

# Fiscal Court Orders

May 6, 2014  
REGULAR SESSION OF NELSON FISCAL COURT

Book 37  
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COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE--EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, SAM HUTCHINS, BERNARD ICE, JEFF LEAR AND JERRY HAHN.

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Prior to beginning the regular meeting of Nelson Fiscal Court, Judge Watts announced the Court's intent to meet toward the end of regular business in closed session, as regulated by KRS 61.810(g) for discussions between a public agency and representatives of a business concerning a specific proposal, if open discussion would jeopardize the siting, retention, expansion, or upgrading of the business.

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MINUTES APPROVED - APR. 15 AND APR. 25

Minutes of the Apr. 15 meeting, Book 37, Page 237, should reflect that Magistrate Jeff Lear recused himself from the meeting during discussion of the Filpro rezoning ordinance. On motion of Sam Hutchins, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the minutes of the Apr. 15 minutes as corrected and of the Apr. 25 special meeting.

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BILLS AND TRANSFERS

On motion of Bernard Ice, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills and to make the following transfers:

**Nelson County Fiscal Court  
Bills for Court Approval  
May 6, 2014**

Name	Memo	Account	Amount
<b>01 General Fund</b>			
3-D Graphics	Gun holsters - Lewis, Ferrie	5105481 · Law Enforc Uniforms	\$ 298.00
ADP	Processing fees	9100301 · Payroll Processing	860.10
Bardstown Housing Authority	Bethany Haven - May2014	5315399 · Emergency Shelter for Children	300.00
Bardstown Schools	FY 2013-2014 Student Transportation	6301370 · School Children Transport	5,285.09
Beaven Equipment	Remove equipment SO 34-41-49-51	5105340 · Law Enforc Vehicle maintenance	292.50
Beaven Equipment	Equipment for new explorers	5105723 · Law Enforcement Automobiles	2,368.00
Bluegrass Uniforms Inc	Cox, Wheeler, Ferrie	5105481 · Law Enforc Uniforms	353.95
Bralin Manufacturing Inc.	Bags	5020427 · Coroner Supplies	1,142.89
Brite Wholesale	Bulbs, ballasts	5081334 · Justice Center Bldg Maint	208.80
Brite Wholesale	Fuses for pole lights	5405348 · Recreation Program Support	173.40
Bumper to Bumper	SO 46	5105340 · Law Enforc Vehicle maintenance	3.37
Bumper to Bumper	Water pump, thermostat, halogens - Larry	5205340 · Animal Control Vehicle Expense	166.63
Cardmember	Treasurer Conference 2014	5040577 · Treasurer travel	214.77
Cardmember	Certified letters - nuisance reports	5115463 · Codes - Postage	33.08
Cardmember	Protective gloves (2), office supply	5205427 · Animal Control Feed & supplies	242.44
DC Communications LLC	Radios for chaplains (5)	5105427 · Law Enforc Supplies	1,714.10
Digital Dolphin Supplies	Toner	5115445 · Codes - Office Supplies	67.98
Economy Pest Control	Portable toilet rental May 2014	5405348 · Recreation Program Support	70.00
Feed America Ky	Feed America Program 0414	5330515 · Feed America Program	225.00
Fowler's Auto	SO 34	5105336 · Law Enforc. Equipment Repairs	140.00
Fowler's Auto	SO 34	5105340 · Law Enforc Vehicle maintenance	30.00
Galls	Sirens - new vehicles	5105723 · Law Enforcement Automobiles	309.99
Howard's Metal Sales	Garage roof repairs	5086571 · Wickland Repairs	32.33
Irving Materials Inc.	DWP - baseball field sidewalks/drains	5405348 · Recreation Program Support	364.00
Kentucky One	Pre employment testing	9400547 · Employee Medical/WC Claims	45.00
L&W Emergency Equipment	Radio repairs	5105339 · Law Enforc Radio Repair	1,440.00
L&W Emergency Equipment	Consulting/programming	5145548 · Central Dispatch LOC Projects	1,500.00

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Leo Talbott & Son, Inc.	Boiler	5080329 · Old Courthouse Main Contracts	90.00
Leo Talbott & Son, Inc.	Boiler	5086329 · Wickland Main Contracts	425.00
Leo Talbott & Son, Inc.	Health Dept heat pumps - HVAC	5415329 · Civic Center Maint Contracts	289.00
Leo Talbott & Son, Inc.	Civic Center Boiler, Heat Pump	5415742 · Civic Center	1,630.69
Nelson EMS	Coroner call	5020308 · Coroner Autopsy & Services	252.10
RCS	Monthly agreement	5135336 · EMA Equipment Repairs	385.00
RCS	Fairfield siren repairs	5139336 · Weather Siren Repairs	232.12
Ronnie's Custom Care	Monthly cleaning	5081329 · Justice Center Main Contracts	4,000.00
S & P Cleaning Service Inc	Cleaning service 0414	5085329 · Building Main Contracts	1,370.00
Spaulding, Logan	Hard hat	5115481 · Codes - Uniforms	11.59
Tatum Auto Supply	SO 38-46	5105340 · Law Enforc Vehicle maintenance	25.97
Wimsett, Keith	Mower blades	5340427 · Comm Svc Supplies	269.82
Total 01 General Fund			<u>26,862.71</u>
<b>02 Road Fund</b>			
All State Truck Sales	Truck 306	6105443 · Parts	6.25
Anderson Sawmill	Oak boards for dump truck bed	6105443 · Parts	261.32
Big Three Tractor	Bushhog - stump jumper, blades, front shoes	6105443 · Parts	1,719.99
Bluegrass Seed & Fertilizer	Straw, seed	6105431 · Fences & ROW	66.15
Bumper to Bumper	Oil change supplies	6105427 · Garage supplies	24.95
Bumper to Bumper	Trucks 300-306-Dually-Chevy Truck	6105443 · Parts	212.96
Bumper to Bumper	Safety glasses	6105594 · Crew Safety Equipment	18.15
Buzick	Batteries - lazer machine	6103445 · Office Supplies	19.55
Buzick	Washers - for street signs	6105469 · Signs & Posts	6.39
Cardmember	Postage - Hibbs Lane Culverts	6103445 · Office Supplies	6.09
Cardmember	Tarp - cover salt/sand	6105471 · Snow removal	410.20
Econo Signs LLC	Various street signs	6105469 · Signs & Posts	160.49
GBA	Printer ink, file folders	6103445 · Office Supplies	57.98
Jasper Engines and Transmissior	Red Dually - rear differential	6105443 · Parts	4,694.00
Kentucky One	Post accident testing	9400547 · Employee Medical/WC Claims	70.00
Keystone	Mirror - fuel truck	6105443 · Parts	82.00
Roppel's	Valve core - JD Tractor	6105443 · Parts	19.00
Saf-ti-Co	Double arrow, No Parking, hardware	6105469 · Signs & Posts	1,069.15
Salt River	Set poles - Hwy 247/Blanton Rd	6105469 · Signs & Posts	135.00
Sublet Contractors	Cutting edge - gradall ditch bucket	6105443 · Parts	375.00
Tatum Auto Supply	Boom mower, dually	6105443 · Parts	223.83
Total Truck Parts, Inc.	Permatex	6105427 · Garage supplies	48.00
Total Truck Parts, Inc.	Trucks 300-306-Gradall	6105443 · Parts	578.66
Zee Medical	First aid supplies	6105594 · Crew Safety Equipment	67.17
Total 02 Road Fund			<u>10,332.28</u>
<b>03 Jail Fund</b>			
Advanced Surveillance Inc	Service/repair - camera surveillance system	5101336 · Equipment Repairs	1,187.90
Brite Wholesale	Bulbs	5101334 · Building Maint Supplies	73.77
Cardmember	TV Sets (4) and cables, shower liners	5101428 · Canteen Inventory	659.78
CDA Inc.	Electronic Monitors	5101314 · Contracts with Other Counties	726.00
Clems	Food	5101425 · Food	2,628.69
Dean Milk	Milk	5101425 · Food	1,224.64
Fastenal	Door lock springs	5101334 · Building Maint Supplies	16.72
Flowers Baking Co	Bread	5101425 · Food	396.10
Flowers Baking Co	Inventory	5101428 · Canteen Inventory	115.20
Interstate Security Systems Inc	Smoke detector service call	5101329 · Building Main Contracts	210.00
KY Cavern Water	Water	5101445 · Office Supplies	85.93
Leo Talbott & Son, Inc.	Walk in freezer - install defrost heater and controls	5101329 · Building Main Contracts	2,349.42
Maxima Supply	Inventory purchases	5101428 · Canteen Inventory	1,308.10
Roby's Country Gardens	Food	5101425 · Food	718.40
Securus	Phone cards	5101428 · Canteen Inventory	1,113.75
Sexauer	Pre-rinse repairs	5101334 · Building Maint Supplies	88.92
Volunteers Insurance Service	Work release insurance - FY 15 renewal	5101428 · Canteen Inventory	638.00
W W Grainger	Exhaust fan motor - dishwasher	5101334 · Building Maint Supplies	107.78
Total 03 Jail Fund			<u>13,649.10</u>
<b>09 Ambulance Fund</b>			
Airgas Mid America	Oxygen	5140550 · Medical supplies & Materials	220.44
Bardstown Auto Wrecker	Sq 39	5140443 · Vehicle Parts	50.00
Bluegrass Uniform	Uniforms	5140481 · Staff Uniforms	502.00
Buzick	Building renovation supplies	5140334 · Building maintenance	114.40
Cardmember	Vehicle supplies	5140443 · Vehicle Parts	137.59

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Cardmember	Screen protectors, printer, hard drive, ink, supplies	5140445 · Office Supplies	767.05
Cardmember	Promo materials	5140499 · EMS Promotional Materials	38.77
Cardmember	Wanda/Eva - recertification class	5140577 · Staff travel	165.76
Carter, Keith	Station III	5140364 · Rent	500.00
Conway Heaton	Sq 33-35-38-39-41	5140340 · Vehicle Maintenance & Repairs	1,552.51
Conway Heaton	Sq 39-41	5140439 · Oil, lubes	142.08
Conway Heaton	Sq 33-35-38	5140443 · Vehicle Parts	1,434.41
Conway Heaton	Sq 33	5140479 · Tires	385.90
Conway Heaton	Repair damaged vehicle bumper	5140537 · Property damage claims	340.00
Corvin's Furniture	Grout sealer	5140334 · Building maintenance	21.95
D&D Medical Inc	Medical supplies	5140550 · Medical supplies & Materials	576.02
Foremost Equipment	Inspection/repairs of defibrillator equipment	5140336 · Equipment Maintenance & Repairs	634.00
Galls	Uniforms	5140481 · Staff Uniforms	333.56
Galls	Medical supplies	5140550 · Medical supplies & Materials	458.42
Holt Computers	Software	5140336 · Equipment Maintenance & Repairs	219.00
Kulsveen, David	Website expense	5140445 · Office Supplies	57.00
Lowe's	Station I, Station III	5140742 · EMS Building	350.78
Mackin's Wrecker	Sq 32	5140340 · Vehicle Maintenance & Repairs	100.00
Mohawk Medical	Medicine and supplies	5140550 · Medical supplies & Materials	1,031.47
Pat's Alterations	Uniform alterations	5140481 · Staff Uniforms	32.00
QuadMed Inc	Medical supplies	5140550 · Medical supplies & Materials	808.65
Shred-It USA	File destruction service	5140445 · Office Supplies	63.80
Stericycle	Steri safe	5140550 · Medical supplies & Materials	1,472.40
Vidacare	IV equipment	5140550 · Medical supplies & Materials	239.93
Total 09 Ambulance Fund			12,749.89
<b>Subtotal - General Fund Bills</b>			<b>\$ 63,593.98</b>
 <b>13 Solid Waste Fund</b>			
Bardstown Church of God	Lenore Road	5215315 · Roadside Cleanup	\$ 625.00
Bloomfield Baptist Church	Murrays Run	5215315 · Roadside Cleanup	500.00
Boston School	Hwy 62 Boston Road	5215315 · Roadside Cleanup	750.00
Boy Scout Troop 617	Hwy 62 Boston Road	5215315 · Roadside Cleanup	375.00
Boy Scout Troop 721	Hwy 62 Lawrenceburg Rd	5215315 · Roadside Cleanup	250.00
Boy Scout Troop 996	Monks Road	5215315 · Roadside Cleanup	250.00
Bradley, John (NC Comm Clinic	Burba Road	5215315 · Roadside Cleanup	375.00
Cox's Creek Baptist	Murrays Run	5215315 · Roadside Cleanup	250.00
Cub Scout Pack 617	Hwy 62 Boston Rd	5215315 · Roadside Cleanup	250.00
Cub Scout Pack 721	Filiatreau Lane	5215315 · Roadside Cleanup	250.00
Cub Scout Pack 996	Monks Road	5215315 · Roadside Cleanup	250.00
Cystic Fibrosis Foundation	Sullivan Lane	5215315 · Roadside Cleanup	250.00
Euclid Lodge #13	Poplar Flat	5215315 · Roadside Cleanup	375.00
First Christian Church	Hwy 245 Bypass	5215315 · Roadside Cleanup	250.00
First Federal Relay	Hwy 245	5215315 · Roadside Cleanup	250.00
Kentucky Baseball Club	Old Bloomfield Road Hwy 162	5215315 · Roadside Cleanup	250.00
Kiwanis Club	Nazareth Road	5215315 · Roadside Cleanup	250.00
Knights of Columbus	Hwy 31E New Haven Rd	5215315 · Roadside Cleanup	375.00
Ky Home Cloggers of Bardstown	Eddie Miles Rd	5215315 · Roadside Cleanup	250.00
March of Dimes	Hobbs Lane	5215315 · Roadside Cleanup	250.00
Nelson Co Beekeepers	Hwy 162 Old Bloomfield Rd	5215315 · Roadside Cleanup	250.00
Nelson Co High School Girls Soc	Wilkerson Road	5215315 · Roadside Cleanup	500.00
Nelson Co High School ROTC	Templin Avenue	5215315 · Roadside Cleanup	250.00
Nelson County ACT HOSA	Burba Road	5215315 · Roadside Cleanup	125.00
Nelson Elite Cheer	Pottershop Rd	5215315 · Roadside Cleanup	250.00
New Haven School	BG Parkway interchanges (3)	5215315 · Roadside Cleanup	750.00
New Hope Fire District	Jim Clark Road	5215315 · Roadside Cleanup	250.00
New Hope Ladies Auxillary	Hwy 457	5215315 · Roadside Cleanup	250.00
Queen of Nelson #87	Gilkey Run	5215315 · Roadside Cleanup	125.00
Relay Angels	Bellwood Rd	5215315 · Roadside Cleanup	250.00
Relay for Life	Hwy 245	5215315 · Roadside Cleanup	250.00
Relay for Life	Roberts Road	5215315 · Roadside Cleanup	375.00
Rolling Fork Baptist Church	BG Pkway Interchanges - Boston	5215315 · Roadside Cleanup	250.00
Senior Companion Program	Sutherland Lane	5215315 · Roadside Cleanup	250.00
Special Olympics of Nelson Co	Barnes Road, Wheeler Rd, Airport Rd	5215315 · Roadside Cleanup	562.50
St Ann 4H Club	Ky 247, Hwy 84, Spalding Hollow	5215315 · Roadside Cleanup	750.00
St Catherine School	Blanton Ford Rd/Howardstown Rd	5215315 · Roadside Cleanup	250.00
St Gregory School	Hwy 245, Ben Irvin, Samuels Loop	5215315 · Roadside Cleanup	1,000.00
St Thomas Mens Club	Ky 46 & 49	5215315 · Roadside Cleanup	750.00

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St Thomas Senior Citizens	Ritchie Lane & Quarry Lane	5215315 - Roadside Cleanup	500.00
St Thomas Youth Group	Hwy 31 E New Haven	5215315 - Roadside Cleanup	250.00
Thomas Nelson HS Archery	Hwy 31E New Haven	5215315 - Roadside Cleanup	250.00
Thomas Nelson HS Boys Soccer	Hwy 52 New Haven	5215315 - Roadside Cleanup	500.00
Venture Crew 147	Bellwood Road	5215315 - Roadside Cleanup	250.00
Venture Crew 721	Hwy 62 Lawrenceburg Rd	5215315 - Roadside Cleanup	250.00
Conway Heaton	Pup Truck	5215443 - Parts	380.70
Mackin's Wrecker	Truck 414	5215336 - Equipment Repair	300.00
Saf-ti-Co	Men Working signage	5215427 - Garage supplies	224.00
TAPCO	Contracted services - 14 days	5215366 - Bulky Item Pickup	9,967.80
Tatum Auto Supply	Clamps	5215443 - Parts	11.99
TLC Graphics & Signs	Decals for dumpsters	5215443 - Parts	635.00
Truck Parts & Service	Hydraulic hose, rope hook, paint stick	5215443 - Parts	326.08
Total 13 Solid Waste Fund			27,908.07

**Nelson County Fiscal Court  
Bills for Court Approval  
May 6, 2014**

Name	Memo	Account	Amount
<b>15 Landfill Fund</b>			
Derby Fire and Safety	Refill fire extinguishers	5210427 - Main supplies	431.50
Hub City Printing	Weight tickets	5210445 - Office Expense	1,200.00
Kimberland, David	April 2014 cleaning	5210329 - Maint Contracts	380.00
Lawson Products	Shop supplies	5210427 - Main supplies	537.93
Quill Corporation	Stapler, pens	5210445 - Office Expense	105.94
Tatum Auto Supply	Shop supplies	5210427 - Main supplies	180.36
Tatum Auto Supply	Batteries, wiring relays	5210443 - Parts	394.93
Tatum Auto Supply	Parts	5217340 - Recycling vehicle expense	12.99
Total 15 Landfill Fund			3,243.65
<b>23 Occupational Tax Fund</b>			
Cardmember	Domain/website hosting	5047445 - OLF Office supplies	134.40
Digital Dolphin Supplies	Toner	5047445 - OLF Office supplies	33.99
Total 23 Occupational Tax Fund			168.39
<b>97 PIC</b>			
Buzick	Push plate for door	5082334 - SOB Bldg Main	15.68
Total 97 PIC			15.68
<b>Subtotal - PIC Fund Bills</b>			<b>\$ 31,335.79</b>
<b>Total Bills to Pay</b>			<b>\$ 94,929.77</b>

**Other Bills to be Paid**

**General Fund - 2007 GO Bond Payment**

Town & Country Bank	2007 Go Bonds - Principal	601-12 - 2007 Bond Principal	60,000.00
	2007 Go Bonds - Interest	605-12 - 2007 Bond Interest	8,715.00
Total			68,715.00

**PIC Fund - Salt River NCIP Note Payment**

Salt River Electric	NCIP Note Payable - Principal	7500-603-12 Note Principal	193,413.55
	NCIP Note Payable - Interest	7500-607-12 Note Interest	56,586.45
Total			250,000.00

**Nelson County Fiscal Court  
Additional Bills for Court Approval  
May 6, 2014**

Name	Memo	Account	Amount
<b>01 General Fund</b>			
Bardstown Super Vac	Sweep parking lot	5081329 - Justice Center Main Contracts	\$ 500.00
Bardstown Super Vac	Sweep parking lot	5415329 - Civic Center Maint Contracts	100.00
Bluegrass Uniforms Inc.	Ferrie	5105481 - Law Enfore Uniforms	849.99
County Clerk	2014 Motor Vehicle Tax Bills	5010199 - Co Clerk Fees Payable	7,291.65

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Duplicator Sales & Service Inc	Monthly copy charges	5205445 - Animal Control Office supplic	13.25
Economy Pest Control	Portable toilet rental - NCYSA 0514	5405348 - Recreation Program Support	75.00
Etown Overhead Door	Repair garage doors - SO accident	5105537 - Property damage claims	771.50
Galls	Hardin	5105481 - Law Enforce Uniforms	171.00
Kappel Funeral Home	Pauper burial	5330344 - Pauper Burials	950.00
Newcomb Oil Co	Fuel	5135429 - EMA Fuel	139.15
<b>Total 01 General Fund</b>			<b>10,861.54</b>
 <b>02 Road Fund</b>			
Buzick	Ratchet, nuts/bolts/screws	6105427 - Garage supplies	27.18
Ferguson Waterworks	Ritchie Lane	6105457 - Bridge & Culvert Materials	3,089.06
Jasper Engines and Transmissions	Core Credit - Dually	6105443 - Parts	(2,050.00)
<b>Total 02 Road Fund</b>			<b>1,066.24</b>
 <b>03 Jail Fund</b>			
Cochran Pharmaceuticals	Inmate medical	5101549 - Routine Medical	1,058.75
<b>Total 03 Jail Fund</b>			<b>1,058.75</b>
 <b>09 Ambulance Fund</b>			
Newcomb Oil Co	Fuel	5140429 - Fuel	8,382.18
<b>Total 09 Ambulance Fund</b>			<b>8,382.18</b>
 <b>13 Solid Waste Fund</b>			
Balltown Community Development	Clarktown Rd	5215315 - Roadside Cleanup	250.00
Bethlehem HS Girls Volleyball	Bellwood Road	5215315 - Roadside Cleanup	250.00
Boy Scout Troop 142	Old Boston Rd. Spencer Mattingly, Withrow Cr	5215315 - Roadside Cleanup	250.00
Cobra Youth Wrestling	Hwy 150 Springfield Rd	5215315 - Roadside Cleanup	300.00
Nelson Co High School Football	Hwy 62	5215315 - Roadside Cleanup	750.00
Nelson Co High School Wrestling	Pottershop Rd	5215315 - Roadside Cleanup	250.00
Parkway Baptist Church- Youth	Parkway Drive	5215315 - Roadside Cleanup	250.00
Thomas Nelson HS Dance Team	Hwy 523 Deatsville Rd	5215315 - Roadside Cleanup	250.00
Thomas Nelson HS Wrestling	Pottershop Road	5215315 - Roadside Cleanup	250.00
<b>Total 13 Solid Waste Fund</b>			<b>2,800.00</b>
 <b>15 Landfill Fund</b>			
Duplicator Sales & Service Inc	Monthly copy charges	5210445 - Office Expense	37.04
Quill Corporation	Keyboard, staples, pencils, push pen magnets	5210445 - Office Expense	115.92
<b>Total 15 Landfill Fund</b>			<b>152.96</b>
<b>Total Additional Bills</b>			<b>\$ 24,321.67</b>

**NELSON COUNTY FISCAL COURT  
PAID BILLS/TRANSFERS FOR COURT APPROVAL  
May 6, 2014**

Fund/Vendor	Description	Account	Amount
<u>General Fund</u>			
Ky Dept of Housing - Electrical Inspection	Electrical Inspection Stickers	5115427 - Codes - Technical supplies	\$ 193.00
Larue County Water District	Welfare Assistance	5301515 - General Welfare Assistance	100.00
Lawson Products	Gloves, drill bits, caddy holder	5090427 - Bldg Maint supplies	549.07
Less Discounts			(5.49)
Nelson County Jail	Budgeted Transfers - YTD 4/30/2014	4909 03 - Transfers to Jail	921,350.74
 <u>Road Fund</u>			
Kimball Midwest	Garage supplies	6105427 - Garage supplies	168.50
Less Discount			(1.69)
Lawson Products	Safety vests	6105594 - Crew Safety Equipment	90.14
Lawson Products	Garage supplies	6105427 - Garage supplies	133.20
Less Discounts			(2.22)
 <u>Solid Waste Fund</u>			
Price, Joshua	Property damage claim	5215537 - Property damage claims	231.68
 <u>Landfill Fund</u>			
Marcel Equipment	Compactor Rental - one month	5210380 - Equipment rental	14,000.00
Marcel Equipment	Compactor Freight charge - one way	5210380 - Equipment rental	7,000.00
<b>TOTAL PAID BILLS AND TRANSFERS</b>			<b>\$ 943,806.93</b>

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PLANNING AND ZONING - RE-ZONING ORDINANCE (SECOND READING)

#2413 KOC NUMBER 920.687 Filpro, LLC

Prior to discussion of this ordinance, Magistrate Jeff Lear absented himself from the meeting due to possible conflict of interest.

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT AND B-3, REGIONAL RETAIL BUSINESS DISTRICT TO BE REZONED AS B-4, GENERAL BUSINESS DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on March 11, 2014 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on March 25, 2014, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on April 15, 2014 and after due advertisement held a second reading and adoption on May 6, 2014, and after due consideration,

UPON MOTION OF CJ/E Dean Watts, SECONDED BY Sam Hutchins, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated March 31, 2014, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Filpro, LLC is presently A-1, Agricultural District and B-3, Regional Retail Business District be and the same is placed as B-4, General Business District and said property is described as follows:

"Parcel #1 - Beginning at a railroad spike (set) 30 ft. from the center of R. J. Corman RR., and 20 ft. from the center of KY Hwy 523; thence with the R/W of said road S 09-42-36 W 44.75 ft.; thence S 05-11-59 W 47.06 ft. to an iron pin (set), 20 ft. from the center of said road, comer to Schaffner; thence leaving the road with Schaffner N 80-39-11 W 225.78 ft. to an iron pin (set), comer to Schaffner and Bare; thence with a division line across Bare, N 12-44-11 E 196.83 ft. to an iron pin (set), comer to Bare, 30 ft. from the center of R. J. Corman RR.; thence with the R/W of said railroad through the following calls: S 54-53-00 E 121.06 ft.; thence S 53-58-37 E 61.73 ft.; thence S 53-05-25 E 52.84 ft. to the point of beginning, containing 0.73 acre."

"Parcel #2 - Being Tract 1A (0.50 acre) as shown on plat of record in Plat Cabinet 6, Slot 186, in the Nelson County Court Clerk's Office." (total - Parcels 1 & 2 -- 1.23 acres)

SECTION II: Property owner has agreed to opaque screen along with the adjoining

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property line, the Bare property, if that property is ever used for residential purposes. Furthermore, property owner has agreed to limit the activity on this land to all B-3 uses and for contracting and construction purposes.

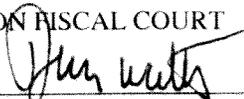
SECTION III: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION IV: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION V: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

Adopted this 6th day of May, 2014, by 5 ayes and 0 nays.

NELSON FISCAL COURT

  
County Judge/Executive

ATTEST:

  
Nelson County Court Clerk

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## ORDINANCE AMENDING ANIMAL CONTROL ORDINANCE . . . (FIRST READING)

County Judge-Executive Dean Watts presented in open Court for first reading the following proposed ordinance amending the animal control ordinance for Nelson County.

Said proposed ordinance was read in open Court in resume form and a full copy of the proposed ordinance is as follows:

### AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ANIMAL CONTROL, ORDINANCE A-1-94 NELSON COUNTY, KENTUCKY

WHEREAS, the Court held a first reading on \_\_\_\_\_, and after due advertisement held a second reading and adoption on \_\_\_\_\_, and after due consideration,

UPON MOTION OF \_\_\_\_\_, SECONDED BY \_\_\_\_\_,

AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

An Ordinance providing for control of dogs/cats on premises, within county wide, incorporated cities, subdivisions, and areas of high population density for the protection of the public; penalties for violation.

#### SECTION 1: DEFINITIONS.

**ALTER** – Surgical Removal of the reproductive organs of a dog or cat in order to render the animal unable to reproduce.

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**ANIMAL** – any live vertebrate creature.;

**ANIMAL CONTROL OFFICER** – The officer(s) employed, appointed, and authorized by the County Fiscal Court to primarily enforce the dog, animal and livestock laws of the

Commonwealth and this Ordinance, ~~and to maintain and operate the Animal Shelter.~~ An Animal Control Officer shall be designated a peace officer by Nelson County Fiscal Court for the purposes of animal control only.

**ANIMAL SHELTER** – Any premises designated and operated by the Nelson County Animal Services under the authority of Nelson County Fiscal Court for the purpose of impounding and caring for dogs and cats held under the provisions of this ordinance.;

~~**BREED RESCUE AND PLACEMENT ORGANIZATION** – A non-profit organization, incorporated in Kentucky or another state, for the purpose of rescue and re-homing of homeless companion animals, including those housed in animal shelters and humane societies.~~

~~**BREEDING FACILITY (KENNEL/CATTERY)** – Commercial or residential property used to house dogs or cats which are intentionally bred for the purpose of selling the puppies, kittens, or adult animals for profit. Private owners who do not allow their animals to produce more than one litter per household per year are exempt from this classification.~~

~~**CARETAKER** – Any person or organization who participates in TNR and/or who regularly provides care to cats in a managed feral cat colony.~~

**COMMERCIAL ANIMAL ESTABLISHMENT** – Any pet shop, boarding, breeding or grooming facility, auction, petting zoo, performing animal exhibit, training facilities, veterinary clinics or any person engaged in the business of breeding, buying or selling at retail or wholesale, any species of animal for profit;

~~**COMMERCIAL BREEDER** – Any person or entity engaged in the business of breeding for the purpose of selling dogs or cats for profit.~~

**DANGEROUS DOG** – Any dog which, when unprovoked, (1) commits a severe attack upon a human causing serious physical trauma; (2) bites, injures or kills another domestic animal while that animal is restrained in compliance with this Ordinance; (3) approaches in a terrorizing manner, any person in an attitude of attack upon streets, sidewalks, or any public grounds or places or while upon private property not owned by the dog's owner, or (4) has a known propensity, tendency or disposition to unprovoked attacks which endanger the safety of humans or domestic animals.

~~**DESTROY** – To put to death by County approved methods and administered in the most humane method as possible. In accordance with KRS 258.505 a gunshot is per se an inhumane means by which to destroy a dog/cat.~~

**DOG/CAT** – A domestic canine or feline, ~~family-~~aged three (3) months or older.;

**EUTHANASIA** – the act of putting an animal to death in a humane manner by methods

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~~**MANAGED FERAL CAT COLONY** – A group group of feral cats that congregate in a particular location where they are monitored and cared for by a caretaker registered with the Nelson County Animal Shelter. Cats in managed colonies must be trapped, neutered, and vaccinated, and identified as such by ear tipping.~~

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**MULTIPET LICENSE** – A single license certificate that authorizes ownership of three-four or more dogs and/or cats all of which have been sterilized.

**OWNER** – Any person, partnership, or corporation or other individual or entity that owns, keeps, harbors a dog/cat referred to herein or anyone who feeds and/or cares for such dog/cat for fifteen (15) consecutive days with the exception of caretakers of managed feral cat colonies;

**POISON** – A substance that through its chemical action can kill, injure, or impair an animal.

**QUARANTINE** – Humane confinement of an animal for the observation of symptoms of rabies in a secure enclosure which prevents the animal from coming into ~~unauthorized~~ contact with any other animal or unauthorized human, for a period of ten days from the date the dog/cat bit a person.

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**RESTRAINED** – A dog/cat shall be deemed to be restrained if kept upon the premises of its owner or if accompanied by a responsible person off of the owners premises and kept under that person's control;

~~**TRAP-NEUTER-RETURN (TNR)** – The method of managing feral cats by humanely trapping, altering, vaccinating, ear tipping, and returning the cats to the location where they were trapped and where they will be provided long term care by a caretaker registered with the Nelson County Animal Shelter.~~

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**UNCLAIMED DOG/CAT** – Any dog/cat that is abandoned and/or confined at the Animal Shelter for five (5) days and unclaimed by owner or owner cannot be identified or located.

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**WILDLIFE** – Any animal that by nature lives apart from human beings, is not domesticated or ordinarily tame, or for which there is no USDA-approved rabies vaccine.

## SECTION 2: LICENSES

**A. ANNUAL LICENSING.** Every person ~~having, possessing or~~ owning a dog/cat in Nelson County shall purchase a license from Nelson County Fiscal Court, or a facility designated by Nelson County Fiscal Court to sell licenses. The cost of a license for an altered (sterilized) pet shall be \$5.00 per year per animal. The cost to license an unaltered cat or dog shall be \$20.00 per year per animal. Owners of ~~more than 34 or more~~ cats and/or dogs may elect to purchase a multipet license of \$15.00 per year if all animals have been spayed/neutered, ~~or 30.00~~ per year if any animal has not been spayed/neutered. A license shall be purchased within 30 days of acquiring a dog or cat 3 months of age or older, or within 30 days of becoming a resident of Nelson County. Annual licenses must be renewed every year ~~during the month of before~~ January 31.

**B. LIFETIME LICENSE.** Effective January 1, 2006, an owner may elect to purchase a lifetime license for his/her pet for a one-time fee of \$30.00. A lifetime license is available only

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for dogs/cats that have a county-approved microchip implanted. When purchasing a lifetime license, the owner will provide the unique identifying number and of the brand type of chip so that this information can be entered into the licensing database. Should the ownership of the pet change, or when the animal dies, the licensing office shall be notified.

~~**C. COMMERCIAL BREEDER LICENSE.** Any person engaged in the business of intentionally breeding dogs or cats for the purpose of selling them for profit shall purchase a commercial breeder license for the fee of \$75 each year before January 31. Exempt from this category are hobby breeders, whose pet(s) produce only one (1) litter per year per household, not per pet. A Commercial Breeder shall also purchase an Occupational License and comply with Zoning Regulations pertaining to the location of the business.~~

## **SECTION 3: INVESTIGATIONS AND CITATIONS.**

A. Whenever it is necessary for Animal Control to make an inspection in order to perform any duty or enforcement ~~en~~ any provision of this ordinance or any other applicable state statute, they are hereby empowered to enter property at a reasonable time and inspect the premises. Animal Control shall have the power only if consent of the owner or occupant of the property is freely given, a search warrant is obtained, or such exigent circumstances exist that a warrantless, non-consensual search is required.

B. Nelson County Animal Control Officers shall be authorized to issue uniform citations for any violation of this ordinance. In lieu of a uniform citation, an Animal Control Officer may issue a violation notice, either as a warning or with a stipulated fee. The violation notice will note a compliance date, as well as a waiver of rights to protest such violation in a court hearing. Failure to comply, pay the stipulated fee, or sign the waiver will result in issuance of a uniform citation.

## **SECTION 4: IMPOUNDMENTS**

A. Every dog/cat kept in the ~~County~~ of Nelson County, shall be restrained ~~with exception of cats in managed registered feral cat colonies~~. Any un-restrained dog/cat found within ~~such areas of~~ Nelson County may be taken by an Animal Control Officer or any law enforcement officer to the Animal ~~Control~~ Shelter.

B. Any animal observed by law enforcement or an Animal Control Officer to be in immediate danger of death or serious injury may be removed from such situation by the quickest and most reasonable means available.

C. Animals found in cruel, abusive, or neglected situations as defined in this Ordinance or animals that have been abandoned may be promptly impounded if no immediate contact with a responsible person can be made, provided, however, that the Animal Control Officer shall leave written notice stating the location of the animal and the reason for impoundment.

D. Any dog/cat so taken shall be confined in a humane manner not less than five (5) days, unless claimed by the owner. If the owner can be identified and/or located, an Animal Control Officer shall immediately make a reasonable effort to notify such owner to reclaim the impounded dog or cat. If said dog/cat is not claimed by the owner within five (5) days, it may be

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euthanized humanely destroyed or placed for adoption through the Humane Society of Nelson County or transferred to any qualified rescue and placement organization authorized to accept such dogs/cats by the Nelson County Judge-Executive or his/her designee. All dogs/cats adopted from the Animal Shelter shall be surgically altered to prevent breeding.

E. If an impounded dog/cat has an injury, illness, or condition causing severe pain or distress, to the extent that the usual holding period would be inhumane, the dog/cat may be immediately euthanized. Feral cats, because of the psychological stress of confinement, may fall into this category.

F. Notwithstanding the holding periods set out above, quarantined animals must be held ten days from the date the bite occurred.  If the animal has an injury or physical condition which causes it to suffer, it may be immediately euthanized pursuant to KRS 258.215. If the animal dies or is euthanized while in quarantine, it shall be tested for rabies.

G. For the first impoundment, an owner reclaiming an unsterilized ~~cat~~ dog or cat shall pay a fee of \$25.00; if the dog or cat has been surgically altered, the fee shall be waived;  if the same animal is impounded a second time the fee will be \$50.00. To reclaim an animal that has been impounded three or more times, the fee is \$200 each time. The owner may also be required to pay \$10 per day board fees for each day the dog/cat is impounded. Purchase of a current license shall be required before any impounded dog/cat is released to an owner who resides in Nelson County.

H. In accordance with KRS 258.0215, upon reclaiming an impounded cat, dog, or ferret, the owner shall show proof of a valid rabies vaccination. If proof of the vaccination cannot be provided, the owner shall provide proof of rabies vaccination within ten (10) days  to avoid a violation notice and penalty. The animal shelter shall reimburse the veterinarian for the amount of the voucher.

I.  Duration of impoundment period, for confiscated victimized animals, may be extended for thirty (30) days in situations where a court proceeding involving the impounded dog/cat is pending and the owner refuses to voluntarily relinquish ownership, provided that the owner posts a cash bond in an amount sufficient to reimburse the County for reasonable expenses, including any necessary veterinary care of the impoundment. The duration of the usual 5-day impoundment period may be extended for thirty (30) days at a time in situations where a court proceeding involving the impounded dog(s)/cat(s) is pending and the owner refuses to voluntarily relinquish ownership. In such situations, the  ~~provided that the owner must post a~~ cash bond to the Nelson Circuit Court Clerk in an  ~~the~~ amount to be determined by the Court, but no less than  ~~no less than~~ \$25 for the initial impoundment and  ~~an additional~~ an additional \$10 per day for each day of confinement, plus  ~~or in~~ an amount sufficient to reimburse the County for reasonable expenses, including any necessary veterinary care. If the owner chooses, he may follow this same process each thirty (30) day period until the case has been adjudicated. Upon a plea or finding of guilt  to any charges involving the animals, of cruelty to animals, the cash

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~~bond(s)~~ shall be paid to Nelson County Fiscal Court, and the animal(s) shall become the property of the Nelson County Animal Shelter. Upon a finding of innocence, the cash ~~bond(s)~~ posted shall be returned to the owner upon order of the Court. ~~The owner shall post the cash bond within 24 hours of a hearing before a District Court Judge, in which that Judge finds probable cause for the charge.~~

## **SECTION 5: CONFINEMENT OF DOGS/CATS WHEN IN HEAT**

Every female dog or cat in heat shall be confined in a building or secure enclosure in such a manner that such female dog/cat cannot come into contact with another dog/cat except for planned breeding.

## **SECTION 6: NUISANCE.**

Each owner shall exercise proper care and control of his dog or cat so as to prevent the following actions by them: excessive, continuous, or untimely barking or howling; molesting of passersby; attacking other domestic animals; trespassing upon school grounds; trespassing upon private property; or damaging of property of any nature. ~~Such nuisance shall be subject to fine as provided under Section 10.~~

## **SECTION 7: WILD AND EXOTIC ANIMALS**

It shall be unlawful to sell, own, harbor, or keep as a pet any wildlife or exotic animals, unless appropriate state and federal permits have been obtained.

## **SECTION 8: HUMANE TREATMENT OF DOGS/CATS**

A. No owner shall fail to provide his dog/cat with good and wholesome food and water, proper shelter and protection from the weather, and ~~and~~ veterinary care when needed to prevent suffering, and with humane care and treatment. All owners shall maintain a clean and healthful living area free of accumulated waste and debris so that the dog/cat shall be able to walk or lie down without coming into contact with such waste. If any dog/cat is restrained by a chain, leash, or similar restraint, such ~~chain~~ restraint shall be no less than 10 feet long and be designed to prevent the animal from entangling, choking or strangling itself. Commercial animal establishments, breeding facilities, and humane societies and animal rescues and placement organizations are considered "owners," and shall meet the same requirements for humane treatment.

B. No person shall crop a dog or cat's ears or tail unless such person is a licensed ~~V~~ veterinarian.

C. No person shall beat, cruelly ill treat, torment, overload, overwork, or otherwise chase any dog/cat or cause or permit any dog/cat fight or other combat between animals and dogs/cats.

D. No owner or person charged with a dog/cat's care shall abandon a dog/cat, ~~A~~ abandonment consisting of:

1) leaving a dog/cat for a period in excess of 48 hours without providing for someone to feed, water and check on the dog's/cat's condition. In the event that a dog/cat is found so

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abandoned, such dog/cat may be taken by an Animal Control Officer, (or Law Enforcement Officer) and impounded in the Nelson County Animal Control Shelter. Such dog/cat if taken from private property, shall be kept for not less than five (5) days with the same procedure otherwise to be followed as in Section 4 (Impounding).

2) leaving a dog/cat by a roadside or other public area.

3) leaving a dog/cat on either public or private property without the property owner's consent.

E. No person shall place any poisonous substance which may be harmful to a dog/cat as described herein in any location where it may be readily found and consumed by any such dog/cat.

## **SECTION 9: DANGEROUS DOGS.**

A. The owner of any dog determined to be a dangerous dog by the Animal Control Officer, shall be required to purchase a permit of \$100.00 from Nelson County Fiscal Court. Dangerous dogs shall be contained in an enclosed fence with a height of at least 8 feet or in a secure kennel with attached roof.

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B. No owner of (a) dangerous dog(s) may transfer ownership or the location where the animal is contained, without notifying Animal Control. Permits to keep dangerous dogs are not transferable.

C. The owner of a dangerous dog shall have a micro chip for permanent identification placed in the dog at the owner's expense.

## **SECTION 10: PENALTIES.**

Any person violating any provision of this Ordinance shall be deemed guilty of a misdemeanor and shall upon conviction, be punished by a fine of not less than \$10.00 nor more than \$200.00 or be imprisoned for not less than five (5) days nor more than sixty (60) days, or both so fined and imprisoned. If any violation is continuous, each day's violation shall be deemed a separate violation. In lieu of the penalties provided herein, when a violation notice is issued, the Animal Control Officer may assess a civil penalty not less than \$10.00 nor more than \$200.00. All civil penalties shall be paid to the Nelson County Fiscal Court.

## **SECTION 11: CONFLICT.**

All Ordinances in conflict herewith are repealed to the extent of such a conflict.

In the event, any part of this Ordinance is construed to be in conflict, abate or abridge any Kentucky Revised Statute, then the more restrictive construction shall be applicable.

## **SECTION 12: EFFECTIVE.**

This Ordinance shall become effective immediately after its passage and publication as required by law.

After a first reading, on motion of Jeff Lear, second of Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

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## DEPARTMENT REPORTS

### \*\*JAIL

REGULAR REPORT - Dorcas Figg presented her regular report:

NELSON COUNTY JAIL						
	Total	Hardin Co	HIP	State	W-End	In House
APRIL						
Wed. 16	108	2	2	26	3	101
Thur. 17	107	2	3	27	3	99
Fri. 18	103	2	3	28	4	94
Sat. 19	102	2	3	28	1	96
Sun. 20	104	2	3	28	1	98
Mon. 21	108	2	3	28	4	99
Tue. 22	103	2	3	29	4	94
Wed. 23	106	2	2	31	4	98
Thur. 24	105	2	2	30	4	97
Fri. 25	108	2	2	31	4	100
Sat. 26	108	2	2	31	1	103
Sun. 27	111	2	2	31	1	106
Mon. 28	110	2	1	29	6	101
Tue. 29	111	2	1	29	6	102
Wed. 30	112	1	1	29	6	104
MAY						
Thur. 01	115	1	1	29	6	107
Fri. 02	121	1	1	30	6	113
Sat. 03	118	1	2	31	1	114
Sun. 04	113	1	2	31	1	109
Mon. 05	113	1	2	31	8	102
Tue. 06	112	1	2	30	8	101

### \*\*EMS

REGULAR REPORT - Joe Prewitt presented the following EMS report:

05/05/2014

Monthly EMS Run Totals  
As of April, 2014

Areas	Monthly Completed Runs	Monthly Non Transport	Monthly Total Calls	Year-To-Date Calls	Monthly Charges	Year-To-Date Charges	Average Charge per Run
Bardstown Area	367	65	432	4424	\$ 258,760.70	\$ 2,624,744.15	\$ 593.30
Bloomfield Area	29	8	37	263	\$ 23,176.85	\$ 162,472.50	\$ 617.77
New Haven Area	18	13	31	289	\$ 14,932.70	\$ 166,202.30	\$ 575.09
Boston Area	6	2	8	113	\$ 4,877.15	\$ 61,033.35	\$ 540.12
Cox's Creek Area	12	4	16	181	\$ 6,685.40	\$ 87,871.60	\$ 485.48
<b>TOTAL</b>	<b>432</b>	<b>92</b>	<b>524</b>	<b>5270</b>	<b>\$ 308,432.80</b>	<b>\$ 3,102,323.90</b>	<b>\$ 588.68</b>
Average Per Day	14.4	3.1	17.5	17.3	\$ 10,281.09	\$ 10,208.01	
Collections						\$ 1,677,581.00	
Collection Per Run						\$ 318.33	
Cost Per Run						\$ 367.80	
Difference						\$ (49.47)	
Previous Year 2013	Totals		480	5033	\$ 309,663.95	\$ 3,039,885.35	
Previous Year Difference			44	237	\$ (1,231.15)	\$ 62,438.55	
Previous Year 2012	Totals		521	5361	\$ 323,944.50	\$ 3,239,884.30	
Difference From Current Year			3	-91	\$ (15,511.70)	\$ (137,560.40)	
Previous Year 2011	Totals		453	4957	\$ 272,846.80	\$ 2,595,703.30	
Difference From Current Year			71	313	\$ 35,586.00	\$ 506,620.60	
Previous Year 2010	Totals		491	4765	\$ 276,848.00	\$ 262,190.70	
Difference From Current Year			33	505	\$ 31,584.80	\$ 2,840,133.20	
Previous Year 2009	Totals		474	4715	\$ 272,338.00	\$ 2,597,451.00	
Difference From Current Year			50	555	\$ 36,094.80	\$ 504,872.90	

"14 TREAT NO TRANSPORT"

DIGITAL DISPATCH - Joe Prewitt told Court members that it is the intent that all law enforcement will be moved from analog to digital a week from today.

COMMUNICATIONS TOWER - Brad Spalding reported on progress on construction of communications tower, stating that he is currently waiting on Salt River RECC to work on preparing the site and on the road.

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## \*\*LANDFILL/SOLID WASTE SUMMARY OF BULKY ITEM PROJECT COSTS

### BULKY ITEM CLEANUP SUMMARY

Year	TONS	LANDFILL COST	Hours	\$/HR	Labor Cost	Trucking Cost	TOTAL COST	Notes
1997	FEB 155 MAR 620 APR 304 TOTALS 1079	\$6,600 \$28,288 \$12,980 \$48,868	157 1,168 1,245 2,609	12.4 12.4 12.4 12.4	\$7,896 \$14,898 \$11,800 \$183,554	\$8,289 \$40,591 \$48,318 \$97,965	\$183,554	Labor calculated with 16 men working 8 hour days for 47 working days Metal Recycled 0 Cubic Yards Tires 8,024
1998	FEB 234 MAR 633 APR 53 TOTALS 920	\$11,036 \$23,554 \$1,820 \$36,510	647 647 348 1,672	13.57 13.57 13.57 13.57	\$87,263 \$89,996 \$17,982 \$175,220	\$17,982 \$175,220	\$175,220	Labor calculated with 16 men working 8 hour days for 42 working days Metal Recycled 2060 Cubic Yards Tires 3,010
1999	FEB 264 MAR 965 APR 348 TOTALS 1,578	\$11,015 \$31,685 \$14,393 \$57,093	647 647 348 1,672	13.57 13.57 13.57 13.57	\$75,848 \$66,992 \$21,076 \$152,917	\$21,076 \$152,917	\$152,917	Labor calculated with 16 men working 8 hour days for 37 working days Metal Recycled 802 Cubic Yards Tires 3,060
2000	FEB 489 MAR 1,082 APR 267 TOTALS 1,837	\$18,863 \$41,665 \$9,115 \$67,243	3920 11,544	13.57 13.57	\$53,645 \$10,825 \$112,015	\$10,825 \$112,015	\$112,015	Labor calculated with 16 men working 8 hour days for 30 working days Metal Recycled 468 Cubic Yards Tires 2,690
2001	FEB 187 MAR 1,294 APR 392 TOTALS 1,872	\$8,651 \$45,500 \$12,655 \$77,495	1,200 8,530	13.57 13.57	\$61,027 \$10,009 \$152,990	\$10,009 \$152,990	\$152,990	Labor calculated with 16 men working 8 hour days for 32 & working days Metal Recycled 265 Cubic Yards Tires 8,219
2002	FEB 157 MAR 1,168 APR 1,245 MAY 39 TOTALS 2,609	\$6,600 \$28,288 \$12,980 \$7,755 \$48,868	157 1,168 1,245 39 2,609	12.4 12.4 12.4 12.4 12.4	\$7,896 \$14,898 \$11,800 \$755 \$183,554	\$8,289 \$40,591 \$48,318 \$755 \$97,965	\$183,554	Labor calculated with 16 men working 8 hour days for 47 working days Metal Recycled 0 Cubic Yards Tires 8,024
2003	FEB 54 MAR 1,080 APR 1,002 TOTALS 2,137	\$1,596 \$42,118 \$43,546 \$87,263	4096 13.57	13.57	\$66,992 \$21,076 \$152,917	\$21,076 \$152,917	\$152,917	Labor calculated with 16 men working 8 hour days for 37 working days Metal Recycled 802 Cubic Yards Tires 3,060
2004	FEB 264 MAR 1,226 APR 240 TOTALS 1,740	\$13,490 \$52,437 \$5,821 \$75,848	647 647 348 1,672	13.57 13.57 13.57 13.57	\$87,263 \$89,996 \$17,982 \$175,220	\$17,982 \$175,220	\$175,220	Labor calculated with 16 men working 8 hour days for 42 working days Metal Recycled 2060 Cubic Yards Tires 3,010
2005	FEB 192 MAR 1,094 APR 476 TOTALS 1,762	\$4,200 \$50,556 \$20,899 \$76,555	4,160 14,670	13.57 13.57	\$56,027 \$10,009 \$152,990	\$10,009 \$152,990	\$152,990	Labor calculated with 16 men working 8 hour days for 32 & working days Metal Recycled 265 Cubic Yards Tires 8,219
2006	FEB 786 MAR 228 TOTALS 1,014	\$9,288 \$5,525 \$14,813	3,000 15,780	13.57 13.57	\$40,944 \$213,676 \$254,620	\$213,676 \$254,620	\$254,620	Labor calculated with 16 men working 8 hour days for 26 working days Metal Recycled 0 Cubic Yards Tires 5,351
2007	FEB 159 MAR 796 APR 310 TOTALS 1,265	\$5,662 \$32,589 \$12,628 \$50,879	3,840 15,650	13.57 13.57	\$51,984 \$16,128 \$116,466	\$16,128 \$116,466	\$116,466	Labor calculated with 16 men working 8 hour days for 25 working days Metal Recycled 0 Cubic Yards Tires 6,123
2008	FEB 0 MAR 1,152 APR 203 TOTALS 1,355	\$6,715 \$32,769 \$5,251 \$44,734	3,200 18,120	13.57 13.57	\$43,440 \$244,992 \$288,432	\$244,992 \$288,432	\$288,432	Labor calculated with 16 men working 8 hour days for 40 working days Metal Recycled 0 Cubic Yards Brush Pickup = 15,193 Cubic Yards Tires 4,757
2009	FEB 86 MAR 644 APR 316 TOTALS 1,059	\$5,091 \$30,263 \$13,459 \$48,813	5,120 16,600	13.57 13.57	\$69,264 \$224,992 \$294,256	\$224,992 \$294,256	\$294,256	Labor calculated with 16 men working 8 hour days for 40 working days Metal Recycled 0 Cubic Yards Brush Pickup = 15,193 Cubic Yards Tires 4,757
2010	MAR 669 APR 217 TOTALS 886	\$9,492 \$13,273 \$22,765	3,820 15,780	13.57 13.57	\$51,778 \$16,602 \$132,145	\$16,602 \$132,145	\$132,145	Labor calculated with 14 men working 8 hour days for 35 working days Metal Recycled 0 Cubic Yards Tires 10,411
2011	MAR 786 APR 228 TOTALS 1,014	\$9,288 \$5,525 \$14,813	3,000 15,780	13.57 13.57	\$40,944 \$213,676 \$254,620	\$213,676 \$254,620	\$254,620	Labor calculated with 14 men working 8 hour days for 26 working days Metal Recycled 0 Cubic Yards Tires 5,351
2012	MAR 735 APR 115 TOTALS 850	\$38,829 \$6,098 \$44,927	3,000 17,500	13.57 13.57	\$40,944 \$213,676 \$254,620	\$213,676 \$254,620	\$254,620	Labor calculated with 15 men working 8 hour days for 25 working days Metal Recycled 0 Cubic Yards Tires 6,440
2013	FEB 80.21 MAR 335 APR 81 TOTALS 496	\$5,617 \$19,378 \$3,994 \$28,989	2,760 18,030	13.57 13.57	\$37,263 \$48,763 \$116,044	\$48,763 \$116,044	\$116,044	Labor calculated with 16 men working 8 hour days for 23 working days Metal Recycled 0 Cubic Yards Tires 3,795
2014	FEB 88.23 MAR 416 APR 285 TOTALS 790	\$5,772 \$21,458 \$14,650 \$41,880	3,472 18,340	13.57 13.57	\$46,976 \$63,676 \$112,652	\$63,676 \$112,652	\$112,652	Labor calculated with 14 men working 8 hour days for 31 working days Metal Recycled 0 Cubic Yards Tires 8,500

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## FALLEN ANIMAL SUMMARY

### Nelson County

2013-2014 Animal Disposal Program  
Budget Summary for April 2013 - March, 2014

Receipts:	
State Funds	\$7,500.00
Grantee Match	\$60,419.04
Public Funds	\$8,500.00
<b>Total Receipts</b>	<b>\$76,419.04</b>

### Nelson County Animal Disposal Program Animal Disposal Summary April 2013-March, 2014

Expenditures Category	Funds
Personnel Expenditures:	
1. Salaries and Benefits	\$49,375.04
2. Other	
<b>Total Personnel</b>	<b>\$49,375.04</b>
Operating Expenditures:	
3. Supplies	\$1,500.00
4. Rent (building)	
5. Rent (other)	
6. Utilities	
7. Maintenance and Repairs	
8. Contracted Services	
9. Insurance	
10. Travel/Trucking (Gas & Tires)	\$15,000.00
11. Other (Landfill Fees)	\$10,544.00
12.	
13.	
<b>Total Operating</b>	<b>\$27,044.00</b>
Capital Expenditures:	
14.	
15.	
16.	
<b>Total Capital</b>	
<b>TOTAL EXPENSES</b>	<b>\$76,419.04</b>

	Cows	Pigs	Horses	Goats	Sheep	Other	Total
April, 2013	99	148	4	4	1	31	256
May, 2013	92	98	5	2	0	53	197
June, 2013	68	90	3	2	0	56	163
July, 2013	98	104	9	7	5	101	223
August, 2013	111	74	2	3	3	99	193
September, 2013	109	55	17	3	3	46	187
October, 2013	118	53	3	3	9	70	186
November, 2013	116	78	4	2	2	59	202
December, 2013	153	190	8	6	14	34	371
January, 2014	192	144	2	8	0	43	346
February, 2014	226	99	8	3	2	40	338
March, 2014	174	68	8	5	3	41	258
<b>Total</b>	<b>1,556</b>	<b>1,201</b>	<b>73</b>	<b>48</b>	<b>42</b>	<b>673</b>	<b>2,920</b>

LANDFILL SHOP - Brad Spalding reported that specs and plans for the landfill shop have been completed and project is ready to bid. On motion of Bernard Ice, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to advertise for bids for a landfill shop.

#### \*\*ROAD DEPARTMENT

REGULAR MAINTENANCE - Jim Lemieux reported on on-going boom mowing, bushhogging, signage at low-water crossings, work on potholes, and work currently being done on Fire Department training facility, noting that the City of Bardstown will pay for this work. He also reported that the Grade-All broke down and has been hauled to Nashville for repair. Work is in progress at the old quarry property in preparation for its use by 4-H Shooting Sports.

PRIVATE ROADS/911 SYSTEM - Work is being done on regulations whereby "private roads shall be assigned names in accordance with KRS 179.330 by Fiscal Court for roads in the county that are not located within a city or the governing municipality, and going forward shall be assigned a name by the developer". Discussion was held concerning how public agencies will be able to identify private roads as private through the type of signage used--maintenance of these types of roads is the responsibility of the owners of these tracts/roadway. Overall goal is to be able to identify location if and when 911 calls come from residents who are calling from one of these roads.

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#### LG&E PROPOSAL FOR GAS TO INDUSTRIAL PARK

In order to prepare the Nelson County Industrial Park for prospective businesses, it is considered that it is necessary to get a high pressure gas main across Bluegrass Pkwy into Industrial Park property; secondary consideration is that eventually gas will be needed to serve the entire area surrounding the Industrial Park. Louisville Gas & Electric has agreed to extend

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their natural gas main to serve the Industrial Park at a cost of \$1,269,048.00. Further discussion will be held at a later meeting following consideration of funding mechanism, questions re reimbursement for added connections to the line, etc.

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## HIGH HAZARD INSPECTIONS

Re expanded jurisdiction to include high hazard inspections:



### **PUBLIC PROTECTION CABINET Department of Housing, Buildings and Construction**

Steven L. Beshear  
Governor

101 Sea Hero Road, Suite 100  
Frankfort, Kentucky 40601-5412  
Phone: 502-573-0365  
Fax: 502-573-1057  
www.dhbc.ky.gov

Robert D. Vance  
Secretary

Ambrose Wilson IV  
Commissioner

Jack L. Coleman  
Deputy Commissioner

April 25, 2014

Honorable Dean Watts  
Nelson County Judge/Executive  
One Court Square, Suite 202  
Bardstown, Kentucky 40004

Re: Expanded Jurisdiction Agreement for Nelson County

Dear Judge Watts:

Please find enclosed the revised expanded jurisdiction agreement between Nelson County and the Department of Housing, Buildings and Construction. This agreement modifies the prior grant of jurisdiction to Nelson County to include high hazard occupancies as requested in your letter of January 9, 2014. After careful review, the Department determined that this additional authority is within the capability of Nelson County's program to administer.

Please review the document, and sign if you are in agreement with its terms. Please return the signed copy to the Department, Attn: John Allender, for entry. An executed copy will be returned for your records.

Should you have any questions regarding this matter, please do not hesitate to call.

Sincerely,

Handwritten signature of Ambrose Wilson IV in cursive.

Ambrose Wilson IV  
Commissioner

By:  
JACK COLEMAN

Enclosure

Logan Spaulding is certified as a high-hazard inspector. Now that the state is interested in relinquishing these inspections, it is considered an advantage that the wait time can be shortened significantly. Suggestion has been made that antiquated county fees should be adjusted to come more in line with fees charged by the state for inspections of this nature; i.e., for commercial structures such as whiskey warehouses, etc.

On motion of Sam Hutchins, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Judge-Executive to enter into the following agreement with the Kentucky Department of Housing, Buildings and Construction:

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**COMMONWEALTH OF KENTUCKY  
DEPARTMENT OF HOUSING, BUILDINGS AND CONSTRUCTION  
101 SEA HERO ROAD, SUITE 100  
FRANKFORT, KENTUCKY 40601-5412  
Telephone: 502-573-0365  
Fax: 502-573-1057**

**AGREEMENT WITH NELSON COUNTY GRANTING  
ADDITIONAL RESPONSIBILITY PURSUANT TO KRS 198B.060(5)**

WHEREAS, Chapter 198B of the Kentucky Revised Statutes creates a uniform state building code within the boundaries of the Commonwealth and assigns specific enforcement responsibilities to both the Department of Housing, Buildings and Construction (hereinafter called "DHBC") and to local governments; and

WHEREAS, KRS Chapter 198B also provides that local governments may undertake additional plan review and inspection responsibility upon the approval of the Commissioner of DHBC; and

WHEREAS, Nelson County has extended, by Ordinance, the Kentucky Building Code and the Kentucky Residential Code to cover all one and two family dwellings, and established fees by Ordinance pursuant to KRS 198B.060(18) (a copy of the Ordinance is attached hereto and incorporated by reference as Exhibit A);

WHEREAS, Nelson County has designated a certified building inspector (Level III) and a certified electrical inspector to perform inspections within its jurisdiction as required by 815 KAR 7:110 §2 (said inspectors are identified in Exhibit B attached hereto and incorporated by reference, which may be amended from time to time with the written consent of both parties to this agreement); and

WHEREAS, Nelson County provides plan review and inspection services by written agreement to the cities of Bardstown, Bloomfield, Fairfield, and New Haven (copies of said agreements are attached hereto and incorporated by reference as Exhibit C);

## **SECTION I**

Upon execution of this Agreement, the prior Agreement executed on April 8, 2013 between Nelson County and the Department regarding building code enforcement shall be cancelled. Nelson County shall assume primary plan review, inspection and enforcement responsibility under 815 KAR 7:120 (the Kentucky Building Code), 815 KAR 7:125 (the Kentucky Residential Code), and other applicable law for the construction and alteration of buildings within the boundaries of its jurisdiction as follows:

1. Multi-family residential occupancies, regardless of size or height;
2. Storage, factory, industrial, frozen food locker, miscellaneous and utility occupancies, regardless of size or height;
3. Assembly, business, mercantile and church occupancies, regardless of size or height;
4. Site installation of modular housing on its permanent site (detached single family dwellings only);
5. All educational facilities except day care centers or other educational facilities

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required to be licensed by the state;

6. High hazard occupancies; and
7. Detached single family dwellings.

## SECTION II

All plumbing systems shall be inspected by the Department of Housing, Buildings and Construction, Division of Plumbing.

## SECTION III

Inspections of heating, ventilation, and air conditioning systems shall be as set forth in the agreement entered into on January 20, 2011 between the Division of HVAC and Nelson County, and all subsequent agreements regarding the same.

## SECTION IV

All electrical systems (except as stated in Sections V and VI) shall be inspected by the certified electrical inspector(s) identified in Exhibit B.

## SECTION V

DHBC shall retain plan review, inspection and enforcement responsibility under the Kentucky Building Code within Nelson County for all buildings which are:

1. Institutional buildings;
2. Facilities required to be licensed by the Cabinet for Health and Family Services, e.g., day care centers, hospitals, nursing homes, group homes or other similar facilities;
3. State owned or state leased buildings and facilities;
4. Buildings constructed upon state owned real property; and
5. Industrialized building systems (including modular homes) except for on-site placement and assembly of modular homes.

## SECTION VI

Local jails are subject to regulation by the Department of Corrections. Plan review, inspection, and enforcement responsibility of local jails shall not be subject to this agreement.

## SECTION VII

It is further understood and agreed that continuation of this increased responsibility by Nelson County is contingent upon continued supervision of the Building Code Program by a Certified Plans and Specifications Inspector (Level III), or other qualified persons approved, in writing, by DHBC. Field Inspectors shall be certified as Level II, or higher. All inspectors shall maintain their certification in good standing. Nelson County shall advise DHBC of any changes to the program or inspectors employed or under contract within thirty (30) days of effective change.

## SECTION VIII

DHBC shall provide continuing education seminars for local building officials, plan reviewers and inspectors and shall assist the local building department on a consulting basis by providing code interpretation services, enforcement assistance service and administrative review service.

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## SECTION IX

This agreement shall expire on April 8, 2016; however, it may be cancelled as described in KRS 198B.060.

ENTERED this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

NELSON COUNTY

DEPARTMENT OF HOUSING, BUILDINGS  
AND CONSTRUCTION

BY: \_\_\_\_\_  
DEAN WATTS  
JUDGE/EXECUTIVE

BY: \_\_\_\_\_  
AMBROSE WILSON IV  
COMMISSIONER

Approved as to Form and Legality

\_\_\_\_\_  
MICHAEL T. DAVIS  
GENERAL COUNSEL

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### MEETING DATE

May 20 being election, there will be no meeting on that date. A special meeting will be held on May 21.

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### EXECUTIVE SESSION

On motion of Keith Metcalfe, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to go from regular session and to convene in closed session as regulated by KRS 61.810 (g) for discussions between a public agency and a representative of a business entity and discussions concerning a specific proposal where open discussion would jeopardize the siting, retention, expansion or upgrading of that business.

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On motion of Sam Hutchins, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to go from executive session and to reconvene in regular session.

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### RESOLUTION - INDUSTRIAL PARK PROJECT

## Resolution

Authorizing the County Judge Executive to sign all documents related to the recruitment of industry in the Nelson County Industrial Park.

This resolution was approved by the Nelson Fiscal Court at the regular meeting on May 6, 2014.

Nelson Fiscal Court

  
\_\_\_\_\_  
Dean Watts, County Judge Executive

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The foregoing resolution is approved on motion of Sam Hutchins, second of Jerry Hahn, and by affirmative vote of all Court members.

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On motion of Jerry Hahn, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the May 6 session of Nelson Fiscal Court.

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DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

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ELAINE A FILIATREAU, NELSON COUNTY CLERK

