Fiscal Court Orders

COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECTUIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, SAM HUTCHINS, BERNARD ICE, JEFF LEAR AND JERRY HAHN.

***

MINUTES APPROVED

On motion of Keith Metcalfe, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the minutes of the Oct. 7 session of Nelson Fiscal Court as presented.

*** ***** ***

BILLS

On motion of Bernard Ice, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills:

Nelson County Fiscal Court
Bills for Court Approval
October 21, 2014

Name	Memo	Account	Amount
01 General Fund			
Adams Painting	Sutherland Bldg - exterior painting	5085571 · Building Repairs	$ 810.00
ADP	Processing fees 100314	9100301 · Payroll Processing	450.62
Altec Industries	Cylinder repairs	5090340 · Maintenance - Vehicle Maint	115.11
American Tire	Alignment - Larry's truck	5205340 · Animal Control Vehicle Expense	69.95
Becky's Vac Shop	Repair vacuum	5080329 · Old Courthouse Main Contracts	50.00
Bluegrass Uniforms Inc.	Roney	5105481 · Law Enforc Uniforms	253.92
Danville Office	Letterhead, paper	5001445 · CJE Office supplies	129.69
Danville Office	Highlighters, correction tape, printer ink, ribbon	5040445 · Treasurer Office Supplies	102.23
Danville Office	Mechanical permits	5115427 · Codes - Technical supplies	147.00
Danville Office	Paper, folders, printer ink, toner	5115445 · Codes - Office Supplies	150.95
Feed America Ky	Feed America Program 0914	5330515 · Feed America Program	225.00
Hydraulic Specialists	Repair cylinder for upper boom - bucket truck	5090340 · Maintenance - Vehicle Maint	246.84
International Code Council	Energy Code - changes mandated 2014	5115427 · Codes - Technical supplies	155.00
Kentucky One	Random testing	9400547 · Employee Medical/WC Claims	70.00
Landmark Sprinkler	Annual inspection - sprinkler system	5081329 · Justice Center Main Contracts	275.00
Landmark Sprinkler	Annual inspection - sprinkler system	5415329 · Civic Center Maint Contracts	300.00
Mago Construction	Sutherland Bldg Parking Lot	5085741 · Sutherland Bldg renovation	1,987.81
Quick Care Express	Sept 2014 oil changes, vehicle maintenance	5105340 · Law Enforc Vehicle maintenance	750.03
Quill Corporation	Printer ink	5040445 · Treasurer Office Supplies	149.95
SecureNet	Security system - Humane Society	5205329 · Animal Control Maint Contracts	39.95
Sheriff	Summons, transports, fiscal court 0714-0914	5015199 · Sheriff Fees Payable	2,227.56
Simplex Grinnell	Annual inspection - fire extinguishers	5081329 · Justice Center Main Contracts	36.00
Speedway	Fuel	5105429 · Law Enforc Fuel	1,115.44
Springfield Laundry	Mats	5080411 · Old Courthouse Custodial Supply	43.00
Springfield Laundry	Mats	5081411 · Justice Center Custodial Supply	458.00
Springfield Laundry	Mats	5085411 · Sutherland Bldg Custodial Suppl	93.00
Springfield Laundry	Mats	5105411 · Law Enforc Custodial Supplies	118.00
Springfield Laundry	Mats	5415411 · Civic Center Custodial Supplies	23.00
Underwood, Judith A	Civic Center Cleaning 0914	5415329 · Civic Center Maint Contracts	850.00
Total 01 General Fund			11,443.05
02 Road Fund			
All State Truck Sales	Truck 306	6105443 · Parts	27.28
American Tire	Bushhog tire	6105479 · Tires	2,072.21
Asphalt Materials	Chip seal	6105447 · Dust control-chip seal oil	19,506.12
Bardstown Auto Wrecker	Antenna - red dually	6105443 · Parts	25.00
Cedar Creek Quarry	Hibbs Lane	6105312 · Bridges	349.80
Cedar Creek Quarry	Various county roads	6105447 · Dust control-chip seal oil	6,628.69
Cedar Creek Quarry	Ky 733 embankment removal	6105730-05 · KY 733	148.32
Cintas	Uniforms	6105481 · Uniforms	1,385.00
CMI Equipment	Gradall	6105443 · Parts	136.60
Danville Office	Appointment book	6103445 · Office Supplies	22.99
Fisher Auto	Wiper blades	6105427 · Garage supplies	33.90
Gordon Foods	Coffee	6105427 · Garage supplies	90.70

Fiscal Court Orders

Keystops	Washer fluid	6105427 · Garage supplies	48.00
Keystops	Fuel	6105429 · Fuel	17,445.93
Kimball Midwest	Garage supply	6105427 · Garage supplies	150.54
Lawson Products	Garage supplies	6105427 · Garage supplies	147.82
O'Bryan, David	Decals/lettering	6105427 · Garage supplies	135.00
Taylor Battery Company	Batteries	6105443 · Parts	212.00
Whayne Supply	416B Backhoe	6105443 · Parts	325.50
Total 02 Road Fund			48,891.40
03 Jail Fund			
CDA Inc.	Electronic Monitors 0814	5101314 · Contracts with Other Counties	631.00
Clems	Food	5101425 · Food	1,700.70
Coca Cola	Inventory purchases	5101428 · Canteen Inventory	212.00
Dean Milk	Milk	5101425 · Food	924.05
Flowers Baking Co	Bread	5101425 · Food	252.76
Flowers Baking Co	Inventory	5101428 · Canteen Inventory	57.60
Gordon Foods	Dishmachine lease	5101336 · Equipment Repairs	85.00
Gordon Foods	Cleaning supplies	5101411 · Custodial Supplies	2,249.75
Gordon Foods	Kitchen supplies	5101423 · Food Prep & Serving Supplies	563.73
Gordon Foods	Food	5101425 · Food	5,963.95
Gordon Foods	Canteen purchases	5101428 · Canteen Inventory	152.39
Hurst, Donna	FY 15 menu approvals	5101549 · Routine Medical	75.00
Hurst, Donna	FY 14 menu approvals	5101549 · Routine Medical	75.00
IHS Pharmacy	Inmate medical	5101549 · Routine Medical	614.52
Kentucky One	Inmate medical	5101549 · Routine Medical	596.00
KY Cavern Water	Water	5101445 · Office Supplies	78.94
Maxima Supply	Inventory purchases	5101428 · Canteen Inventory	1,233.96
Medica	Inmate medical	5101549 · Routine Medical	652.29
Roby's Country Gardens	Food	5101425 · Food	621.55
Securus	Phone cards	5101428 · Canteen Inventory	816.75
Total 03 Jail Fund			17,556.94
04 LGEA Fund			
Cedar Creek Quarry	Various county roads	6105409 · Rock	2,763.23
Mago Construction	Various county roads	6105405 · Hot and cold mix	22,233.69
Total 04 LGEA Fund			24,996.92
09 Ambulance Fund			
Airgas Mid America	Oxygen	5140550 · Medical supplies & Materials	182.00
All State Truck Sales	Sq 35	5140443 · Vehicle Parts	325.30
Bardstown Builders Surplus	Bathroom renovation - ADA compliance	5140742 · EMS Building	249.99
Bound Tree Medical	Medical supplies	5140550 · Medical supplies & Materials	46.76
Conway Heaton	Partial payment - Refurbish	5140723 · EMS Vehicles	27,439.17
Danville Office	Printer ink, paper, forms	5140445 · Office Supplies	143.34
Fleet Matics	GPS Service Agreement	5140336 · Equipment Maintenance & Repairs	482.50
Gateway FDI LLC	Electronic claims	5140445 · Office Supplies	70.65
Kentucky One	Random testing	9400547 · Employee Medical/WC Claims	140.00
QuadMed Inc	Medical supplies	5140550 · Medical supplies & Materials	636.28
Sam's Club	Kitchen supplies	5140411 · Custodial supplies	455.50
Shred-It USA	File destruction service	5140445 · Office Supplies	63.23
Stryker Medical	Power kit	5140550 · Medical supplies & Materials	1,800.00
Titan Medical Supply LLC	Medical supplies	5140550 · Medical supplies & Materials	150.00
Total 09 Ambulance Fund			32,184.72
Subtotal - General Fund Bills			**$ 135,073.03**
13 Solid Waste Fund			
Cystic Fibrosis Foundation	Sullivan Lane	5215315 · Roadside Cleanup	$ 250.00
Nelson Co Community Clinic	Burba Road	5215315 · Roadside Cleanup	375.00
St Ann 4H Club	Ky 247, Hwy 84, Spalding Hollow	5215315 · Roadside Cleanup	750.00
All State Truck Sales	Truck 410- labor	5215336 · Equipment Repair	1,045.00
All State Truck Sales	Truck 410	5215443 · Parts	2,293.23
All State Truck Sales	Wire/switch assembly; resistor	5215443 · Parts	189.92
FleetPride	Oil, transmission fluid	5215429 · Fuel & Lubricants	214.74
FleetPride	Trucks 410, 411, 414; filters, fittings	5215443 · Parts	924.62
Keystops	Fuel	5215429 · Fuel & Lubricants	17,120.87
Mackin's Wrecker	Truck 410	5215336 · Equipment Repair	250.00
Municipal Equip	Cable, tube clamp, bushings, wire rope	5215443 · Parts	1,046.65
Salt River	Garbage billing services	5215320 · Collection Contracts	10,415.70
Salt River	1074 delinquent accts rebilled 3rdQ	5215320 · Collection Contracts	537.00
Springfield Laundry	Uniforms	5215481 · Employee uniforms	487.50
Whayne Supply	Truck 410- injectors	5215443 · Parts	1,574.35
Total 13 Solid Waste Fund			37,474.58

Fiscal Court Orders

15 Landfill Fund			
American Tire	Tires	5210479 · Tires	1,191.23
Brandeis	Hydraulic parts	5210541 · Hydraulic Parts & Equipment	53.10
Coleman Contracting Inc	Mechanic shop - draw #2	5210741 · Landfill Bldgs	115,513.65
Fisher Auto	Truck 413, Mechanic's truck	5210443 · Parts	109.06
Fisher Auto	Filters, oil	5217340 · Recycling vehicle expense	148.40
FleetPride	Shop supplies	5210427 · Main supplies	149.00
Gordon Foods	Coffee	5210445 · Office Expense	118.01
Keystops	Fuel	5210429 · Fuel & Lubricants	6,750.27
Ky Environment/Div Waste Mgmt	Quarterly fee	5210314 · Environmental Remediation Fee	24,142.83
McCoy & McCoy	Monitoring	5210324 · Environmental Monitoring	12,608.95
Municipal Equip	Truck 409, wire rope and supplies	5210443 · Parts	298.12
Premier Scales	Annual scale inspection, certification	5210336 · Equipment Repairs	200.00
Quill Corporation	Time clock, office supplies	5210445 · Office Expense	382.55
SMR Environmental Svcs	Methane Sampling	5210324 · Environmental Monitoring	626.00
Snap-On Tools	Impact wrench	5210475 · Tools	279.95
SpringCo Janitorial	Custodial supply	5210411 · Custodial supplies	107.89
Springfield Laundry	Cleaning supplies	5210427 · Main supplies	138.75
Springfield Laundry	Uniforms	5210481 · Uniforms	351.50
Sublet Contractors	Roll off 409 - rear fenders, bumper	5210336 · Equipment Repairs	968.94
Whayne Supply	963 Compactor; Backhoe	5210443 · Parts	333.65
Total 15 Landfill Fund			164,471.85
23 Occupational Tax Fund			
Cedar Creek Quarry	Botland Fire Station	5120548 · Fire Station Support	2,176.53
Total 23 Occupational Tax Fund			2,176.53
97 PIC			
Springfield Laundry	Mats	5082411 · SOB Custodial Supplies	30.00
Total 97 PIC			30.00
Subtotal - PIC Fund Bills			**$204,152.96**
Total Bills to Pay			**$339,225.99**

Nelson County Fiscal Court
Additional Bills for Court Approval
October 21, 2014

Name	Memo	Account	Amount
01 General Fund			
ADP	Processing fees 093014	9100301 · Payroll Processing	$ 7.59
Bluegrass Uniforms Inc.	Roney, Kaminski	5105481 · Law Enforc Uniforms	274.29
Carey Sign	Decal for tax drop box at SO	5001445 · CJE Office supplies	75.00
Carey Sign	Decals/lettering for new explorer	5105723 · Law Enforcement Automobiles	498.75
Carl's Auto Care	Tires	5135479 · EMA Tires	314.32
Landmark Community Newspapers	Budget amendment, legal ads	9100539 · Advertising & Legal Notices	325.74
Priority 1, Inc	Ice, Hutchins, Metcalfe 102314	5025569 · Magistrates Conferences	297.00
R L Harrison Paving	Boston Fire Dept Paving	5120706 · Fire Dept Support - Capital	1,447.85
R L Harrison Paving	Boston Comm Center Paving	5205329 · Senior Center Maint Contracts	602.60
Willett's Lawn & Landscape	Justice Center mowing - 0914	5081329 · Justice Center Main Contracts	680.00
Willett's Lawn & Landscape	Park mowing - 0914	5405348 · Recreation Program Support	1,760.00
Total 01 General Fund			6,283.14
02 Road Fund			
Asphalt Materials	Chip seal	6105447 · Dust control-chip seal oil	5,889.36
Donahue, Paul	Boot allowance	6105481 · Uniforms	75.00
Durbin, Alan	Boot allowance	6105481 · Uniforms	75.00
Zee Medical	First aid supplies	6105594 · Crew Safety Equipment	77.72
Total 02 Road Fund			6,117.08
03 Jail Fund			
Kentucky One	Pre employment testing	9400547 · Employee Medical/WC Claims	45.00
USPS	10 rolls forever stamps	5101428 · Canteen Inventory	490.00
Total 03 Jail Fund			535.00
13 Solid Waste Fund			
All Star Dancers	S 3rd, Robin Dr, Payne Ave, 4th S	5215315 · Roadside Cleanup	250.00
ALS Association	Hwy 247	5215315 · Roadside Cleanup	250.00
Cub Scout Pack 617	Hwy 62 Boston Rd	5215315 · Roadside Cleanup	250.00

Nelson County ACT HOSA	Burba Road	5215315 · Roadside Cleanup	125.00
Senior Companion Program	Sutherland Lane	5215315 · Roadside Cleanup	250.00
St Michael Parish	Hwy 509	5215315 · Roadside Cleanup	250.00
Thomas Nelson HS Volleyball	Hwy 31E New Haven	5215315 · Roadside Cleanup	250.00
Brandeis	Hydraulic hose supplies	5215541 · Hydraulic Parts & Equipment	513.00
FleetPride	Transmission fluid	5215427 · Garage supplies	198.24
FleetPride	Truck 410, 412; other supplies	5215443 · Parts	1,094.72
Raben Tire Co	Tires, repairs	5215479 · Tires	947.87
Shuck Fence Co	Repair damaged fence at QSI	5215537 · Property damage claims	900.00
Total 13 Solid Waste Fund			5,278.83
15 Landfill Fund			
Fisher Auto	Oil dry, garage supply	5210427 · Main supplies	32.91
Fisher Auto	Returns	5217340 · Recycling vehicle expense	(24.69)
FleetPride	Filters	5210443 · Parts	148.05
Total 15 Landfill Fund			156.27
97 PIC			
Willett's Lawn & Landscape	Greenspace mowing, spraying- 0914	5085329 · Building Main Contracts	400.00
Total 97 PIC			400.00
Total Additional Bills			$ 18,770.32

NELSON COUNTY FISCAL COURT
PrePaid Bills and Upcoming Transfers for Court Approval
October 21, 2014

Fund/Vendor	Description	Account	Amount
General Fund			
BP Gas	Fuel	5105429 · Law Enforcement Fuel	$ 5,442.42
EMS Fund			
Mohawk Medical	Medicine and supplies	5140550 · Medical supplies & Materials	389.13
Less Discount			(3.88)
TOTAL PAID BILLS			$ 5,827.67

*** ***** ***

PLANNING AND ZONING - REZONING ORDINANCES (FIRST READING)

County Judge-Executive Dean Watts presented in open Court for first reading the following proposed ordinances amending the zoning map for Nelson County, which changes were presented in accordance with the zoning regulations and have been reviewed and recommended for approval by the Joint City-County Planning and Zoning Commission as evidenced by written notice to that effect.

Said proposed ordinances were read in open Court in resume form and full copies of the proposed ordinances are as follows:

#2425 Alvin W King

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky,

on September 9, 2014 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on September 23, 2014, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on October 21, 2014 and after due advertisement held a second reading and adoption on November 4, 2014, and after due consideration,

UPON MOTION OF _____, SECONDED BY _____, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated September 26, 2014, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Alvin W. King, is presently A-1, Agricultural District be and the same is placed as R-1A, Single Family Residential District and said property is described as follows:

> Beginning at an iron pin set in the south line of KY 245 (New Shepherdsville Road) at a comer to Tract 2 of this survey, said pin also being comer to the existing B-4 zoned tract of King; thence, with the B-4 zoned tract and the line of Tract 2, S 32 degrees 37'40"W - 199.06' to an iron pin set; thence, across the lands of King with the line of Tract 2, S 32 degrees 37'40"W - 29.78' to an iron pin set this survey, N 56 degrees 53'54"W - 135.93' to an iron pin set this survey, S 38 degrees 51 '46"W - 45.28' to an iron pin set this survey and N 57 degrees 07'32"W - 92.16' to all iron pin set comer to Tract 1 of this survey; thence, across the lands of King with the line of Tract 1, N 57 degrees 07'32"W - 150.34' to an iron pin set this survey and N 38 degrees 28'38"E-338.29' to an iron pin set in the south line of KY 245; thence, with the line of KY 245, S 55 degrees 15'37"E - 104.05' to a concrete right of way marker and S 43 degrees 22'53"E - 48.73' to an iron pin set comer to Tract 2 of this survey; thence, continuing with the south line of KY 245 and Tract 2, S 43 degrees 22' 53"E - 203.63' to the point of beginning containing 2.496 acres.

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

After a first reading, motion was made by Jeff Lear, second by Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

Fiscal Court Orders

#2426 Francis and Colleen Yates

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on September 9, 2014 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on September 23, 2014, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on October 21, 2014 and after due advertisement held a second reading and adoption on November 4, 2014, and after due consideration,

UPON MOTION OF _____, SECONDED BY _____, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated September 26, 2014, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Francis and Colleen Yates, is presently A-1, Agricultural District be and the same is placed as R-1A, Single Family Residential District and said property is described as follows:

> "Beginning at a rod set in the west r/w line of US 31-E 50 ft. from the centerline and a corner to Cheryl E. Hicks DB 500 P 702, thence leaving US 31-E with Cheryl E. Hicks S 89 degrees 39'03" W for 151. 59 ft. to a rod set; and thence S 88 degrees 23'50" W for 12.64 ft. to a rod set corner to Hicks and Francis & Colleen Yates DB 502 P 326; thence with Yates S 52 degrees 12'44" W for 238.97 ft. to a rod set; thence S 45 degrees 33'48" E for 275.99 ft. to a rod set in the west r/w line of US 31-E, thence with the west r/w line of US 31-EN 22 degrees 52 '29" E for 257.64 ft. to a point; and thence N 28 degrees 20'50" E for 117.66 ft.; to the true point of beginning containing 1.358 acres."

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

After a first reading, motion was made by Keith Metcalfe, second by Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDRED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

#2427 Charles E Piles Jr

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on September 9, 2014 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on September 23, 2014, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on October 21, 2014 and after due advertisement held a second reading and adoption on November 4, 2014, and after due consideration,

UPON MOTION OF _____, SECONDED BY _____, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated September 26, 2014, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Charles E. Piles, Jr & Bonnie G. Piles (Applicants/Owners) and Tony Hagan (Co-Applicant/Developer), is presently A-1, Agricultural District be and the same is placed as R-1A, Single Family Residential District and said property is described as follows:

"Point of reference being a found ½ inch rebar with cap stamped "MEYER 2225" (found rebar henceforth) at the southeast intersection of the right-of-way line of Sunfish Creek Drive (50' right-of-way) and Presley Drive (50' right-of-way), also being the northwest corner of Lot 56 of Castle Cove Subdivision, Phase 2 of record in Plat Cabinet 9, Page 127 in the Office of the Clerk of Nelson County, Kentucky; thence with the east right-of-way line of Presley Drive, South 04 degrees 12'12" West 242.55 feet to a found rebar, corner to Lot 56 and Lot 83 of Castle Cove Subdivision, Phase 3 of record in Plat Cabinet 16, Slide 92 in the Clerk's Office aforesaid; thence leaving the east right-of-way line of Presley Drive and running with the common line between Lots 56 and 83, south 85 degrees 42'40" East 241.04 feet to the point of beginning, said point being a found

rebar, corner to Lot 83 and in the south line of Lot 57 of Castle Cove Subdivision, Phase 2; thence continuing with the south line of Castle Cove Subdivision, Phase 2, South 85 degrees 44'45" East 1083.60 feet to a found stone, corner to Lot 82 of Castle Cove Subdivision, Phase 2 and in the west line of a tract of land conveyed to Norman R. & Anna Lee Parrish of record in Deed Book 487, Page 698 in the Clerk's Office aforesaid; thence with the west line of said Parrish, south 06 degrees 24'27" West 1140.40 feet to a set ½ inch rebar with cap stamped "WOLF 3742" (set rebar henceforth) at a wood post, corner to said Parrish; thence with the north line of said Parrish, North 85 degrees 39'20" West 691.88 feet to a found wood post, corner to said Parrish and a tract of land conveyed to Charles E. Piles, Jr. of record in Deed Book 225, Page 536 in the Clerk's Office aforesaid; thence with the north line of said Piles, North 50 degrees 26'23" West 424.46 feet to a found metal post; thence, North 63 degrees 10'53" West 25.43 feet to a set rebar at a wood post, corner to said Piles; thence with a new division line across said Piles, North 17 degrees 50'33" East 18.56 feet to a found wood post, corner to said Piles and Lot 88 of Castle Cove Subdivision, Phase 3; thence with the east line of Castle Cove Subdivision, Phase 3, North 05 degrees 21'23" East 865.55 feet to the point of beginning containing 26.956 acres."

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

After a first reading, motion was made by Sam Hutchins, second by Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

*** ***** ***

TODD BAKER TO NORTHEAST NELSON FIRE DISTRICT BOARD

On motion of Jerry Hahn, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the appointment of Todd Baker to the Northeast Nelson Fire District Board:

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statues, **Todd L. Baker** is hereby appointed to the **Northeast Nelson Fire District Board** for a term in accordance to the Bylaws or governing Regulations in place.

Dean Watts

Dean Watts
Nelson County Judge Executive

10/21/14
Date

*** ***** ***

DEPARTMENT REPORTS

**JAIL

Regular Jail Report presented by Jailer Dorcas Figg:

NELSON COUNTY JAIL

	Total	Hardin Co	HIP	State	W-End	In House
OCTOBER						
Wed. 08	104	0	1	28	8	95
Thur. 09	108	0	2	28	8	98
Fri. 10	111	0	2	29	9	100
Sat. 11	109	0	3	29	7	99
Sun. 12	109	0	3	29	6	100
Mon. 13	107	0	3	29	6	98
Tue. 14	104	0	2	27	6	96
Wed. 15	107	0	2	28	6	99
Thur. 16	110	0	2	28	4	104
Fri. 17	107	0	2	28	3	102
Sat. 18	100	0	2	31	2	96
Sun. 19	102	0	2	30	2	98
Mon. 20	104	0	2	30	6	96
Tue. 21	103	0	2	30	6	95

SEPTEMBER 2014 DAILY AVERAGE

	Mandays	Average
CI	612	20
CD	384	12
NELSON	2560	85
TOTAL	3556	118

NEW ARREST AND RELEASES F/SEPTEMBER 2014

	MALE	FEMALE	TOTAL
ARRIVALS	139	50	189
RELEASES	145	52	197

SENTENCED INMATES	
DISTRICT COURT	5
WEEKENDS	5
WAITING COURT	9
HIP	2
WORK RELEASE	1
C/S	1
STATE SENTENCED	
CI	15
CD	14
CI SERVING WEEKENDS	1
COMMUNITY SERVICE	7
WORK RELEASE	1
CIRCUIT SENTENCE TO JAIL	2
DRUG COURT	2

CIRCUIT WAITING COURT 47

TOTAL OF 56 HAS NOT BEEN SENTENCED

NUMBER OF DAYS INMATES SERVED F/SEPTEMBER 2014

DAYS	INMATES	DAYS	
1	76	16	0
2	51	17	4
3	2727	18	3
4	12	19	4
5	9	20	2
6	6	21	2
7	8	22	3
8	8	23	3
9	7	24	2
10	0	25	3
11	2	26	3
12	7	27	3
13	1	28	1
14	2	29	2
15	4	30	66

PERSONNEL - CULVER TO FULL-TIME -- On motion of Jeff Lear, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve moving Jarren Culver from part-time to full-time jail employee, this due to another employee's quitting.

INSPECTION -- Dorcas Figg reported on a jail inspection, noting certain deficiency but overall good report.

**ROAD DEPARTMENT

REGULAR MAINTENANCE - Jim Lemieux reported on Road Department boom mowing, Grade-All cleanup work, culvert installation, and other routine work, noting that all hot-mix patching where work orders have been issued has

been completed.

PAVING (DISCRETIONARY FUNDS) - On motion of Jeff Lear, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve paving the following described roads, using a portion of the County Judge-Executive's discretionary funds:

District 4, Jeff Lear current Asphalt Cost $68.15 per ton MAGO Bid June 2014

LIST APPROVED BY NC Fiscal Court on

Road Name	Inspection Date/ Comments	Funding Source	Location to be Paved	LF ft	width ft	culdesac	depth IN	Patching Wedging req'd
	09/30/14							
Creek Pointe Drive	poor shape -last paved Oct 2000	CR-1478	US 31 E to End at cul-de-sac	1570	22	1	1.25	
Spring Court	poor shape -last paved Oct 2000	CR-1479	Creek Pointe Drive to end at cul-de-sac	800	22	1	1.25	

milling LF	tons (110#/SY)	cost/ton or cost/LF	Total FY 14 Estimate
	293.85	$69.00	$20,275.46
	164.44	$69.00	$11,346.67

**LANDFILL/SOLID WASTE

Brad Spalding reported a) that high lift has had a major breakdown and has been sent out for repair; b) a large payment has been made to the contractor for the Mechanics Shop construction (Court members received pictures and an update on construction progress); and, c) he gave a progress report on the Botland Fire Station.

*** ***** ***

MEETING DATE CHANGED

Election date is on Fiscal Court's regular meeting date; therefore, regular meeting will either be cancelled or will be rescheduled for Nov. 4 as a special meeting if needed.

***

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the Oct. 21 session of Nelson Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

ELAINE A FILIATREAU, NELSON COUNTY CLERK

Fiscal Court Orders

COURT MET IN SPECIAL SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, SAM HUTCHINS, BERNARD ICE, JEFF LEAR AND JERRY HAHN.

*** ***** ***

Nelson Fiscal Court

Special Meeting Agenda

Nelson Fiscal Court Room

November 5, 2014

9:00 a.m.

Bills-Transfers.

1. Second reading of Rezoning requests #2425, #2426 and 2427.
2. Road Department report.
3. Landfill/Solid Waste report.
4. Jail report.
5. EMS report.

***

BILLS

On motion of Bernard Ice, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills:

Nelson County Fiscal Court
Bills for Court Approval
November 5, 2014

Name	Memo	Account	Amount
01 General Fund			
ADP	Processing fees 101714	9100301 · Payroll Processing	$ 430.56
All State Truck Sales	Bucket truck	5090340 · Maintenance - Vehicle Maint	124.56
Bardstown Housing Authority	Bethany Haven - Nov 2014	5315399 · Emergency Shelter for Children	300.00
Bardstown Super Vac	Sweep parking lot	5081329 · Justice Center Main Contracts	500.00
Bardstown Super Vac	Sweep parking lot	5415329 · Civic Center Maint Contracts	100.00
Bluegrass Uniforms Inc.	Roney, Kaminski	5105481 · Law Enforc Uniforms	98.48
Brite Wholesale	Bulbs	5080334 · Old Courthouse Bldg Maint	99.21
Brite Wholesale	Ballasts	5081334 · Justice Center Bldg Maint	486.02
Brite Wholesale	Screwdriver, tips	5090427 · Maintenance - Supplies	17.76
Brite Wholesale	DWP - football scoreboard lights	5405348 · Recreation Program Support	10.00
Brite Wholesale	Bulbs	5415334 · Civic Center Bldg Maint	99.21
Bumper to Bumper	Bucket truck	5090340 · Maintenance - Vehicle Maint	39.71
Cardmember	Antivirus software (3 computers) one year	5040445 · Treasurer Office Supplies	54.99
Cardmember	SD card	5115445 · Codes - Office Supplies	14.88
Cardmember	Certified mail - nuisance reports	5115463 · Codes - Postage	65.74
Cardmember	Mirror repairs	5135340 · EMA Vehicle maintenance	39.87
Cardmember	Office supplies	5135427 · EMA Supplies & Materials	147.84
Central Ky Comm Action	Staffing for Voluntary Action	5301315 · Community Action Services	1,014.00
Central Ky Plumbing	Back flow preventer	5415334 · Civic Center Bldg Maint	579.46
Communicare, Inc.	IDT Evaluation	5301357 · Indigent Person Services	210.00
Duplicator Sales & Service	Monthly copy charges	5205445 · Animal Control Office supplies	14.50
Economy Pest Control	Portable toilet rental Nov 2014	5405348 · Recreation Program Support	70.00
GBA	Fax machine ribbon	5090445 · Maintenance - Office Expense	32.99
Hillyard	Ice melt	5080411 · Old Courthouse Custodial Supply	226.31
Hillyard	Ice melt	5081411 · Justice Center Custodial Supply	226.31
Hillyard	Ice melt	5085411 · Sutherland Bldg Custodial Suppl	226.31

Fiscal Court Orders

Hillyard	Cleaning and custodial supplies, cups	5105411 · Law Enforc Custodial Supplies	489.48
Hillyard	Ice melt	5305411 · Sr Citizens Custodial Supply	226.31
Hillyard	Ice melt	5415411 · Civic Center Custodial Supplies	226.33
Holt Computers	Server w/hard drive backup	5115445 · Codes - Office Supplies	1,374.00
Hydraulic Specialists	Diagnostic test on boom	5090340 · Maintenance - Vehicle Maint	120.00
Leo Talbott & Son, Inc.	Health Dept, Red Cross, Extension office AC	5415329 · Civic Center Maint Contracts	1,058.42
Lowe's	Batteries	5305411 · Sr Citizens Custodial Supply	9.47
Nelson EMS	Coroner calls	5020308 · Coroner Autopsy & Services	232.80
RCS	Monthly agreement	5139329 · Weather Siren Maint Contracts	385.00
Ronnie's Custom Care	Monthly cleaning	5081329 · Justice Center Main Contracts	4,000.00
Sublet Contractors	Tax drop box stand	5105334 · Law Enforcment Building Maint	35.00
Total Truck Parts, Inc.	Bucket truck	5090340 · Maintenance - Vehicle Maint	55.79
Total Truck Parts, Inc.	Chain	5090427 · Maintenance - Supplies	47.50
Total 01 General Fund			13,488.81

02 Road Fund

Allied Cleaning Solutions	Styrofoam cups, towels	6105427 · Garage supplies	68.99
Big Three Tractor	Bushhog repairs	6105443 · Parts	193.61
Bluegrass Seed & Fertilizer	Straw, seed	6105431 · Fences & ROW	91.50
Bumper to Bumper	Red Dually - wiper transmission	6105443 · Parts	236.74
Buzick	Wire rope clip	6105443 · Parts	4.76
GBA	Printer ink	6103445 · Office Supplies	163.94
Kroger	Sugar, creamer	6105427 · Garage supplies	30.73
Ky Home Electronics	Radio - Truck 305	6105443 · Parts	49.99
Salt River	Set pole - Spalding Hollow/Howardstown Rd	6105469 · Signs & Posts	150.00
Tatum Auto Supply	95 Chevy, boom mower	6105443 · Parts	58.32
Total Truck Parts, Inc.	Oil Distributor, Gradall	6105443 · Parts	83.90
Total 02 Road Fund			1,132.48

03 Jail Fund

Clems	Food	5101425 · Food	1,769.80
Dean Milk	Milk	5101425 · Food	932.16
Fastenal	Maint materials	5101334 · Building Maint Supplies	4.00
Flowers Baking Co	Bread	5101425 · Food	238.99
Flowers Baking Co	Inventory	5101428 · Canteen Inventory	57.60
ICS Jail Supplies	Cleaning supplies	5101411 · Custodial Supplies	44.00
ICS Jail Supplies	Inventory	5101428 · Canteen Inventory	312.45
ICS Jail Supplies	Mattress covers	5101437 · Linens	295.00
ICS Jail Supplies	Prisoner hygiene	5101453 · Prisoner Hygiene	576.60
ICS Jail Supplies	Prisoner clothing	5101465 · Prisoner Clothing	798.00
Leo Talbott & Son, Inc.	AC units	5101329 · Building Main Contracts	415.00
Leo Talbott & Son, Inc.	Oven repairs	5101329 · Building Main Contracts	194.00
Leo Talbott & Son, Inc.	Compressor- reach-in refrigerator	5101329 · Building Main Contracts	1,136.14
Maxima Supply	Inventory purchases	5101428 · Canteen Inventory	972.08
Securus	Phone cards	5101428 · Canteen Inventory	822.05
Total 03 Jail Fund			8,567.87

09 Ambulance Fund

Airgas Mid America	Oxygen	5140550 · Medical supplies & Materials	357.94
Bound Tree Medical	Medical supplies	5140550 · Medical supplies & Materials	166.14
Brite Wholesale	Bulbs, ballast - utility room	5140334 · Building maintenance	45.24
Buzick	Bathroom renovation - ADA compliance	5140742 · EMS Building	53.92
Cardmember	Bldg maintenance materials	5140334 · Building maintenance	50.89
Cardmember	Batteries	5140550 · Medical supplies & Materials	127.90
Cardmember	Joe, EVA - Trauma Symposium	5140569 · Training	170.00
Cardmember	Return	5140742 · EMS Building	(0.78)
Conway Heaton	Sq 31 32 33 35 36	5140340 · Vehicle Maintenance & Repairs	1,445.41
Conway Heaton	Sq 32 33 36	5140439 · Oil, lubes	369.86
Conway Heaton	Sq 31 32 33 35	5140443 · Vehicle Parts	2,315.49
Conway Heaton	Sq 32 36	5140479 · Tires	1,431.60
Franklin Family Chevrolet	Sq 33	5140443 · Vehicle Parts	43.72
Galls	Uniforms	5140481 · Staff Uniforms	90.05
Hillyard	Ice melt	5140411 · Custodial supplies	226.31
Lowe's	Builidng maint	5140334 · Building maintenance	378.36
Lowe's	Batteries, padlock, gloves, paint	5140445 · Office Supplies	113.55
Lowe's	Medical materials	5140550 · Medical supplies & Materials	131.81
Lowe's	Bathroom renovation - ADA compliance	5140742 · EMS Building	268.48
Mid South Metals	Wash bay - wall repairs	5140334 · Building maintenance	323.00
Mid South Metals	Over hang repairs	5140334 · Building maintenance	127.58

Fiscal Court Orders

Pat's Alterations	Uniform alterations	5140481 · Staff Uniforms	52.00
QuadMed Inc	Medical supplies	5140550 · Medical supplies & Materials	182.80
Total 09 Ambulance Fund			8,471.27
Subtotal - General Fund Bills			**$ 31,660.43**
13 Solid Waste Fund			
Boston School - various groups	Hwy 62 Boston Road	5215315 · Roadside Cleanup	$ 750.00
Boy Scout Troop 721	Hwy 62 Lawrenceburg Rd	5215315 · Roadside Cleanup	250.00
Boy Scout Troop 996	Monks Road	5215315 · Roadside Cleanup	250.00
Cerebral Palsy Kids Center	Hobbs Lane	5215315 · Roadside Cleanup	250.00
Cox's Creek Baptist	Murrays Run	5215315 · Roadside Cleanup	250.00
Cox's Creek Elementary	Mobley Mill	5215315 · Roadside Cleanup	250.00
Cub Scout Pack 721	Filiatreau Lane	5215315 · Roadside Cleanup	250.00
Cub Scout Pack 996	Monks Road	5215315 · Roadside Cleanup	250.00
Girl Scout Troop #550	Hwy 150 Springfield Rd	5215315 · Roadside Cleanup	150.00
Kentucky Thunder Baseball	Woodlawn Rd	5215315 · Roadside Cleanup	250.00
Kiwanis Club	Nazareth Road	5215315 · Roadside Cleanup	250.00
Knights of Columbus	Hwy 31E New Haven Rd	5215315 · Roadside Cleanup	375.00
Nelson Co Beekeepers	Hwy 162 Old Bloomfield Rd	5215315 · Roadside Cleanup	250.00
Nelson Co HS - various groups	Bloomfield Rd, Wilkerson Rd, Woodlawn	5215315 · Roadside Cleanup	1,000.00
Nelson Elite Cheer	Pottershop Rd	5215315 · Roadside Cleanup	250.00
New Haven 8th Grade	BG Parkway interchange-Bloomfield	5215315 · Roadside Cleanup	250.00
New Haven Youth Football	BG Pkway Interchange - Springfield Rd	5215315 · Roadside Cleanup	250.00
New Hope Food Bank	Hwy 46	5215315 · Roadside Cleanup	250.00
Relay Angels	Bellwood Rd	5215315 · Roadside Cleanup	250.00
Relay for Life	Roberts Road	5215315 · Roadside Cleanup	375.00
Rolling Fork Baptist Church	BG Pkway Interchanges - Boston	5215315 · Roadside Cleanup	250.00
Special Olympics of Nelson Co	Barnes Road, Wheeler Rd, Airport Rd	5215315 · Roadside Cleanup	562.50
St Gregory School	Hwy 245, Ben Irvin, Samuels Loop	5215315 · Roadside Cleanup	1,000.00
St Thomas Mens Club	Ky 46, Ky 49	5215315 · Roadside Cleanup	750.00
St Thomas Senior Citizens	Ritchie Lane & Quarry Lane	5215315 · Roadside Cleanup	500.00
St Thomas Youth Group	Hwy 31 E New Haven	5215315 · Roadside Cleanup	250.00
Thomas Nelson HS Project Grad	BG Pkwy Interchange - New Haven	5215315 · Roadside Cleanup	250.00
Thomas Nelson HS Archery	Pottershop Rd	5215315 · Roadside Cleanup	250.00
Thomas Nelson HS Bowling	Hwy 31E New Haven	5215315 · Roadside Cleanup	250.00
Thomas Nelson HS Boys Soccer	Hwy 52 New Haven	5215315 · Roadside Cleanup	500.00
Venture Crew 147	Bellwood Road	5215315 · Roadside Cleanup	250.00
Venture Crew 721	Hwy 62 Lawrenceburg Rd	5215315 · Roadside Cleanup	250.00
Brandeis	Hydraulic hose supplies	5215541 · Hydraulic Parts & Equipment	156.96
Galeton	Safety vests	5215594 · Crew Safety Equipment	135.43
GBA	Foam core board	5215445 · Office Supplies	13.00
Ky Trans Cabinet	Truck license renewals - FY 2015	5215551 · Licenses	120.00
Tatum Auto Supply	Trucks 411, 414	5215443 · Parts	404.15
UHL Truck Sales	Truck 414- water cooler reservoir	5215443 · Parts	346.81
Total 13 Solid Waste Fund			12,638.85
15 Landfill Fund			
AmeriGas	Propane	5210578 · Utilities	917.04
Bardstown Mills	Rubber boots	5210481 · Uniforms	35.90
Bumper to Bumper	Garage supplies	5210427 · Main supplies	12.40
Duplicator Sales & Service Inc	Monthly copy charges	5210445 · Office Expense	44.74
Kimberland, David	Office cleaning Oct 2014	5210329 · Maintenance Contracts	380.00
Modern Supply	Annual lease renew - welding tanks	5210427 · Main supplies	420.00
Patriot Engineering	Soil/Concrete Testing	5210741 · Landfill Bldgs	2,711.01
Tatum Auto Supply	Thread seal, crimp	5210443 · Parts	91.75
Total 15 Landfill Fund			4,612.84
23 Occupational Tax Fund			
Cardmember	Postage	5047445 · OLF Office supplies	14.30
Cardmember	Return hands free phone	5047445 · OLF Office supplies	(399.95)
Total 23 Occupational Tax Fund			(385.65)
97 PIC			
Brite Wholesale	Bulbs	5082334 · SOB Bldg Main	99.21
Hillyard	Ice melt	5082411 · SOB Custodial Supplies	226.31
Leo Talbott & Son, Inc.	AC, thermostat replaced	5082329 · SOB Maint Contracts	215.00
Total 97 PIC			540.52
Subtotal - PIC Fund Bills			**$ 17,406.56**
Total Bills to Pay			**$ 49,066.99**

Fiscal Court Orders

Nelson County Fiscal Court
Additional Bills for Court Approval
November 5, 2014

Name	Memo	Account	Amount
01 General Fund			
Bluegrass Uniforms Inc.	Adams, Kaminski	5105481 · Law Enforc Uniforms	$ 318.76
Choice Uniforms	Uniform shirts	5205481 · Animal Control Uniforms	203.00
Choice Uniforms	Uniform shirts - Keith	5090481 · Maintenance - Uniforms	131.70
S & P Cleaning Service Inc	Cleaning service 1014	5085329 · Building Main Contracts	1,430.00
Total 01 General Fund			2,083.46
02 Road Fund			
Buzick	Woodlawn Road	6105457 · Bridge & Culvert Materials	60.99
Choice Uniforms	Uniform shirts - Kroger	6105481 · Uniforms	149.70
GBA	Printer ink	6103445 · Office Supplies	82.96
Kerr Office Plus	Monthly copy charges	6103445 · Office Supplies	15.00
Salt River	Remove tree - McCubbins Lane	6105431 · Fences & ROW	350.00
Total Truck Parts, Inc.	JD Tractor, parts	6105443 · Parts	90.00
Total 02 Road Fund			748.65
13 Solid Waste Fund			
American Cancer Society	Eddie Miles Rd	5215315 · Roadside Cleanup	250.00
Bloomfield Baptist Church	Murrays Run	5215315 · Roadside Cleanup	500.00
Boy Scout Troop 617	Hwy 62 Boston Road	5215315 · Roadside Cleanup	375.00
Euclid Lodge #13	Poplar Flat, Gilkey Run	5215315 · Roadside Cleanup	500.00
First Christian Church	Hwy 245 Bypass	5215315 · Roadside Cleanup	250.00
Nelson Co 4H Shooting Sports	Hwy 62 Bloomfield Rd	5215315 · Roadside Cleanup	250.00
Thomas Nelson HS Leadership	Bellwood Road	5215315 · Roadside Cleanup	250.00
Citation Equipment	Industrial cleaner	5215427 · Garage supplies	118.50
Lester, Tim	Replace damaged trash can	5215537 · Property damage claims	19.98
Total 13 Solid Waste Fund			2,513.48
15 Landfill Fund			
Citation Equipment	Industrial cleaner	5210427 · Main supplies	118.50
Total 15 Landfill Fund			118.50
Total Additional Bills			$ 5,464.09

NELSON COUNTY FISCAL COURT
PrePaid Bills and Upcoming Transfers for Court Approval
November 5, 2014

Fund/Vendor	Description	Account	Amount
General Fund			
Nelson County Jail	Budgeted Transfers - 10/31/14	4909 03 · Transfers to Jail	$54,193.89
Landfill Fund			
Salt River Electric	Electric meter base, service - new bldg	5210578 · Utilities	417.00
TOTAL PAID BILLS			**$54,610.89**

*** ***** ***

PLANNING AND ZONING - REZONING ORDINANCES (SECOND READING)

#2425 KOC NUMBER 920.693 Alvin W King

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on September 9, 2014 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on September 23, 2014, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on October 21, 2014 and after due advertisement held a second reading and adoption on November 4, 2014, and after due consideration,

UPON MOTION OF Jeff Lear, SECONDED BY Jerry Hahn, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated September 26, 2014, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Alvin W. King, is presently A-1, Agricultural District be and the same is placed as R-1A, Single Family Residential District and said property is described as follows:

> Beginning at an iron pin set in the south line of KY 245 (New Shepherdsville Road) at a comer to Tract 2 of this survey, said pin also being comer to the existing B-4 zoned tract of King; thence, with the B-4 zoned tract and the line of Tract 2, S 32 degrees 37'40"W - 199.06' to an iron pin set; thence, across the lands of King with the line of Tract 2, S 32 degrees 37'40"W - 29.78' to an iron pin set this survey, N 56 degrees 53'54"W - 135.93' to an iron pin set this survey, S 38 degrees 51 '46"W - 45.28' to an iron pin set this survey and N 57 degrees 07'32"W - 92.16' to all iron pin set comer to Tract 1 of this survey; thence, across the lands of King with the line of Tract 1, N 57 degrees 07'32"W - 150.34' to an iron pin set this survey and N 38 degrees 28'38"E-338.29' to an iron pin set in the south line of KY 245; thence, with the line of KY 245, S 55 degrees 15'37"E - 104.05' to a concrete right of way marker and S 43 degrees 22'53"E - 48.73' to an iron pin set comer to Tract 2 of this survey; thence, continuing with the south line of KY 245 and Tract 2, S 43 degrees 22' 53"E - 203.63' to the point of beginning containing 2.496 acres.

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the

extent of such conflict.

Adopted this 5 day of Nov, 2014, by 5 ayes and 0 nays.

NELSON FISCAL COURT

County Judge/Executive

ATTEST:

Nelson County Court Clerk

#2426 KOC NUMBER 920.694 Francis and Colleen Yates

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on September 9, 2014 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on September 23, 2014, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on October 21, 2014 and after due advertisement held a second reading and adoption on November 4, 2014, and after due consideration,

UPON MOTION OF Keith Metcalfe, SECONDED BY Sam Hutchins, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated September 26, 2014, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Francis and Colleen Yates, is presently A-1, Agricultural District be and the same is placed as R-1A, Single Family Residential District and said property is described as follows:

"Beginning at a rod set in the west r/w line of US 31-E 50 ft. from the centerline and a corner to Cheryl E. Hicks DB 500 P 702, thence leaving US 31-E with Cheryl E. Hicks S 89 degrees 39'03" W for 151. 59 ft. to a rod set; and thence S 88 degrees 23'50" W for 12.64 ft. to a rod set corner to Hicks and Francis & Colleen Yates DB 502 P 326; thence with Yates S 52 degrees 12'44" W for 238.97 ft. to a rod set; thence S 45 degrees 33'48"

E for 275.99 ft. to a rod set in the west r/w line of US 31-E, thence with the west r/w line of US 31-EN 22 degrees 52 '29" E for 257.64 ft. to a point; and thence N 28 degrees 20'50" E for 117.66 ft.; to the true point of beginning containing 1.358 acres."

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

Adopted this 5 day of Nov, 2014, by 5 ayes and 0 nays.

NELSON FISCAL COURT

County Judge/Executive

ATTEST:

Nelson County Court Clerk

#2427 KOC NUMBER 920.695 Charles E Piles Jr & Bonnie G Piles and Tony Hagan

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on September 9, 2014 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on September 23, 2014, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on October 21, 2014 and after due advertisement held a second reading and adoption on November 4, 2014, and after due consideration,

UPON MOTION OF Sam Hutchins, SECONDED BY Bernard Ice, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated September 26, 2014, from the said Joint City-County Planning Commission of Nelson County to

the Nelson County Fiscal Court, so that the following described property of Charles E. Piles, Jr & Bonnie G. Piles (Applicants/Owners) and Tony Hagan (Co-Applicant/Developer), is presently A-1, Agricultural District be and the same is placed as R-1A, Single Family Residential District and said property is described as follows:

"Point of reference being a found ½ inch rebar with cap stamped "MEYER 2225" (found rebar henceforth) at the southeast intersection of the right-of-way line of Sunfish Creek Drive (50' right-of-way) and Presley Drive (50' right-of-way), also being the northwest corner of Lot 56 of Castle Cove Subdivision, Phase 2 of record in Plat Cabinet 9, Page 127 in the Office of the Clerk of Nelson County, Kentucky; thence with the east right-of-way line of Presley Drive, South 04 degrees 12'12" West 242.55 feet to a found rebar, corner to Lot 56 and Lot 83 of Castle Cove Subdivision, Phase 3 of record in Plat Cabinet 16, Slide 92 in the Clerk's Office aforesaid; thence leaving the east right-of-way line of Presley Drive and running with the common line between Lots 56 and 83, south 85 degrees 42'40" East 241.04 feet to the point of beginning, said point being a found rebar, corner to Lot 83 and in the south line of Lot 57 of Castle Cove Subdivision, Phase 2; thence continuing with the south line of Castle Cove Subdivision, Phase 2, South 85 degrees 44'45" East 1083.60 feet to a found stone, corner to Lot 82 of Castle Cove Subdivision, Phase 2 and in the west line of a tract of land conveyed to Norman R. & Anna Lee Parrish of record in Deed Book 487, Page 698 in the Clerk's Office aforesaid; thence with the west line of said Parrish, south 06 degrees 24'27" West 1140.40 feet to a set ½ inch rebar with cap stamped "WOLF 3742" (set rebar henceforth) at a wood post, corner to said Parrish; thence with the north line of said Parrish, North 85 degrees 39'20" West 691.88 feet to a found wood post, corner to said Parrish and a tract of land conveyed to Charles E. Piles, Jr. of record in Deed Book 225, Page 536 in the Clerk's Office aforesaid; thence with the north line of said Piles, North 50 degrees 26'23" West 424.46 feet to a found metal post; thence, North 63 degrees 10'53" West 25.43 feet to a set rebar at a wood post, corner to said Piles; thence with a new division line across said Piles, North 17 degrees 50'33" East 18.56 feet to a found wood post, corner to said Piles and Lot 88 of Castle Cove Subdivision, Phase 3; thence with the east line of Castle Cove Subdivision, Phase 3, North 05 degrees 21'23" East 865.55 feet to the point of beginning containing 26.956 acres."

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

Adopted this 5 day of Nov, 2014, by 5 ayes and 0 nays.

NELSON FISCAL COURT

_____
County Judge/Executive

ATTEST:
Elaine G. Littlieau
Nelson County Court Clerk

*** ***** ***

DEPARTMENT REPORTS

**ROAD DEPARTMENT

County Engineer Jim Lemieux reported on boom-mowing, completion of hot mix patching for all work orders, and preparation of equipment for snow removal. Discussion was also held concerning Mago's paving timeline prior to cold weather.

**LANDFILL/SOLID WASTE

Brad Spalding brought up need to decide on protocol for next year's bulky-item project. Consensus was that passes will be blue, pick-up will be done in the same order by area as last year, and tire policy will be the same as last year. He also updated Court members on progress on the Landfill Mechanic's Shop.

**JAIL

Following report was presented by Deputy Jailer Doug Karr:

	Total	Hardin Co	HIP	State	W-End	In House
OCTOBER						
Wed. 22	102	1	2	30	6	93
Thur. 23	96	1	1	32	6	88
Fri. 24	102	1	1	33	6	94
Sat. 25	99	1	2	34	5	91
Sun. 26	106	1	2	35	4	99
Mon. 27	104	1	2	34	6	95
Tue. 28	105	1	4	32	6	94
Wed. 29	104	1	4	32	6	93
Thur. 30	111	1	3	33	7	100
Fri. 31	111	1	3	32	2	105
NOVEMBER						
Sat. 01	109	1	2	32	6	100
Sun. 02	109	1	2	31	5	101
Mon. 03	104	1	2	31	7	94
Tue. 04	109	1	3	30	7	98
Wed. 05	110	1	3	29	6	100

**EMS

Joe Prewitt presented the October EMS report:

11/05/2014

Monthly EMS Run Totals
As of October, 2014

Areas	Monthly Completed Runs	Monthly Non-Transport	Monthly Total Calls	Year-To-Date Calls	Monthly Charges	Year-To-Date Charges	Average Charge per Run
Bardstown Area	349	79	428	1828	$ 252,362.20	$ 1,050,520.25	$ 574.68
Bloomfield Area	13	7	20	102	$ 10,234.80	$ 56,527.45	$ 554.19
New Haven Area	25	8	33	110	$ 19,547.20	$ 76,577.75	$ 696.16
Boston Area	10	3	13	50	$ 7,648.05	$ 26,427.30	$ 528.55
Cox's Creek Area	7	6	13	60	$ 3,841.80	$ 26,004.85	$ 433.41
TOTAL	404	103	507	2150	$ 293,634.05	$ 1,236,057.60	$ 574.91
Average Per Day	13.0	3.3	16.4	17.8	$ 9,472.06	$ 10,215.52	
Collections (YTD)						$ 614,547.00	
Collection Per Run						$ 285.84	
Cost Per Run						$ 377.06	
Difference						$ (91.22)	
Previous Year 2013	Totals		526	2143	$ 287,495.90	$ 1,214,874.90	
Previous Year Difference			-19	7	$ 6,138.15	$ 21,182.70	
Previous Year 2012	Totals		488	2091	$ 289,022.75	$ 1,227,510.30	
Difference From Current Year			19	59	$ 4,611.30	$ 8,547.30	
Previous Year 2011	Totals		552	2187	$ 330,915.80	$ 1,332,872.60	
Difference From Current Year			-45	-37	$ (37,281.75)	$ (96,815.00)	
Previous Year 2010	Totals		543	2116	$ 306,046.00	$ 1,183,266.50	
Difference From Current Year			-36	34	$ (12,411.95)	$ 52,791.10	
Previous Year 2009	Totals		470	1936	$ 268,282.00	$ 1,101,956.00	
Difference From Current Year			37	214	$ 25,352.05	$ 134,101.60	

"7 TREAT NO TRANSPORT"

October, 2014

Monthly Summary
Sep-14

Diesel Fuel Cost: $3.55
Gasoline Fuel Cost: $3.18

	Beginning Mileage	Ending Mileage	GALLONS (Actual)	LOADED MILES (PER TRIP)	TOTAL TRIP MILES	DEAD MILES	Actual Monthly Miles	Actual Monthly MPG	Mileage after 10-8	Total All Miles X Fuel Cost	Dead Miles + 10-8 Miles X Fuel Cost	Loaded Miles X Fuel Cost
Squad 31	144,616.0	146,945.0	250.0	817.1	1,586.6	769.5	2,329.0	9.3	742.4	$887.50	$293.23	$311.37
Squad 32	90,701.0	93,871.0	297.0	1,081.5	2,322.6	1,241.1	3,170.0	10.7	847.4	$1,054.35	$412.79	$359.71
Squad 33	94,867.0	99,313.0	440.5	1,562.4	3,178.7	1,616.3	4,446.0	10.1	1,267.3	$1,563.78	$568.50	$549.54
Squad 34	23,442.0	24,810.0	182.0	511.9	993.2	481.3	1,368.0	7.5	374.8	$646.10	$227.32	$241.77
Squad 35	159,184.0	161,569.0	252.8	837.5	1,696.2	858.7	2,385.0	9.4	688.8	$897.44	$323.12	$315.14
Squad 36	207,053.0	207,599.0	63.5	187.0	378.7	191.7	546.0	8.6	167.3	$225.43	$79.15	$77.21
Squad 37	219,558.8	220,162.1	58.5	298.1	488.1	190.0	603.3	10.3	115.2	$207.68	$65.40	$102.62
Squad 38	282,129.0	284,490.0	190.5	843.6	1,747.6	904.0	2,361.0	12.4	613.4	$676.28	$258.94	$241.64
Squad 39	56,212.0	60,774.0	494.5	1,510.0	3,235.8	1,725.8	4,562.0	9.2	1,326.2	$1,572.51	$664.09	$581.05
Squad 41	279,663.0	280,181.0	51.0	162.0	338.2	176.2	518.0	10.2	179.8	$162.18	$55.17	$50.72
Medic 1	166,802.0	166,972.0	6.0	0.0	3.0	3.0	40.0	6.7	37.0	$21.30	$1.60	$0.00
Total All			2286.3	7811.1	15968.7	8157.6	22328.3	9.8	6359.6	$7,914.53	$2,949.30	$2,830.75

CANEY FORK TOWER - Prewitt also reported that the Caney Fork Rd. communications tower has been removed. The new tower is about 90% complete.

*** ***** ***

On motion of Jerry Hahn, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the Nov. 5 special session of Nelson Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

ELAINE A FILIATREAU, NELSON COUNTY CLERK