

Fiscal Court Orders

July 1, 2014
REGULAR SESSION OF NELSON FISCAL COURT

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COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE--EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, SAM HUTCHINS, BERNARD ICE, JEFF LEAR AND JERRY HAHN.

MINUTES APPROVED - JUNE 17

On motion of Sam Hutchins, second of Keith Metcalfe, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the minutes of the June 17 session of Nelson Fiscal Court as presented.

BILLS AND TRANSFERS

On motion of Jerry Hahn, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills and to make the following transfers:

**Nelson County Fiscal Court
General Funds Bills for Court Approval
July 1, 2014**

Name	Memo	Account	Amount
01 General Fund			
ADP	Processing fees 061314	9100301 Payroll Processing	\$ 413.75
Bluegrass Seed & Fertilizer	Straw, seed	5405348 Recreation Program Support	28.75
Bluegrass Uniforms Inc.	Voils	5105481 Law Enfore Uniforms	123.58
Brite Wholesale	Ballasts	5081334 Justice Center Bldg Maint	202.08
Brite Wholesale	Ballasts, bulbs - field lighting	5405348 Recreation Program Support	278.72
Bumper to Bumper	Coffman - brake pads, front sensor	5115340 Codes - Vehicle Maintenance	207.45
Bumper to Bumper	Wiring kit, blower resistor	5205340 Animal Control Vehicle Expense	82.10
Burba, Alma Jean	Board of Elections Apr-June 2014	5065192 Election Officers Pay	300.00
Buzick	DWP repairs	5405348 Recreation Program Support	72.06
Cardmember	Irrigation repairs	5080334 Old Courthouse Bldg Maint	599.10
Cardmember	Irrigation repairs	5081334 Justice Center Bldg Maint	420.10
Cardmember	Certified mail - nuisance reports	5115463 Codes - Postage	13.40
Cardmember	Battery charger, lubricants, jumper cables	5135340 EMA Vehicle maintenance	226.73
Carey Heating & Air	Welfare assistance	5301515 General Welfare Assistance	272.00
Central Ky Community Action	Staffing for Voluntary Action	5301315 Community Action Services	1,014.00
Code Administrators Assoc	Membership fee - Coffman	5115551 Codes - Dues & Certifications	25.00
Communicare, Inc.	IDT Evaluations	5301357 Indigent Person Services	420.00
Conway Heaton	2013 Explorer	5105340 Law Enfore Vehicle maintenance	476.86
County Clerk	Board of Elections Apr-June 2014	5065192 Election Officers Pay	300.00
Franklin Family Chevrolet	Air bag sensor	5115340 Codes - Vehicle Maintenance	187.50
GBA	Scans	6103445 Office Supplies	28.00
Holt Computers	Monitor, speakers	5115445 Codes - Office Supplies	169.00
Interstate Security Systems Inc	Quarterly monitor agreement	5105329 Law Enfore Bldg Main Contracts	99.00
Interstate Security Systems Inc	Quarterly monitor agreement	5415329 Civic Center Maint Contracts	90.00
Kenway	Custodial supplies	5080411 Old Courthouse Custodial Supply	43.10
Kenway	Custodial supplies	5415411 Civic Center Custodial Supplies	43.10
KMCA	2014-2015 dues	5025551 Magistrates Memberships	2,777.00
Ky County Judge Assoc	2015 Membership	9100551 Memberships	2,426.00
Pinkston, Lisa	Board of Elections Apr-June 2014	5065192 Election Officers Pay	300.00
Quill Corporation	Envelopes, printer ink	5040445 Treasurer Office Supplies	76.97
RCS	Monthly agreement	5139329 Weather Siren Maint Contracts	385.00
Ronnie's Custom Care	Monthly cleaning	5081329 Justice Center Main Contracts	4,000.00
Sheriff	Board of Elections Apr-June 2014	5065192 Election Officers Pay	300.00
Tatum Auto Supply	Air nozzle	5090427 Maintenance - Supplies	10.48
USPS	Postage - 600 stamps	5115445 Codes - Office Supplies	294.00
Total 01 General Fund			16,704.83
03 Jail Fund			
CDA Inc.	Electronic Monitors	5101314 Contracts with Other Counties	363.00
Clems	Food	5101425 Food	1,758.28
Dean Milk	Milk	5101425 Food	698.36
Flowers Baking Co	Bread	5101425 Food	489.41
Interstate Security Systems Inc	Fire alarm inspection agreement	5101329 Building Main Contracts	950.00
Interstate Security Systems Inc	Quarterly monitor agreement	5101329 Building Main Contracts	248.00

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KY Cavern Water	Water	5101445 - Office Supplies	53.94
MVP Garden Center & Nursery	Replace damaged landscape	5101334 - Building Maint Supplies	300.00
Securus	Phone cards	5101428 - Canteen Inventory	1,113.75
Total 03 Jail Fund			5,974.74
02 Road Fund			
Big Three Tractor	Bushhog, tractor	6105443 - Parts	257.25
Bischoff, Jeff	Hoe ram - Tollgate Rd	6105457 - Bridge & Culvert Materials	1,090.00
Bluegrass Seed & Fertilizer	Various locations	6105431 - Fences & ROW	677.55
Bluegrass Seed & Fertilizer	Pottershop Rd	6105457 - Bridge & Culvert Materials	14.25
Bumper to Bumper	Sealant, garage supply	6105427 - Garage supplies	35.59
Bumper to Bumper	Sign truck, oil distrib., 120G, Chevy Truck	6105443 - Parts	294.34
Buzick	Auger	6105380 - Equipment rental	38.50
Buzick	Dry lock plugs	6105427 - Garage supplies	55.99
Buzick	Tollgate Rd, Ritchie Ln, Ice Rd	6105457 - Bridge & Culvert Materials	354.46
Cardmember	Postage	6103445 - Office Supplies	100.45
Cardmember	Engineer license, surveyor license renewal	6105551 - Dues & licenses	300.00
GBA	Printer ink, flash drive	6103445 - Office Supplies	99.71
Irving Materials Inc.	Ritchie Ln, Tollgate Rd	6105457 - Bridge & Culvert Materials	2,490.00
Kroger	Sugar, creamer	6105427 - Garage supplies	16.87
Limestone Farm Lawn	JD Tractors	6105443 - Parts	73.12
Mago Construction	Vickie Drive	311 05 - District 5	4,427.87
Mago Construction	Sweeney Ridge	311 05 - District 5	52,415.28
Mago Construction	Nelson Ave	311 05 - District 5	12,961.96
Mago Construction	Hibbs Lane	311 07 - State Bond Projects	34,150.69
Mago Construction	Hibbs Lane	730-01 - Flex Funds Projects	50,600.00
Pat's Appliance	Sprayer repairs	6105443 - Parts	67.99
Salt River	Set poles - Shady Ln/Petersburg Rd	6105469 - Signs & Posts	135.00
Smith-Manus Surety Bonds	Encroachment permit bond	6105551 - Dues & licenses	101.80
Tatum Auto Supply	Garage supplies	6105427 - Garage supplies	10.97
Tatum Auto Supply	Transmission fluid - sign truck	6105439 - Lubricants	67.41
Tatum Auto Supply	Backhoe, Mechanic Truck, Fuel truck	6105443 - Parts	358.28
Total Truck Parts, Inc.	Trucks 300-305-120G	6105443 - Parts	301.48
Wimsett, Keith	Clean carburetor/tank - auger	6105336 - Equipment repairs	30.00
Total 02 Road Fund			161,526.81
04 LGEA Fund			
Mago Construction	Gaddie Ford	6105405 - Hot and cold mix	965.01
Total 04 LGEA Fund			965.01
09 Ambulance Fund			
Beaven Equipment	Sq 39	5140340 - Vehicle Maintenance & Repairs	157.50
Beaven Equipment	Sq 39	5140443 - Vehicle Parts	576.98
Bluegrass Uniforms	Uniforms	5140481 - Staff Uniforms	174.00
Bound Tree Medical	Medical supplies	5140550 - Medical supplies & Materials	51.76
Cardmember	Oil, extension cords, cable ties	5140443 - Vehicle Parts	133.52
Cardmember	Software license, ethics course	5140445 - Office Supplies	93.09
Cardmember	Medical supplies	5140550 - Medical supplies & Materials	80.35
Cardmember	Postage	5140563 - Postage	495.60
Franklin Family Chevrolet	Sq 34	5140443 - Vehicle Parts	30.23
GBA	Printer ink	5140445 - Office Supplies	24.99
Holt Computers	Setup Wanda's system for server	5140336 - Equipment Maintenance & Repairs	60.00
Kentucky One	Random testing	9400547 - Employee Medical/WC Claims	210.00
L&W Emergency Equipment	Medical supplies	5140550 - Medical supplies & Materials	454.10
Louisville Metro CPR	ACLS/PALS cards	5140569 - Training	150.50
Mackin's Wrecker	Sq 38	5140340 - Vehicle Maintenance & Repairs	125.00
QuadMed Inc	Medical supplies	5140550 - Medical supplies & Materials	826.93
Shred-It USA	File destruction service	5140445 - Office Supplies	63.52
U-Select-It	Annual monitoring fee	5140336 - Equipment Maintenance & Repairs	1,200.00
Total 09 Ambulance Fund			4,908.07
Subtotal - General Fund Bills			\$ 190,079.46
13 Solid Waste Fund			
Galeton	Safety vests, ear muffs, glasses	5215594 - Crew Safety Equipment	\$ 242.02
Quill Corporation	Wasp, hornet killer, insect repellent	5215427 - Garage supplies	73.39
Tatum Auto Supply	Hydraulic fitting, relay	5215443 - Parts	29.96
UHL Truck Sales	Truck 414	5215443 - Parts	209.74
USPS	Postage for delinquent accts	5215445 - Office Supplies	490.00
Total 13 Solid Waste Fund			1,045.11
15 Landfill Fund			
Franklin Family Chevrolet	Bolt	5217340 - Recycling vehicle expense	4.74

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Interstate Security Systems Inc	Quarterly monitor agreement	5210329 - Maintenance Contracts	99.00
Kimball Midwest	Gloves - Mechanic	5210594 - Crew Safety Equipment	68.07
Mackin's Wrecker	Tow 2001 Chevy	5210336 - Equipment Repairs	100.00
Marcel Equipment Limited	Compactor Rental - one month	5210717 - Landfill Equipment	14,000.00
Quill Corporation	Wasp, hornet killer, insect repellent	5210427 - Main supplies	73.39
Total 15 Landfill Fund			14,345.20
23 Occupational Tax Fund			
84 Lumber	Rebar	706 1 - Training Center	1,008.00
KY Concrete	Concrete	706 1 - Training Center	5,720.00
Mouser's Concrete	Concrete	706 1 - Training Center	3,600.00
Total 23 Occupational Tax Fund			10,328.00
97 PIC			
Kenway	Custodial supplies	5082411 - SOB Custodial Supplies	43.10
Total 97 PIC			43.10
Subtotal - PIC Bills			\$ 25,761.41
Total Bills			\$ 215,840.87

**NELSON COUNTY FISCAL COURT
PAID BILLS FOR COURT APPROVAL
FISCAL YEAR 2014**

Fund/Vendor	Description	Account	Amount
<i>Road Fund</i>			
Lawson Products	Garage supply	6105427 - Garage supplies	\$ 135.17
	Less Discounts		(1.35)
TOTAL PAID BILLS			\$ 133.82

**Nelson County Fiscal Court
Additional Bills for Court Approval
July 1, 2014**

Name	Memo	Account	Amount
01 General Fund			
Bardstown Alarm LLC	Quarterly alarm agreement	5085329 - Building Main Contracts	\$ 90.00
Bardstown Alarm LLC	Quarterly alarm agreement	5087329 - Old Library Maint Contracts	60.00
Bardstown Super Vac	Sweep parking lot	5081329 - Justice Center Main Contracts	500.00
Bardstown Super Vac	Sweep parking lot	5415329 - Civic Center Maint Contracts	100.00
Bluegrass Uniforms Inc.	Littlefield	5105481 - Law Enfore Uniforms	157.56
Brite Wholesale	Repair to delivery truck	5330515 - Feed America Program	12.04
Bumper to Bumper	Toggle switch - sprayer	5090427 - Maintenance - Supplies	4.69
Concept Communications	Amplifiers - new Explorers	5105427 - Law Enfore Supplies	1,980.00
DC Communications LLC	Radio repairs	5105339 - Law Enfore Radio Repair	125.00
Economy Pest Control	Portable toilet rental July 2014	5405348 - Recreation Program Support	70.00
Hall, Thomas	Legal services	5310332 - Public Defender Contract	250.00
Hillyard	Cleaning supplies	5105411 - Law Enfore Custodial Supplies	846.24
Quick Care Oil Lube Express	June 2014 vehicle maintenance charges	5105340 - Law Enfore Vehicle maintenance	1,305.47
Robbie's Mowing Service	Mowing services - 213 Shannon Drive	9100315 - Contract Services Reimbursable	175.00
S & P Cleaning Service Inc	Cleaning service 0614	5085329 - Building Main Contracts	1,310.00
Thermal Equipment Service	Repair 2 AC units - leaks, recharge	5081334 - Justice Center Bldg Maint	929.86
Total 01 General Fund			7,915.86
02 Road Fund			
Irving Materials Inc.	Ice Road	6105457 - Bridge & Culvert Materials	1,905.00
Total Truck Parts, Inc.	Truck 307	6105443 - Parts	94.50
Total 02 Road Fund			1,999.50
09 Ambulance Fund			
Physio Control	Annual data plan for Ky One modems	5140336 - Equipment Maintenance & Repairs	1,794.00
Total 09 Ambulance Fund			1,794.00
13 Solid Waste Fund			
Eatum Auto Supply	Truck 414	5215443 - Parts	29.97
Total 13 Solid Waste Fund			29.97

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15 Landfill Fund

Kimberland, David	Office cleaning June 2014	5210329 - Maintenance Contracts	380.00
Raben Tire Co	Tires, repairs	5210479 - Tires	189.05
Sublet Contractors	Metal repairs	5210443 - Parts	64.17
Total 15 Landfill Fund			633.22

Total Additional Bills

\$ 12,372.55

**NELSON COUNTY FISCAL COURT
PAID BILLS FOR COURT APPROVAL
7/1/2014 (for FISCAL YEAR 2015)**

Fund/Vendor	Description	Account	Amount
BMS Deposits	HRA Deposit FY 15	9400205 - Employee Health Insurance	\$ 12,950.00
Ky Employers Mutual Ins	Monthly installment	9400209 - Workers Comp Insurance	46,363.59
USI Insurance	2015 Commercial Policy	9100521 - County insurance	144,598.76
TOTAL PAID BILLS			\$ 203,912.35

**NELSON COUNTY FISCAL COURT
TRANSFERS FOR APPROVAL
FISCAL YEAR 2014**

Account Name	Transfer From	Transfer to	Amount
01 GENERAL FUND			
Community Service Supv Salary		5340-107	200
Community Service Contract Labor	5340-179		(200)
Tourism Commission Support		5420-348	16,000
Recreation Program Support	5405-348		(16,000)
03 JAIL FUND			
Deputies Salaries		5101-103	100
Jailer Salary		5101-101	(100)
***	*****		***

PROCLAMATION – HUMANE SOCIETY OF NELSON COUNTY

Proclamation

Humane Society of Nelson County

Whereas, the Humane Society of Nelson County was officially organized 20 years ago in July, and

Whereas, the Humane Society of Nelson County has contributed to the quality of life for all citizens and animals in Nelson County, and

Whereas, the mission of the Humane Society of Nelson County is to advocate the humane treatment of companion animals by leadership and pro-active solutions to pet overpopulation, through adoptions, education and spay/neuter efforts;

Therefore, I, Dean Watts, Nelson County Judge Executive, do hereby declare the week of July 6th through July 12th, 2014 as "Humane Society Appreciation and Awareness Week" in Nelson County and urge all residents of Nelson County to join in this recognition.

Done on this day by my hand.



Dean Watts, Nelson County Judge Executive

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PLANNING AND ZONING – REZONING ORDINANCES (SECOND READING)

#2417 – Marilyn Ballard and Daniel Ballard KOC 920.688

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED “ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY”

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on May 13, 2014 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on May 27, 2014, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on June 17, 2014 and after due advertisement held a second reading and adoption on July 1, 2014, 2014, and after due consideration,

UPON MOTION OF Keith Metcalfe, SECONDED BY Jerry Hahn, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled “ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY” be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated June 2, 2014, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Marilyn Ballard (Applicant/Owner) and Daniel Ballard (Co-Applicant/Buyer) is presently A-1, Agricultural District be and the same is placed as R-1A, Single Family Residential District and said property is described as follows:

Beginning at a post corner to C. M. Ritchie heirs in the east side of Ritchie Road; thence with said heirs N 33 degrees E 417.4 feet to a stake; thence across land of T. J. Brussell N 66 degrees 18' W 571.5 feet to a stake in the east side of said road; thence with said road as fenced S 3 degrees 30' W 134.0 feet to a post; S 1 degrees 30' E 202.7 feet to a 4 foot Black Oak; S 42 degrees E 164.0 feet to 24 inch Gum S 57 degrees 15' E 225.0 feet to the beginning containing 4.0 acres.

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the

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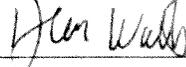
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extent of such conflict.

Adopted this 1st day of July, 2014, by 5 ayes and 0 nays.

NELSON FISCAL COURT



County Judge/Executive

ATTEST:


Nelson County Court Clerk

#2418 - Eugene W Keeling Jr KOC NO 920.689

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on May 13, 2014 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on May 27, 2014, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on June 17, 2014 and after due advertisement held a second reading and adoption on July 1, 2104, 2014, and after due consideration,

UPON MOTION OF Jerry Hahn, SECONDED BY Jeff Lear, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated June 2, 2014, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Eugene W. Keeling, Jr. is presently A-1, Agricultural District be and the same is placed as R-1A, Single Family Residential District and said property is described as follows:

Tract #1 - Beginning at a post in the r/w line of Murrays Run Road corner to Rita F. Dunagan DB 410 P 725 thence with Rita F. Dunagan and a fence line N 57 degrees 40' 22" W for 265.26 ft. to a rod found; thence with same S 33 degrees 59' 26" W for 158.65 ft. to a set rod corner to Rita F. Dunagan and in the line of James Sympson DB 299 P 463; thence with James Sympson N 63 degrees 31' 34" W for 175.33 ft. to a rod set a new corner of Eugene Keeling, Jr. DB 127 P 574; thence with a new division of Eugene

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Keeling, Jr. N 33 degrees 59' 26" E for 313.47 ft. to a set rod; thence S 57 degrees 39' 45" E for 492.00 ft. to a set rod in the NW r/w line of Murrays Run Road; thence with Murrays Run Road S 54 degrees 53' 02" W for 148.11 ft., to the true point of beginning, the area being 2.131 acres.

Tract #2 - Beginning at a set rod a new corner of Eugene Keeling, Jr. DB 127 P 574; thence S 46 degrees 51' 02" E for 285.45 ft. to a set rod; thence S 35 degrees 34' 24" W for 123.11 ft. to a set rod; thence S 49 degrees 32' 28" E for 150.14 ft. to a set rod in the NW r/w line of Murrays Run Road; thence with Murrays Run Road S 45 degrees 31' 18" W for 146.21 ft. to a set rod; thence leaving Murrays Run Road with a new division of Eugene Keeling, Jr. S. 80 degrees 34' 54" W for 77.72 ft. to a set rod; thence N 59 degrees 11' 07" W for 67.35 ft. to a set rod; thence N 77 degrees 42' 08" W for 55.69 ft. to a set rod; thence N 65 degrees 04' 35" W for 69.83 ft. to a set rod; thence N 02 degrees 05' 03" E for 90.26 ft. to a set rod; thence N 04 degrees 37' 20" W for 76.69 ft. to a set rod; thence N 12 degrees 34' 26" W for 115.19 ft. to a set rod; thence N 41 degrees 11' 01" E for 203.04 ft. to the true point of beginning, the area being 2.766 acres.

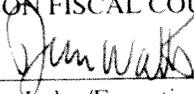
SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

Adopted this 1st day of July, 2014, by 5 ayes and 0 nays.

NELSON FISCAL COURT


County Judge/Executive

ATTEST:


Nelson County Court Clerk

DEPARTMENT REPORTS

**LANDFILL/SOLID WASTE

MECHANICS BUILDING - Following reiteration of the garbage/landfill schedule for the upcoming holiday, Brad Spalding told Court members that he had contacted references for Coleman Contracting, low bidder on the Landfill Mechanics Building (See Bid Opening Report--Book 37, Page 331); all reports were positive. Brad explained intended use of the new building, noting that the old building will be retained for repair of the compactor, if needed, this as an effort to prevent damage to the concrete flooring in the new building. Following discussion and explanation of facets of this project, on motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to award the contract for construction of the Landfill Mechanics Building to Coleman Contracting, Morgantown KY - \$416,085.00.

**ROAD DEPARTMENT

REGULAR MAINTENANCE - County Engineer Jim Lemieux reported on on-going work at the Road Department, including bushhog work in the Boston area and in District 5, full-time boom mowing, selective roadside spraying, work on Quarry Ln. and Hunters Ln, and completion of work on Tollgate Rd.

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DISTRICT 4 ROAD PAVING LIST - On motion of Jeff Lear, second of Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the District 4 Road Paving list as follows:

Road Name	Inspection Date/ Comments	Funding Source	Location to be Paved	LF ft	width ft	culdesac	depth IN	Patching Wedging reg'd	milling LF	tons (110#/SY)	cost/ton or cost/LF	Total FY 14 Estimate
Berman Wells	10/02/13 poor shape	CR-1322	KY 480 to End	3262	14		1.25			348.85	\$68.15	\$23,774.32
Legacy Way	07/07/14 per Jeff Lear-07/01/14 indicated Regency way ?	CR-1417	Heritage Drive to End	620	24 avg.	1	1.25	15.00%		165.22	\$68.15	\$11,259.52
Gallery Circle	07/07/14 per Jeff Lear-07/01/14	CR-1418	Legacy Way to end	330	22	1	1.25	15.00%		98.28	\$68.15	\$6,697.58
Crenshaw Lane (part of)	06/20/14 per Jeff Lear-07/01/14	CR-???	Grigsby Lane Intersec to end Not identified on KYTC/county Database to be added by Fiscal ct order	225	14		1.25	10.00%		26.47	\$68.15	\$1,803.85
Abbey Ridge	04/07/14 crack/allig-needs overlay within 1 yr	CR-1391	Louisville Road to N&S Charity Lanes	5480	26		1.25			1088.39	\$68.15	\$74,173.70
Totals										1727.20 tons		\$117,708.96

District 4, Jeff Lear current Asphalt Cost \$68.15 per ton MAGO Bid June 2014

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**JAIL

REGULAR REPORT - Presented by Jailer Dorcas Figg:

	NELSON COUNTY JAIL					
	Total	Hardin Co	HIP	State	W-End	In House
JUNE						
Wed. 18	118	3	4	33	5	106
Thur. 19	117	2	3	27	3	109
Fri. 20	122	2	5	31	4	111
Sat. 21	115	3	4	31	1	107
Sun. 22	123	3	4	30	1	115
Mon. 23	123	3	4	33	5	111
Tue. 24	124	3	3	33	5	113
Wed. 25	126	3	3	33	5	115
Thur. 26	129	3	3	31	5	118
Fri. 27	126	3	2	31	5	116
Sat. 28	129	3	2	33	2	122
Sun. 29	129	3	2	33	2	122
Mon. 30	124	3	2	32	4	115
JULY						
Tue. 01	125	3	2	33	4	116

BOND RATE SCHEDULE - As mandated federally, and following explanation and recommendation by Jailer Dorcas Figg, on motion of Sam Hutchins, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the bond schedule presented by Jailer Dorcas Figg.

JERRY JANES TO BOARD OF ASSESSMENT APPEALS

The following order is approved on motion of Bernard Ice, second of Sam Hutchins, and by affirmative vote of all Court members:

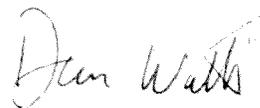
COMMONWEALTH OF KENTUCKY

NELSON COUNTY FISCAL COURT

ORDER

As per KRS 133.020, I hereby appoint Jerry Janes to the County Board of Assessment Appeals.

Entered into record this 1st day of July, 2014.



Dean Watts, County Judge/Executive
Nelson County, KY

SURPLUS - PORTIONS OF RADIO TOWERS

June 26, 2014

Hon. Dean Watts
Nelson County Judge Executive
1 Court Square, 2nd Floor
Bardstown, KY 40004

Dear Judge Watts:

The City of Shepherdsville would like to purchase six (6) 10' sections of surplus radio tower at the cost of \$125.00 per section (total of \$750.00). The tower sections will be used for a public safety project in our park system.

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I appreciate your consideration of this request and your commitment to our communities.

If I can answer any questions concerning this request, please don't hesitate to contact me at 502/724-0761. I look forward to hearing from you soon.

Sincerely,



Raymond "Scott" Ellis
Mayor
City of Shepherdsville

On motion of Jerry Hahn, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to declare portions of the old radio tower as surplus and to authorize their sale to the City of Shepherdsville.

Note: from minutes of June 17 meeting--Page 334: registration for new radio tower came from FCC (not SEC). Registration form was presented by EMS Administrator Joe Prewitt (omitted from June 17 minutes--included in July 1 minutes as a matter of record):



UNITED STATES OF AMERICA
FEDERAL COMMUNICATIONS COMMISSION
ANTENNA STRUCTURE REGISTRATION



OWNER: NELSON COUNTY FISCAL COURT

FCC Registration Number (FRN): 0001781129

ATTN: JOE PREWITT NELSON COUNTY FISCAL COURT 1 COURT SQUARE PO BOX 578 BARDSTOWN, KY 40004	Antenna Structure Registration Number 1292023
	Issue Date 06-11-2014
Location of Antenna Structure CORNER OF HWY 605 AND PARKWAY DRIVE BARDSTOWN, KY County: NELSON	Ground Elevation (AMSL) 226.7 meters
	Overall Height Above Ground (AGL) 97.5 meters
Latitude 37-48-57.5 N	Longitude 085-23-59.4 W
Center of Array Coordinates N/A	Overall Height Above Mean Sea Level (AMSL) 324.2 meters
Painting and Lighting Requirements: FAA Chapters 12, 4, 8 Paint and Light in Accordance with FAA Circular Number 70/7460-1K	Type of Structure GTOWER Guyed Structure Used for Communication Purposes
Conditions: Conditioned on completion of post-construction notice.	

This registration is effective upon completion of the described antenna structure and notification to the Commission. **YOU MUST NOTIFY THE COMMISSION WITHIN 24 HOURS OF COMPLETION OF CONSTRUCTION OR CANCELLATION OF YOUR PROJECT, please file FCC Form 854.** To file electronically, connect to the antenna structure registration system by pointing your web browser to <http://wireless.fcc.gov/antenna>. Electronic filing is recommended. You may also file manually by submitting a paper copy of FCC Form 854. Use purpose code "NT" for notification of completion of construction; use purpose code "CA" to cancel your registration.

The Antenna Structure Registration is not an authorization to construct radio facilities or transmit radio signals. It is necessary that all radio equipment on this structure be covered by a valid FCC license or construction permit.

You must immediately provide a copy of this Registration to all tenant licensees and permittees sited on the structure described on this Registration (although not required, you may want to use Certified Mail to obtain proof of receipt), and display your Registration Number at the site. See reverse for important information about the Commission's Antenna Structure Registration rules.

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OTHER BUSINESS

**PROPOSED ORDINANCE - DISCHARGE OF FIREARMS IN SUBDIVISIONS - Judge Watts brought up a proposed ordinance whereby firing of firearms in a neighborhood or subdivision would be regulated. Discussion was held concerning verbiage, definitions, and degree of offense for violation of the ordinance. Court members will consider ordinance and possible changes to the ordinance as proposed.

**HUMANE SOCIETY CONTRACT - As recommended by Judge Watts, and on motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve that the amount of funding provided through the County's contract with the Humane Society be raised annually with the CPI rate, increase retroactive to time the contract was initiated. Currently, the Humane Society receives \$50,600 for management of the Animal Shelter; with CPI factored in, they will receive \$52,250. Magistrate Hutchins asked that this action be reviewed annually.

**COUNTY FAIR - David Holderman invited Court members to this year's Nelson County Fair, July 14 thru July 19. Question was asked concerning work now in progress on the Bluegrass Parkway overpass. Intent is that one lane will be completed prior to the fair, with crews to move to another work site during fair, then completing work following the fair.

On motion of Bernard Ice, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the July 1 session of Nelson Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

ELAINE A FILIATREAU, NELSON COUNTY CLERK

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