	\$2,137,576.66	\$4,935,719.73	\$9,365,753.63		\$9,365,753.63
Official Expenses								
29. Personal Services								
30. County Clerk's Office	\$93,863.53	\$75,270.87	\$25,270.98	\$21,660.81	\$21,660.81	\$93,863.53		\$93,863.53
31. County Clerk's Expense Allowance	\$3,600.00	\$900.00	\$1,200.00	\$600.00	\$900.00	\$3,600.00		\$3,600.00
32. Deputes Gross Salary	\$10,000.00	\$89,753.81	\$116,689.17	\$98,857.58	\$118,812.98	\$424,113.51		\$424,113.51
33. Part Time Clerks Salary								
34. Contract Clerks								
35. Temporary Insurance								
36. Employee Benefits								
37. Other Payroll	\$85,000.00	\$16,715.69	\$16,990.80	\$20,625.90	\$20,625.90	\$74,958.29		\$74,958.29
38. Other Payroll	\$5,909.72	\$1,909.72				\$3,999.72		\$3,999.72
39. Contracted Services								
40. Rental of Buildings								
41. Rental of Equipment								
42. Rental of Vehicles								
43. Rental of Other Equipment								
44. Rental of Other Services								
45. Rental of Other Supplies								
46. Rental of Other Utilities								
47. Rental of Other Miscellaneous								
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Fiscal Court Orders

SHERIFF'S RECEIPT FOR UNPAID. . .TAX BILLS FOR 2014 - CORRECTED

Matter of record:

CORRECTED Copy

62A385-A (7-14)
Commonwealth of Kentucky
DEPARTMENT OF REVENUE

SHERIFF'S RECEIPT FOR UNPAID
AND PARTIALLY PAID TAX BILLS

Nelson County
2/27/15 Date

FOR 2014

(For use by outgoing and incoming sheriffs)

Totals of Tax Bills Received for Taxes Due Each Taxing District

1. State Taxes
Real estate @ 12.20 \$ 150,237.47
Real estate @ 1 1/2%
Unmined coal @
Tangible personal property @ .45%
Tangible personal property @ 5%
Tangible personal property @ 15%
Tangible personal property @ 1 1/2%
TOTAL \$ 167,180.46

2. County Taxes
Real estate @ 4.3 rate \$ 176,098.03
Tangible personal property
Tangible @ 15.4 full rate
Tangible @ 4 1/2% rate
Tangible @ 1 1/2%
TOTAL \$ 181,270.11

Library
Real estate @ 8.10 rate \$ 99,747.83
Tangible @ 8.18 rate 2,447.25
Soil Conservation
Real estate @ .50 rate \$ 6,157.28
Waterhed conservancy district
@ rate \$
@ rate \$
Other
Real estate @ rate \$
Tangible @ rate \$
TOTAL \$

Common School Taxes
Real estate @ 21.4 rate \$ 96,956.32
Tangible @ 21.4 rate 7,475.28
Special levy
TOTAL \$ 604,431.61

Independent School Taxes
Real estate @ rate \$
Tangible @ rate
Total property
Special levy
@ rate
@ rate
@ rate
TOTAL \$

GRAND TOTAL ALL DISTRICTS \$ 1,258,223.33

Forest fire protection
@ 2.0 rate \$ 307.6
@ rate
Health
Real estate @ rate \$
Tangible @ rate
Hospital
Real estate @ rate \$
Tangible @ rate

1. Ed Matheny Sheriff of Nelson County, hereby acknowledge receipt from STEPHEN CAMPBELL outgoing sheriff, of the tax bills for the above amounts
Signed Ed Matheny Sheriff

1. Stephen D Campbell Outgoing Sheriff of Nelson County, hereby certify that the above receive correctly represents the amounts of the unpaid and partially paid tax bills delivered to the incoming sheriff
Signed Stephen D Campbell Outgoing Sheriff

Signed and acknowledged before me this 2nd day of March, 2015
Signed Claire W. Dierker Clerk

Recorded in Order Book 38, Page 53 in the office of the county clerk.

(See Instructions on Reverse)

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REGULAR SESSION OF NELSON FISCAL COURT

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PLANNING AND ZONING -- RE-ZONING ORDINANCE (SECOND READING)

KOC NO 920.696 #2433 Michael A and Dona M Thomas

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURE DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on January 13, 2015 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on January 27, 2015, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on February 17, 2015 and after due advertisement held a second reading and adoption on March 3, 2015, and after due consideration,

UPON MOTION OF Jeff Lear, SECONDED BY Sam Hutchins,

AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated January 30, 2015, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Michael A. and Dona M. Thomas, is presently A-1, Agriculture District be and the same is placed as R-1A, Single Family Residential District and said property is described as follows:

Beginning at a found ½ inch rebar with cap stamped "Wolf 3742" (found rebar henceforth) in the northeast right-of-way line of Lenore Road (40' right-of-way), corner to a tract of land conveyed to Joseph Robert Wolf of record in Deed Book 463, Page 91 in the Office of the Clerk of Nelson County, Kentucky; thence leaving the right-of-way line of Lenore Road and running with the south line of said Wolf, north 42 degrees 12'33" east 389.94 feet to a set Y, inch rebar with cap stamped "Wolf 3742" (set rebar henceforth) in the south line of said Wolf, a new corner to a tract of land conveyed to Michael A. and Dona M. Thomas of record in Deed Book 355, Page 80 and Deed Book 463, Page 88 in the Clerk's Office aforesaid; thence with a new division line across Thomas the following six calls: south 47 degrees 47'27" east 209.84 feet to a set rebar; thence, south 39 degrees 16'17" west 220.38 feet to a set rebar; thence, south 40 degrees 07'43" west 34.48 feet to a set rebar; thence, south 48 degrees 31'39" west 33.81 feet to a set rebar; thence, south 52 degrees 55'03" west 68.32 feet to a set rebar; thence, south 53 degrees 44'18" west 69.96 feet to a set rebar, a new corner to said Thomas and in the northeast right-of-way line of Lenore Road; thence with the northeast right-of-way line of Lenore Road the following two calls: north 37 degrees 46'43" west 4.38 feet; thence, north 37 degrees 46'43" west 190.58 feet to the point of beginning, having an area of 2.0 acres or 87,120 square feet.

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal

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Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

Adopted this 3 day of Mar, 2015, by 5 ayes and 0 nays.

NELSON FISCAL COURT

ATTEST:

Laura C. Woodhouse
Nelson County Court Clerk

Dean Watts
County Judge/Executive

PLANNING COMMISSION APPOINTMENT - DOUG CORNETT

The appointment of Doug Cornett to the Joint City-County Planning Commission is approved on motion of Jeff Lear, second of Jerry Hahn, and by affirmative vote of all Court members. Mr. Cornett replaces Carolyn Welch, who has chosen not to stay on as a member of the Planning Commission:

NELSON COUNTY FISCAL COURT

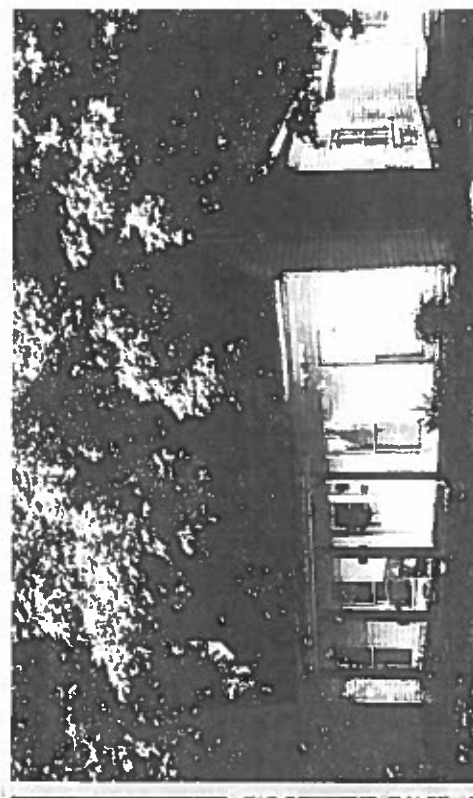
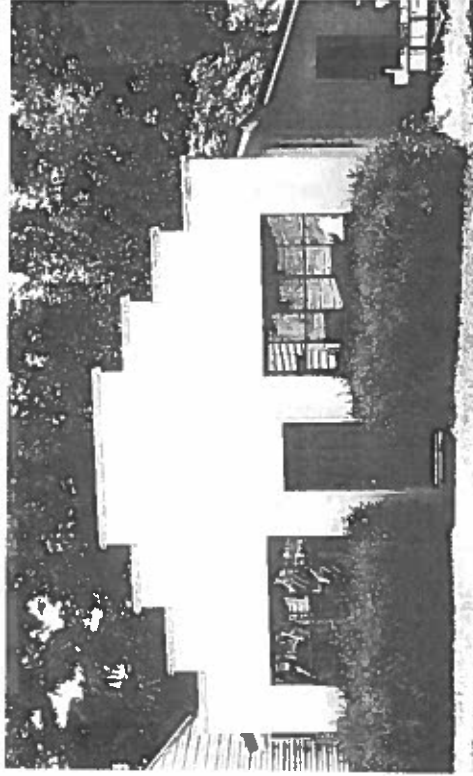
ORDER

Pursuant to the relative Kentucky Revised Statutes, Doug Cornett is hereby appointed to the Joint City County Planning Commission for a term in accordance to the Bylaws or governing Regulations in place.

Dean Watts
Dean Watts
Nelson County Judge Executive

March 3, 2015
Date

TAX MORATORIUM - FINN-DAVIS LLC



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APPLICATION FOR ASSESSMENT/REASSESSMENT MORATORIUM CERTIFICATE

Please read The "Explanation of Assessment/Reassessment Moratorium Certificate" prior to completing this application - attached.

Finn-Davis, LLC **OWNER INFORMATION**

Name	<u>Barbara S. Durrell</u>	Phone	<u>502-507-7715</u>
Mailing Address	<u>105 N. 1st</u>	State	<u>KY</u>
City	<u>Barclay</u>	Zip	<u>40004</u>

PROPERTY INFORMATION

Type	<input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential	Project Completion Date	<u>6-1-15</u>
Location/Address	<u>302 S. Bell</u>	Age of Building	<u>50</u>

General Description of Property Dwell

General Description of Proposed Use Reside

If commercial, list the fixed building equipment and a statement of the economic advantages expected from the moratorium and construction employment.
Fixed Building Equipment will consist of 1200 sq ft of HVAC and license reinstatement. Economic impact will be 100% of the cost of the equipment.

Applicant's estimated Total Costs of rehabilitation or repair	\$ <u>20,000</u>	Applicant's estimate of fair cash value of property as of the date of this application	\$ <u>75,000</u>
---	------------------	--	------------------

AFFIDAVIT AND OATH

I, Barbara S. Durrell, hereby swear (affirm) under penalty of perjury that I (we) am (are) the owner(s) of the property for which this assessment moratorium is sought and that all information contained in this application is true and correct.

Signature of Applicant(s) Barbara S. Durrell Date 2-22-15

(2016 - 2020)
OFFICIAL, USE ONLY DO NOT WRITE BELOW THIS LINE.
PROPERTY VALUATION ADMINISTRATOR

Property Valuation Administrator's Appraisal	\$ <u>00,000</u>
This Application is	<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED
Signature of Property Valuation Administrator	<u>Barbara S. Durrell</u>
Date	<u>2-22-15</u>

On motion of Bernard Ice, second of Keith Metcalfe, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the tax moratorium as requested by Finn-Davis, LLC.

STATE HAVAC FEES

MEMORANDUM

TO: All Licensed Master HVAC Contractors
FROM: Roger Banks, Acting Director
Division of HVAC
DATE: February 9, 2015
SUBJECT: Upcoming Regulation Changes

I would like to take this opportunity to inform you of proposed regulation changes as it relates to HVAC installation permit fee increases. Inactive Journeyman HVAC licensure and license reinstatement. These regulations are in the final stage of the approval process with the legislature, however, I feel it necessary to inform you of the proposed changes because, if approved, they are scheduled to take effect March 1, 2015.

The following fees are new or have been proposed to increase:

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1. Installation permits for one and two family and multi-family dwellings will increase from seventy-five dollars (\$75) to one hundred and five dollars (\$105) for the first system
2. Additional system installations for multi-family dwellings will increase from twenty-five dollars (\$25) to fifty dollars (\$50) per system.
3. Commercial permit increases - See chart on reverse page.
4. License duplicate copy fee will increase from ten dollars (\$10) to twenty dollars (\$20).
5. The change of information fee for a master license holder will increase from fifteen dollars (\$15) to twenty dollars (\$20).
6. The fee for a returned check with non-sufficient funds will increase from thirty-five dollars (\$35) to fifty dollars (\$50).
7. The restoration (late) fee for a master license renewed after the last day of the licensee's birth month will increase from fifty dollars (\$50) to one hundred and twenty-five dollars (\$125).
8. The fee for a Master license in inactive status will remain twenty dollars (\$20), but will now be applied annually
9. Journeyman will now have the ability to place license inactive, also with an annual twenty dollar (\$20) inactive status fee.
10. Masters and Journeymen may now apply to have their license reinstated up to three years after past expiration (without reexamination) Reinstatement fees are as follows:
 - a. Master - payment of the two hundred and fifty dollar (\$250) renewal fee plus two hundred and fifty dollars (\$250) per year delinquent.
 - b. Journeyman - payment of the fifty dollar (\$50) renewal fee plus fifty dollars (\$50) per year delinquent.

If you have any questions, please feel free to contact the Division of HVAC office at 502-573-0395

Amount in dollars	Current fee	New fee
\$2,000 or less	\$75	\$125
\$2,001 to \$10,000	\$150	\$180
\$10,001 to \$25,000	\$225	\$270
\$25,001 to \$50,000	\$275	\$330
\$50,001 to \$75,000	\$325	\$390
\$75,001 to \$100,000	\$435	\$500
\$100,001 to \$150,000	\$550	\$630
\$150,001 to \$200,000	\$660	\$760
\$200,001 to \$250,000	\$770	\$885
\$250,001 to \$300,000	\$890	\$1025
\$300,001 to \$400,000	\$1,000	\$1,150
\$400,001 to \$500,000	\$1,350	\$1,500
\$500,001 to \$600,000	\$1,500	\$1,725
\$600,001 to \$700,000	\$1,650	\$1,900
\$700,001 to \$800,000	\$1,850	\$2,125
\$800,001 to \$900,000	\$2,050	\$2,355
\$900,001 to \$1,000,000	\$2,250	\$2,590
\$1,000,001 to \$1,100,000	\$2,450	\$2,820
\$1,100,001 to \$1,200,000	\$2,650	\$3,050
\$1,200,001 to \$1,300,000	\$2,850	\$3,280
\$1,300,001 to \$1,400,000	\$3,050	\$3,510
\$1,400,001 to \$1,500,000	\$3,250	\$3,735
\$1,500,001 to \$1,600,000	\$3,450	\$3,965

The fee for installations over \$1,600,000 is \$3965 plus \$200 per \$100,000 or fraction thereof in excess of \$1,600,000.

Fiscal Court Orders

DEPARTMENT REPORTS

****JAIL**

Jail report presented by Jailer Dorcas Figg:

NELSON COUNTY JAIL

Calendar	Rept	Rept Date	HP	Chg	W Ent	U Release
Wed 04	128	2	1	37	6	114
Thu 05	129	1	1	39	6	117
Fri 06	130	2	1	42	6	117
Sat 07	126	2	2	42	1	124
Sun 08	128	3	2	41	3	129
Mon 09	126	3	2	40	9	112
Tue 10	125	3	2	37	6	112
Wed 11	127	3	2	39	7	115
Thu 12	131	3	2	35	7	119
Fri 13	130	4	2	35	11	113
Sat 14	132	4	1	37	8	119
Sun 15	125	4	1	36	6	115
Mon 16	129	4	1	39	8	115
Tue 17	127	4	1	39	9	114
Wed 18	129	4	1	39	9	115
Thu 19	132	4	2	40	9	117
Fri 20	132	4	2	39	9	118
Sat 21	126	4	3	37	3	116
Sun 22	128	4	3	36	2	119
Mon 23	131	4	3	32	11	113
Tue 24	127	4	1	36	10	119
Wed 25	125	4	3	36	10	108
Thu 26	129	4	2	33	11	114
Fri 27	133	4	2	34	10	117
Sat 28	132	4	3	29	5	126

NELSON COUNTY JAIL

Category	Count
SEARCHED/INDEXED	6
DISTRICT COURT	6
WEEKENDS	9
WAITING COURT	9
HP	2
WORK RELEASE	9
CA	0
STATE SENTENCED	0
CI	23
ITB	7
CI SERVING VECTORS	1
EMPLOYER SERVICE	6
WORK RELEASE	7
CIRCUIT SENTENCE TO JAIL	2
CRISIS COURT	3
HP	0
CIRCUIT WAITING COURT	26

TOTAL OF 65 HAS NOT BEEN SENTENCED

NUMBER OF DAYS IMPATES SERVED/JANUARY 2015

DAYS	#IMPATES	DAYS	
1	72	16	2
2	66	17	3
3	15	18	6
4	18	19	4
5	9	20	0
6	6	21	1
7	8	22	0
8	5	23	6
9	9	24	2
10	9	25	3
11	2	26	2
12	5	27	11
13	3	28	1
14	4	29	0
15	4	30	1
		31	89

JANUARY 2015 DAILY AVERAGE

Category	Count
CI	717
CU	21
LU	383
PRELIM	12
PRELIM	2348
LOIAR	16
LOIAR	3448
LOIAR	111

NEW ARREST AND RELEASES FEBRUARY 2015

Category	Count
ARRIVAL MALE	184
ARRIVAL FEMALE	56
RELEASES MALE	138
RELEASES FEMALE	53
ARRIVAL TOTAL	240
RELEASES TOTAL	191

****EMS**

EMS Director Joe Prewitt reported: 1) On condition of vehicles and problems encountered during the past snow event, with vehicles now being prepared for the upcoming predicted snow--4-wheel drive vehicle is being repaired; 2) That March is Severe Weather Awareness Month, but date has been postponed due to anticipated pending weather to Mar. 10 at 10:07 a.m.; and 3) That the local Emergency Planning Team will meet Mar. 12 to address hazardous chemicals (industrial/business).

****LANDFILL/SOLID WASTE**

Landfill Engineer Brad Spalding told Court members that garbage pickup is back on schedule and that customer cooperation during the snow event was appreciated; that an International truck is beginning to experience problems; that a very detailed methane report has been presented to all Court members; and that a landfill annual survey will be coming up shortly.

****ROAD DEPARTMENT**

Jim Lemieux reported 1) that bulky-item was begun, but trucks had to be pulled off in preparation for predicted 8" to 10" of snow; 2) salt barn is full, with plan for mixing salt and sand explained; and 3) explanation of need to revise subdivision regulations for changes to road standards, particularly addressing roads built on soils that do not hold up well.

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FIRE DEPARTMENT - BOTLAND AREA INSURANCE RATING

Fireman Todd Spalding presented Nelson Fiscal Court with the following letter concerning upgraded insurance rating for the Botland area as a result of the station being built there:



INSURANCE SERVICES OFFICE, INC.

48 Eves Drive, Suite 200, Marlton, New Jersey 08053 (856) 985-5600 FAX (856) 988-7269

February 6, 2015

Chief Marlin Howard
Bardstown-Nelson Co FD
Nelson, KY

RE: New Station #4-4720 Springfield Rd., Bardstown, KY 40004

Dear Mayor :

This is to advise that your new Station located at 4720 Springfield Rd., Bardstown, KY 40004 has been recognized and will become effective as 5/1/2015. All properties within 1000 ft of a fire hydrant and within 5 road miles of the station will be Class 6 and properties within 5 road miles of the station, with a hydrant over 1000 feet from the property will be Class 6X. Any property over 5 road miles from the station is Class 10. This information will appear in our next publication.

Insurance companies may use this information immediately at their discretion.

Should you have any further questions or need any additional information, please feel free to contact me at 800-444-4554, option 2.

Sincerely,

Portia E. Stewart

Portia E. Stewart
Community Mitigation Analyst
NPC- Marlton, NJ
800-444-4554, option 2

www.insurance.com

Following information concerning appearance by Dr. Julie Zimmerman at the Civic Center regarding population growth demographics, and information from Debbie Carter regarding Code Red, Mar. 3 session was adjourned on motion of Sam Hutchins, second of Jeff Lear, and by affirmative vote of all Court members.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

ELAINE A FILLIATREAU, NELSON COUNTY CLERK

Fiscal Court Orders