

Fiscal Court Orders

Feb. 18, 2014

REGULAR SESSION OF NELSON FISCAL COURT

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COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, SAM HUTCHINS, BERNARD ICE, JEFF LEAR AND JERRY HAHN.

MINUTES APPROVED - FEB. 4

On motion of Keith Metcalfe, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills:

Nelson County Fiscal Court Bills for Court Approval February 18, 2014

Name	Memo	Account	Amount
01 General Fund			
American Tire	4 Tires - Bucket Truck	5090479 · Maintenance - Tires	\$ 1,509.84
American Tire	SO 24, 34, 49	5105479 · Law Enfore Tires	1,498.84
Aqua Treat	Monthly treatment	5415329 · Civic Center Maint Contracts	184.80
Barrie, Jennifer	Sheriff office cleaning - Jan 2014	5105329 · Law Enfore. Bldg Main Contracts	1,000.00
Bluegrass Uniforms Inc.	Kaminski, Maittingly	5105481 · Law Enfore Uniforms	234.35
City of Bardstown	GIS Services - February 2014	5145545 · Central Dispatch GIS Services	1,666.67
Coffman, Donald	Boot allowance	5115481 · Codes - Uniforms	75.00
Danville Office	Paper, electronic cleaner, air duster	5001445 · CJE Office supplies	80.55
Danville Office	Paper, correction fluid	5115445 · Codes - Office Supplies	51.66
Flaget Health Center	Random testing	9400547 · Employee Medical/WC Claims	300.00
Flaget Memorial Hospital	DUI blood test	5105547 · Law Enfore Suspect Testing	25.00
Franklin Family Chevrolet	2011 Impala - window switch	5105340 · Law Enfore Vehicle maintenance	89.51
HCC Public Risk Claim Service Inc	Bourke/DelLeon claim	9100537 · Claims & Judgments	4,632.50
Houghlin Funeral Home	Pauper burial	5330344 · Pauper Burials	950.00
Houghlin Greenwell Funeral Home	Coroner transports	5020308 · Coroner Autopsy & Services	800.00
Houghlin Greenwell Funeral Home	Pauper burials	5330344 · Pauper Burials	2,850.00
International Code Council	Code books/manuals	5115427 · Codes - Technical supplies	363.90
Landmark Community Newspapers	Rezonings	9100539 · Advertising & Legal Notices	101.57
Leo Talbot & Son, Inc.	Turn on boiler system, HVAC service	5080329 · Old Courthouse Main Contracts	355.00
Leo Talbot & Son, Inc.	Boiler maint	5086329 · Wickland Main Contracts	245.00
Leo Talbot & Son, Inc.	Heat pump, boiler	5415329 · Civic Center Maint Contracts	355.00
Lincoln Trail Health Dept	FY 2014 Appropriation #3	5231507 · Health Dept Appropriation	161,914.25
Millicare of Kentucky	Clean carpets - Circuit Clerk office	5081334 · Justice Center Bldg Maint	459.00
Nelson EMS	Coroner call	5020308 · Coroner Autopsy & Services	127.90
Parr Public Safety Equipment	Equipment - new Explorers	5105723 · Law Enforcement Automobiles	232.61
Patrons Home Center	Custodial supplies	5080411 · Old Courthouse Custodial Supply	108.41
Patrons Home Center	Non smoking signs, bulbs, batteries, ballasts	5081334 · Justice Center Bldg Maint	347.90
Patrons Home Center	Custodial supplies	5081411 · Justice Center Custodial Supply	108.41
Patrons Home Center	Sump pump, bathroom repairs	5085334 · Sutherland Bldg Maint	188.35
Patrons Home Center	Custodial supplies	5085411 · Sutherland Bldg Custodial Suppl	108.41
Patrons Home Center	Wire stripper, crimping tool, supplies	5090427 · Maintenance - Supplies	105.46
Patrons Home Center	Voltage tester	5090475 · Maintenance - Tools	59.99
Patrons Home Center	Sewer line repairs	5105334 · Law Enforcement Building Maint	22.33
Patrons Home Center	Drain opener	5105411 · Law Enfore Custodial Supplies	4.69
Patrons Home Center	Paint and supplies	5105571 · Law Enfore. Building Repairs	499.10
Patrons Home Center	Mailbox repairs	5205334 · Animal Control Building Main	30.98
Patrons Home Center	Chair repairs, keys	5305341 · Sr Citizens Bldg Supplies	66.08
Patrons Home Center	Custodial supplies	5305411 · Sr Citizens Custodial Supply	108.41
Patrons Home Center	4 Heaters - used for Feed America, etc	5405334 · Fairgrounds Supplies & Equip	179.96
Patrons Home Center	Custodial supplies	5415411 · Civic Center Custodial Supplies	108.41
Patrons Home Center	Bulbs	5415446 · Civic Center Supplies & Equip	14.53
Quick Care Oil Lube Express	Oil changes, batteries, general maintenance	5105340 · Law Enfore Vehicle maintenance	1,442.06
Quick Care Oil Lube Express	SO 48 O2 sensor, exhaust pipe, valve	5105340 · Law Enfore Vehicle maintenance	474.36
Quick Care Oil Lube Express	SO 32 brakes	5105340 · Law Enfore Vehicle maintenance	512.11
Quick Care Oil Lube Express	2012 Taurus - brakes	5105340 · Law Enfore Vehicle maintenance	719.79
SecureNet	Security system - Humane Society	5205329 · Animal Control Maint Contracts	39.95
Springfield Laundry	Mats	5080411 · Old Courthouse Custodial Supply	43.00
Springfield Laundry	Mats	5081411 · Justice Center Custodial Supply	572.50
Springfield Laundry	Mats	5085411 · Sutherland Bldg Custodial Suppl	105.50

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Springfield Laundry	Mats	5105411 · Law Enfore Custodial Supplies	118.00
Springfield Laundry	Mats	5415411 · Civic Center Custodial Supplies	34.50
Thermal Equipment Service	Service call - compressor, coil leak	5081329 · Justice Center Main Contracts	462.80
Underwood, Judith A	Civic Center Cleaning 0214	5415329 · Civic Center Maint Contracts	850.00
Total 01 General Fund			<u>187,538.94</u>
02 Road Fund			
American Tire	Boom mower	6105479 · Tires	1,183.68
Bill Gordon Trucking	Haul sand to Road Dept	6105471 · Snow removal	556.80
Cintas	Uniforms	6105481 · Uniforms	993.12
Clark's Excavating & Trucking	Contract snow removal - 13 hours	6105471 · Snow removal	1,105.00
Clark's Excavating & Trucking	Haul sand	6105471 · Snow removal	559.87
CMI Equipment	Boom mower, gradual	6105443 · Parts	332.26
Fisher Auto	Wiper blades	6105427 · Garage supplies	99.80
Flaget Health Center	Random testing	9400547 · Employee Medical/WC Claims	120.00
Hahn, Ricky	Haul sand to Road Dept	6105471 · Snow removal	787.35
Horizon Engineering	Engineering services - embankment removal	6105730-05 · KY 733	175.00
J & G Equip	Snow plowing	6105471 · Snow removal	1,690.00
J Edinger	Salt spreader - bearing, shaft, sprocket	6105443 · Parts	250.40
Keystops	Coolant, washer fluid	6105427 · Garage supplies	92.94
Keystops	Fuel	6105429 · Fuel	20,214.58
Keystops	Oil	6105439 · Lubricants	2,269.30
Kimball Midwest	Garage supplies	6105427 · Garage supplies	167.00
Kroger	Sugar, creamer	6105427 · Garage supplies	56.09
Lasco	Filters	6105427 · Garage supplies	173.09
Lawson Products	Garage supplies	6105427 · Garage supplies	205.12
Nugent Sand Co	Sand - 457 tons	6105471 · Snow removal	3,865.19
Patrons Home Center	Bathroom repairs	6103334 · Building Maintenance	16.13
Patrons Home Center	Hose	6105443 · Parts	50.48
Patrons Home Center	Drilling hammer	6105475 · Tools	15.99
Sure Plus	Mirrors	6105443 · Parts	150.24
Terry Rummage Inc	Haul sand to Road Dept	6105471 · Snow removal	576.97
Truck Parts & Service	Penetrating oil, air filter, coolant, LED's	6105427 · Garage supplies	315.45
Truck Parts & Service	Road tractor, Ford dually, Trucks 300, 302	6105443 · Parts	169.59
Total 02 Road Fund			<u>36,191.44</u>
03 Jail Fund			
Bob Barker	Towels	5101423 · Food Prep & Serving Supplies	43.55
Bob Barker	Socks, shorts, tshirts, clippers	5101428 · Canteen Inventory	941.06
Bob Barker	Soap	5101453 · Prisoner Hygiene	143.05
Bob Barker	Jumpsuits, sandals	5101465 · Prisoner Clothing	2,228.14
Clems	Food	5101425 · Food	1,768.99
Coca Cola	Inventory purchases	5101428 · Canteen Inventory	196.00
Davis Distributors	Games	5101428 · Canteen Inventory	258.72
Dean Milk	Milk	5101425 · Food	1,104.78
Flaget Health Center	Random testing, pre employment	9400547 · Employee Medical/WC Claims	130.00
Flowers Baking Co	Bread	5101425 · Food	169.82
Flowers Baking Co	Credit	5101428 · Canteen Inventory	(57.60)
Gordon Foods	Dishmachine lease	5101336 · Equipment Repairs	85.00
Gordon Foods	Cleaning supplies	5101411 · Custodial Supplies	3,975.05
Gordon Foods	Kitchen supplies	5101423 · Food Prep & Serving Supplies	792.33
Gordon Foods	Food	5101425 · Food	9,358.22
Gordon Foods	Canteen purchases	5101428 · Canteen Inventory	98.92
IHS Pharmacy	Inmate medical	5101549 · Routine Medical	511.65
KentuckyOne	Inmate medical	5101549 · Routine Medical	405.00
KY Cavern Water	Water	5101445 · Office Supplies	61.93
Ky Juvenile Justice	Oct and Dec 2013	5102314 · Juvenile housing contracts	532.00
Leo Talbott & Son, inc.	HVAC	5101329 · Building Main Contracts	90.00
Maxima Supply	Inventory purchases	5101428 · Canteen Inventory	515.12
Medica	Inmate medical	5101549 · Routine Medical	215.47
MP Biomedics	Inmate medical supplies	5101550 · Pretrial Testing Supplies	950.00
Nu Life Cartridge	Labels	5101445 · Office Supplies	39.98
Patrons Home Center	Air filters, plunger, toilet auger	5101411 · Custodial Supplies	71.36
Patrons Home Center	Sink repairs, paint and supplies	5101571 · Building Repairs	163.06
Securus	Phone cards	5101428 · Canteen Inventory	626.60
Total 03 Jail Fund			<u>25,418.20</u>
04 LGEA Fund			
Cedar Creek Quarry LLC	Walter Hall, Fogle Rd, Harrison Fork, Kings Rd, Plum Run	6105409 · Rock	2,113.42
Total 04 LGEA Fund			<u>2,113.42</u>

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09 Ambulance Fund

3-D Graphics	Logos	5140481 · Staff Uniforms	112.00
Airgas Mid America	Lease renewal	5140550 · Medical supplies & Materials	500.00
Airgas Mid America	Oxygen	5140550 · Medical supplies & Materials	246.98
American Fire	Sq 37	5140340 · Vehicle Maintenance & Repairs	9.50
American Fire	Sq 37	5140443 · Vehicle Parts	44.63
Danville Office	Printer ink	5140445 · Office Supplies	69.96
DC Communications LLC	Batteries, microphone	5140339 · Radio Maintenance & Repairs	282.80
DC Communications LLC	Starburst mini kit	5140443 · Vehicle Parts	280.00
DC Communications LLC	Cable	5140550 · Medical supplies & Materials	65.00
Ferrell Gas	Station I	5140578 · Utilities	1,494.01
Flaget Health Center	Random testing	9400547 · Employee Medical/WC Claims	180.00
Franklin Family Chevrolet	2010 Chevrolet - oil change	5140439 · Oil, lubes	112.10
Galls	602	5140443 · Vehicle Parts	300.00
Galls	Uniforms	5140481 · Staff Uniforms	107.58
Gateway EDI LLC	Electronic claims	5140445 · Office Supplies	57.60
Newcomb Oil Co	Fuel	5140429 · Fuel	8,857.89
Parr Public Safety Equipment	Cup holder	5140443 · Vehicle Parts	43.14
Patrons Home Center	Keys, lockset	5140334 · Building maintenance	27.93
Patrons Home Center	Fasteners	5140336 · Equipment Maint & Repairs	12.98
Patrons Home Center	Custodial supplies	5140411 · Custodial supplies	34.26
Quality Auto Glass	Sq 38	5140340 · Vehicle Maintenance & Repairs	10.00
Quality Auto Glass	Sq 38	5140443 · Vehicle Parts	25.00
Sam's Club	Kitchen supplies	5140411 · Custodial supplies	180.01
Sam's Club	Motor oil, antifreeze, stabilizer	5140439 · Oil, lubes	129.49
Sam's Club	Battery	5140443 · Vehicle Parts	79.97
Sexauer	Door lock - wash bay	5140334 · Building maintenance	215.01
Shred-It USA	File destruction service	5140445 · Office Supplies	59.10
Stryker Medical	Power Pro Cot	5140739 · EMS Equipment	11,710.00
Titan Medical Supply LLC	Medical supplies	5140550 · Medical supplies & Materials	150.00
Total 09 Ambulance Fund			<u>25,396.94</u>

Subtotal - General Funds Bills

13 Solid Waste Fund

Fisher Auto	Truck 406 and 412	5215443 · Parts	\$ 335.98
Flaget Health Center	Employee medical	9400547 · Employee Medical/WC Claims	35.00
Keystops	Fuel, oil	5215429 · Fuel & Lubricants	20,848.91
Lasco	Switch	5215443 · Parts	55.00
Republic Diesel	Trucks 409 412 414 416	5215443 · Parts	1,776.03
Salt River	Garbage billing services	5215320 · Collection Contracts	9,583.56
Springfield Laundry	Uniforms	5215481 · Employee uniforms	378.40
Total 13 Solid Waste Fund			<u>33,012.88</u>

15 Landfill Fund

American Fire	Truck 409	5210479 · Tires	585.86
AmeriGas	Propane	5210578 · Utilities	2,019.69
Edelen, Dennis	Boot allowance	5210481 · Uniforms	75.00
Fisher Auto	Oil dry, transmission additive	5210427 · Main supplies	36.95
Fisher Auto	Gradall	5210443 · Parts	252.04
Flaget Health Center	Random testing	9400547 · Employee Medical/WC Claims	180.00
Keystops	Fuel	5210429 · Fuel & Lubricants	10,555.37
Lasco	Gradall	5210443 · Parts	210.00
Lasco	Hydraulic jack, hand jack	5210475 · Tools	348.31
Leo Talbot & Son, Inc.	Heater repairs	5210329 · Maintenance Contracts	180.00
McCoy & McCoy	Monitoring	5210324 · Environmental Monitoring	904.55
Patrons Home Center	New sink, lock repairs	5210334 · Building Maintenance	142.69
Patrons Home Center	Torch and supplies	5210427 · Main supplies	106.93
Republic Diesel	Filters, worklamps, parts for Gradall	5210443 · Parts	1,229.78
Republic Diesel	Die grinder kit	5210475 · Tools	164.99
Snap-On Tools	Pry bars	5210427 · Main supplies	318.00
SpringCo Janitorial	Custodial supplies	5210411 · Custodial supplies	262.31
Springfield Laundry	Cleaning supplies	5210427 · Main supplies	103.00
Springfield Laundry	Uniforms	5210481 · Uniforms	281.20
Truck Parts & Service	Truck 304 - starter	5210443 · Parts	321.51
Wayne Supply	420 Backhoe	5210443 · Parts	516.22
Total 15 Landfill Fund			<u>18,794.40</u>

23 Occupational Tax Fund

Danville Office	Toner, pens, folders	5047445 · OLF Office supplies	132.07
Total 23 Occupational Tax Fund			<u>132.07</u>

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97 PIC

Patrons Home Center	Batteries, receptacle, keys, bulbs	5082334 · SOB Bldg Main	43.63
Patrons Home Center	Custodial supplies	5082411 · SOB Custodial Supplies	108.41
Springfield Laundry	Mats	5082411 · SOB Custodial Supplies	30.00
Total 97 PIC			<u>182.04</u>

Subtotal PIC Funds Bills

Total - All Bills			\$ 52,121.39
			\$ 328,780.33

Nelson County Fiscal Court Additional Bills for Court Approval February 4, 2014

Name	Memo	Account	Amount
01 General Fund			
ADP	Payroll processing 012414	9100301 · Payroll Processing	\$ 411.77
Bardstown Housing Authority	Bethany Haven - Feb 2014	5315399 · Emergency Shelter for Children	300.00
Bardstown Super Vac	Sweep parking lot	5081329 · Justice Center Main Contracts	500.00
Bardstown Super Vac	Sweep parking lot	5415329 · Civic Center Maint Contracts	100.00
BNC Chamber of Commerce	2014 Annual meeting	9100551 · Memberships	40.00
Duplicator Sales & Service Inc	Monthly copy charges	5205445 · Animal Control Office supplies	13.25
Hall, Thomas	Legal services	5310332 · Public Defender Contract	340.00
KY Veterinary Board	Euthanasia License Renewal	5205551 · Animal Control Dues & Licenses	150.00
Lowe's	Batteries - panic alarms	5081334 · Justice Center Bldg Maint	20.54
Total 01 General Fund			<u>1,875.56</u>
02 Road Fund			
Bluegrass Engineering	Engineering seminar	6105569 · Staff Training	85.00
Buzick	Nuts, bolts - mechanic's truck	6105443 · Parts	8.32
Total 02 Road Fund			<u>93.32</u>
03 Jail Fund			
Sexauer	Replacement shower parts	5101571 · Building Repairs	1,704.66
Total 03 Jail Fund			<u>1,704.66</u>
13 Solid Waste Fund			
Kentuckiana Wire Rope	Cable	5215548 · Dead Animal Program Expense	154.86
Kentuckiana Wire Rope	Cable for garbage truck	5215443 · Parts	337.81
Wheatley, Allison	Replace damaged trash can	5215571 · Property repairs	33.97
Total 13 Solid Waste Fund			<u>526.64</u>
15 Landfill Fund			
Arrow Industrial Supply	Garage supplies	5210427 · Main supplies	186.38
Brandeis	D6 Dozer	5210443 · Parts	77.22
Duplicator Sales & Service Inc	Monthly copy charges	5210445 · Office Expense	53.21
Earthmoving Equipment	963 Highlift - labor	5210336 · Equipment Repairs	120.00
Earthmoving Equipment	963 Highlift	5210443 · Parts	600.33
Kentuckiana Wire Rope	Cable for highlift	5210443 · Parts	87.54
Quality Auto Glass	Side glass - compactor	5210443 · Parts	304.00
Tatum Auto Supply	Transmission fluid	5210427 · Main supplies	23.98
Total 15 Landfill Fund			<u>1,452.66</u>
Total Additional Bills			\$ 5,652.84

Nelson County Fiscal Court Additional Bills for Court Approval February 18, 2014

Name	Memo	Account	Amount
01 General Fund			
American Tire	SO 32	5105479 · Law Enforc Tires	\$ 239.20
Communicare, Inc.	IDT Evaluation	5301357 · Indigent Person Services	210.00
Speedway	Fuel	5105429 · Law Enforc Fuel	1,704.31
Total 01 General Fund			<u>2,153.51</u>
02 Road Fund			
Poynter, Darrell	Boot allowance	6105481 · Uniforms	75.00
Total 02 Road Fund			<u>75.00</u>

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13 Solid Waste Fund			
Fisher Auto	Truck 406 battery	5215443 · Parts	252.04
Hawkins, Aaron	Replaced damaged trash cans	5215571 · Property repairs	56.96
Keystops	Antifreeze, motor oil, washer fluid	5215427 · Garage supplies	324.42
Mackin's Wrecker	Truck 413	5215336 · Equipment Repair	250.00
Municipal Equip	Truck 411	5215443 · Parts	1,871.22
Total 13 Solid Waste Fund			<u>2,754.64</u>
15 Landfill Fund			
Concept Communications	Highlift - antenna	5210339 · Radio Repairs and Maint	49.00
Gordon Foods	Coffee	5210445 · Office Expense	90.70
Keystops	Antifreeze, motor oil, washer fluid	5210427 · Main supplies	324.41
Lawson Products	Garage supplies	5210427 · Main supplies	150.32
Total 15 Landfill Fund			<u>614.43</u>
23 Occupational Tax Fund			
USPS	\$1 Stamps	5047445 · OLF Office supplies	20.00
Total 23 Occupational Tax Fund			<u>20.00</u>
Additional Bills to Pay			
			<u>\$ 5,617.58</u>

**NELSON COUNTY FISCAL COURT
PAID BILLS/TRANSFERS FOR COURT APPROVAL
February 18, 2014**

<u>Fund/Vendor</u>	<u>Description</u>	<u>Account</u>	<u>Amount</u>
<u>General Fund</u>			
BP Gas	Fuel	5105429 · Law Enforcement Fuel	\$ 6,214.33
Conway Heaton	2014 Ford Explorers (2)	5105723 · Law Enforcement Vehicles	52,494.82
Conway Heaton	Add-ons to Ford Explorers	5105723 · Law Enforcement Vehicles	500.00
Rogers, Justin	Contract labor	5105571 · Law Enforc. Building Repairs	96.00
<u>Jail Fund</u>			
Sexauer	Water flow control plug - sinks	5101571 · Building Repairs	111.60
Less Discount			(1.12)
<u>EMS Fund</u>			
Lowe's	Door repairs	5140334 · Building maintenance	37.94
Mohawk Medical	Medical Supplies	5140550 · Medical supplies & Materials	84.32
Less Discount			(0.84)
Sexauer	Door repairs - Station 1	5140334 · Building maintenance	43.27
Less Discount			(0.29)
<u>Landfill Fund</u>			
Rogers, Justin	Contract labor	5217161 · Recycling Contract Labor	96.00
<u>Occupational License Fund</u>			
EMS Fund	FY 14 Appropriation	4909 09 · Transfers to EMS	150,000.00

TOTAL PAID BILLS AND TRANSFERS
 *** *****
\$ 209,676.03

PLANNING AND ZONING - REZONING REQUEST #2410 TOM S. HURST JR

RE: Rezoning Request - #2410 - Tom S. Hurst, Jr. - A-1 (Agriculture District) and I-1 (Light Industrial District) to I-1M (Moderate Impact Industrial District)

Dear Judge Watts and Fiscal Court Members:

On the night of January 14, 2014, the Joint City-County Planning Commission of Nelson County held a public hearing on the application of Tom S. Hurst, Jr. to rezone 9.242 acres on the east side of American Drive, approximately 290 feet north of Ballard Springs Court and 0.28 mile northeast of Independence Avenue from A-1 (Agriculture District - 1.18 acres) and I-1 (Light Industrial District - 8.06 acres) to I-1M (Moderate Impact Industrial District).

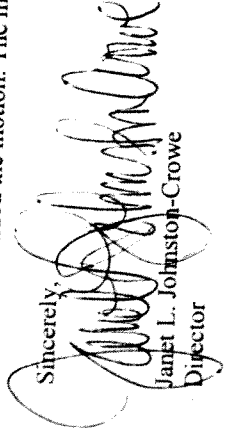
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On the night of January 28, 2014, the Commission met in regular session to discuss the testimony of the January 14, 2014 public hearing. After some discussion, Mr. Zoeller made the following motion:

"I'll make a motion to approve application #2410 based on the testimony and evidence as presented and the zoning map amendment is not in agreement with the Comprehensive Plan but the present use of the property could be considered appropriate in I-1M. I feel like this change is not major and the Applicant agrees to a permanent buffer between the residential area and the use of this property. I further request that the findings of fact and recommendation include a summary of the evidence and testimony as presented in the public hearing."

Mr. Hall seconded the motion. The motion carried 6-2. (Howard and Johnson opposed the motion)

Sincerely,



Janet L. Johnston-Crowe
Director

JLJC/cp

Request description:
#2410

the following described property of Tom S. Hurst, Jr., is presently

A-1, Agricultural District and I-1, Light Industrial District be and the same is placed as I-1M.

Moderate Impact Industrial District and said property is described as follows:

"Beginning at an iron pin, 25 ft. from the center of American Drive, corner to American Greetings Corp.; thence leaving the road with American Greetings Corp. along a curve to the right, having a radius of 3042.40', S 47-47-17 E 499.94 ft. (chord) to an iron pin; thence S 24-39-02 W 109.32 ft. to an iron pin, corner to American Greetings Corp. and Hurst; thence with Hurst N 41-30-54 W 42.80 ft.; thence with Hurst, along a curve to the left, having a radius of 2942.40', N 47-49-30 W 484.62 ft. (chord), to an iron pin, corner to Hurst and 25 ft. from the center of American Drive; thence with American Drive N 38-54-47 E 100.03 ft. to the point of beginning, containing **1.18 acres.**"

"Beginning at an iron pin, 25 ft. from the center of American Drive, corner to Big Springs Estates; thence with American Drive N 24-43-56 E 57.58 ft.; N 31-20-25 E 94.51 ft.; N 37-12-46 E 99.37 ft.; N 38-54-47 E 51.32 ft. to an iron pin, 25 ft. from the center of American Drive, corner to Hurst; thence leaving the road with Hurst, with a curve to the right, having a radius of 2942.40', S 47-49-30 E 484.62 ft. (chord); S 41-30-54 E 42.80 ft. to an iron pin, corner to American Greetings Corp.; thence with American Greetings Corp. S 41-30-54 E 617.96 ft. to an iron pin, in the line of American Greetings Corp., corner to Bischoff; thence with Bischoff S 46-20-34 W 297.14 ft. to an iron pin, corner to Bischoff, in the line of Big Springs Estates; thence with Big Springs Estates N 44-02-26 W 1075.59 ft. to the point of beginning, containing **8.06 acres.**"

(TOTAL: 9.24 ACRES)

The following resolution is approved on motion of Sam Hutchins, second of Jerry Hahn, and by affirmative vote of Court members Hutchins, Hahn, Ice and Lear. Magistrate Metcalfe voted against the motion.

Resolution

Whereas, Nelson Fiscal Court desires to hear more testimony and evidence concerning Rezoning Request #2410 – Tom S. Hurst, Jr., A-1 and I-1 to I-1M (Moderate Impact Industrial District);

Therefore, Nelson Fiscal Court sets a Public Hearing for Tuesday, March 4, 2014, at 10:00 a.m. at the Old Nelson County Courthouse, Second Floor, in the Nelson Fiscal Court meeting room.

This resolution was adopted by the Nelson Fiscal Court at the regular meeting on February 18, 2014.

Nelson Fiscal Court



Dean Watts, County Judge Executive

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PLANNING AND ZONING - REZONING ORDINANCES (FIRST READING) - ANN WADDELL

#2411 County Judge-Executive Dean Watts presented in open Court for first reading the following proposed ordinance amending the zoning map for Nelson County, which changes were presented in accordance with the zoning regulations and have been reviewed and recommended for approval by the Joint City-County Planning and Zoning Commission as evidenced by written notice to that effect.

Said proposed ordinance was read in open Court in resume form and a full copy of the proposed ordinance is as follows:

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on January 14, 2014 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on January 28, 2014, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on _____, 2014 and after due advertisement held a second reading and adoption on _____, 2014, and after due consideration,

UPON MOTION OF _____, SECONDED BY _____, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION 1: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated January 30, 2014, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Evelyn Ann Waddell, is

presently A-1, Agricultural District be and the same is placed as R-1A, Single Family Residential. District and said property is described as follows:

"Beginning at an iron pin, 20 ft. from the center of Lutheran Church Road, corner to Beam; thence leaving the road with Beam N 76-28-00 W 399.69 ft. to an iron pin, corner to Beam; thence with Beam N 05-29-00 E 210.20 ft. to a pipe, in the line of Beam, corner to Harrell; thence with Harrell S 75-50-00 E 181.90 ft. to an iron pin; thence S 76-18-24 E 210.61 ft. to an iron pin, corner to Harrell and 20 ft. from the center of Lutheran Church Road; thence with said road S 03-25-44 W 208.32 ft. to the point of beginning, containing 1.88 acres."

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SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

After a first reading, motion was made by Jeff Lear, second by Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

PLANNING AND ZONING REQUEST #2036 DENIED - WILLIAM DONALD CLARK

Joint Planning Commission's recommendation re Rezoning Request #2036:

RE: Rezoning Request - #2036 (amended) - William Donald Clark - Amend the previously approved B-4 conditions of approval and development plan

Dear Judge Watts and Fiscal Court Members:

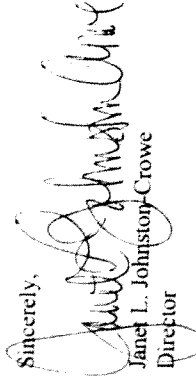
On the night of January 14, 2014, the Joint City-County Planning Commission of Nelson County held a public hearing on the application of William Donald Clark to amend the previously approved B-4 conditions of approval and development plan at 6800 Louisville Road (US 31E).

On the night of January 28, 2014, the Commission met in regular session to discuss the testimony of the January 14, 2014 public hearing. After some discussion, Mr. Zoeller made the following motion:

"I'll make a motion to *deny* the proposed zoning map amendment, application #2036 based on the evidence and testimony as presented in the public hearing, that the zoning map amendment is not in agreement with the Comprehensive Plan, and the Comprehensive Plan no longer anticipates B-4's in a Hamlet or Village area. I request that the findings of fact and recommendation include a summary of the evidence and testimony as presented in the public hearing."

Mr. Brown seconded the motion. The motion carried 8-0.

Sincerely,



Janet L. Johnston-Crowe
Director

JLJC/ep

On motion of Jeff Lear, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to concur with the Planning Commission's recommendation to deny William Donald Clark's request to amend Rezoning Request #2036.

ORDINANCE ESTABLISHING PROPERTY ASESMENT. . . MORATORIUM (SECOND READING)

ORDINANCE NO. _____ KOC 950.004-7

AN ORDINANCE OF THE FISCAL COURT OF NELSON COUNTY
ESTABLISHING PROPERTY ASSESSMENT AND REASSESSMENT
MORATORIUMS, LIMITING SAME TO FIVE YEARS AND
NAMING ADMINISTERING AGENCIES

WHEREAS, the Court held a first reading on Feb. 4, 2014 and after

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due advertisement held a second reading and adoption on Feb. 18, 2014, and after due consideration,

UPON MOTION OF Bernard Ice, SECONDED BY

Keith Metcalfe, AND A VOTE BEING HAD AND THE COUNTY

JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

WHEREAS, KRS Chapter 99 and KRS Chapter 1 permit local governments to establish property assessment and reassessment moratoriums, and

WHEREAS, the County of Nelson wishes to take advantage of the provisions of this law to encourage the repair, rehabilitation, restoration or stabilization of existing real property in Nelson County,

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, KENTUCKY, AS FOLLOWS:

SECTION ONE: There is hereby established a program for the granting of property assessment or reassessment moratoriums for qualifying units of real property located in Nelson County

To be eligible, a residential building must have been in existence for twenty-five (25) years and must be used to provide independent living facilities for one (1) or more persons.

For a commercial building to qualify, it must be twenty-five (25) years or older and must have as its primary purpose and use the operation of a commercial business enterprise.

SECTION TWO: The administering agencies for this moratorium program shall be the appropriate legislative body (the Nelson County Fiscal Court), or a body designated by them

SECTION THREE: All moratoriums shall be for a period of five (5) years, and each shall become effective on the assessment date next following the issuance of the moratorium certificate

SECTION FOUR: Applications shall be made to the administering agency for a property assessment or reassessment moratorium certificate as follows:

(1) The application shall be on a form prescribed by the department of revenue and shall be filed in the manner prescribed by the administering agency

(2) The application shall be filed with the administering agency thirty (30) days before commencing the restoration.

(3) The application shall contain the following:

- (a) A general description of the property,
- (b) A general description of its proposed use,
- (c) The general nature and extent of restoration, repair, rehabilitation or stabilization to be undertaken,

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- (d) A time schedule for undertaking and completing the project
- (e) If the property is a commercial facility, the application shall also contain a descriptive list of the fixed building equipment which will be a part of the facility and a statement of the economic advantages expected from the moratorium, including expected construction employment.

SECTION FIVE: The property valuation administrator and the administering agency shall maintain a record of all applications for a property assessment or reassessment moratorium. The PVA shall assess or reassess the property within thirty (30) days of receipt of the application. This assessment shall be the value for which taxes are not to be raised for five (5) years.

SECTION SIX: The applicant shall have two (2) years in which to complete the improvements unless granted an extension by the administering agency and the appropriate legislative body. In no case shall the application be extended beyond two (2) additional years. This provision shall not preclude normal reassessment of the property.

SECTION SEVEN: Any application not acted upon by the applicant shall become void two (2) years from the date of application and shall be purged from the files of the property valuation administrator and the administering agency.

SECTION EIGHT: On the assessment date next following the expiration, cancellation or revocation of an assessment or reassessment moratorium, the property shall be assessed on the basis of its full fair cash value.

SECTION NINE: The applicant shall notify the administering agency when the project is complete, and the administering agency shall then conduct an on-site inspection of the property for purposes of verifying improvements. Only after the project is complete and the improvements verified shall the moratorium certificate be issued by the administering agency.

SECTION TEN: An assessment or reassessment moratorium certificate may be transferred or assigned by the holder of the certificate to a new owner or lessee of the property.

SECTION ELEVEN: Any property granted an assessment or reassessment moratorium may be eligible for a subsequent moratorium certification provided that reapplication be made no sooner than three (3) years following the expiration of the original moratorium.

SECTION TWELVE: Definitions for interpreting this ordinance shall be those outlined in KRS Chapter 99 relating to property assessment and reassessment moratoriums.

This Ordinance shall become effective immediately after its passage and publication as required by law.

Adopted this 18 day of February, 2014, by 5 ayes and 0 nays

NELSON FISCAL COURT

ATTEST

County Judge/Executive

Nelson County Court Clerk

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DEPARTMENT REPORTS

**JAIL

Jailer Dorcas Figg presented her regular report:

FEBRUARY	NELSON COUNTY JAIL		
	Total	Hardin Co	In House
Wed 05	128	5	119
Thur 06	130	5	121
Fri 07	129	5	120
Sat 08	127	5	118
Sun 09	128	5	120
Mon 10	130	5	120
Tue 11	130	5	120
Wed 12	130	5	120
Thur 13	131	5	121
Fri 14	130	2	124
Sat 15	119	2	114
Sun 16	120	2	115
Mon 17	118	2	112
Tue 18	118	2	112

JANUARY 2014 DAILY AVERAGE

	Mandays	Average
CI	444	14
CD	410	13
NELSON	3129	100
TOTAL	3983	128

NEW ARREST AND RELEASES F/JANUARY 2014

ARRIVALS	MALE	FEMALE	TOTAL
	132	56	188
RELEASES	MALE	FEMALE	TOTAL
	121	48	169

SENTENCED INMATES

DISTRICT COURT	13
WEEKENDS	3
WAITING COURT	11
HIP	0
WORK RELEASE	2
C/S	2

TOTAL OF 65 HAS NOT BEEN SENTENCED

NUMBER OF DAYS INMATES SERVED F/JANUARY 2014

	DAYS	INMATES	DAYS
CI	1	75	16
CD	2	49	17
CI SERVING WEEKENDS	3	11	18
COMMUNITY SERVICE	4	11	19
HIP	5	13	20
WORK RELEASE	6	4	21
CIRCUIT SENTENCE TO JAIL	7	5	22
CIRCUIT WAITING COURT	8	8	23
DRUG COURT	9	14	24
	10	5	25
	11	2	26
	12	3	27
	13	1	28
	14	0	29
	15	4	30
			31
			77

**ROAD DEPARTMENT

SNOW REMOVAL - Jim Lemieux reported on Road Department work related to snow removal during the past several days; salt supplies have been replenished.

BULKY-ITEM TRUCK BIDS - Truck bids for bulky-item hauling came in as follows:

2014 Bulky Item Pickup		
Contractor	Unit Price Quoted	Estimated Time Required
	02/12/14	6 wksx7 hr/dayx 2 trucks=420Hrs
TAPCO, Inc.	\$444.00	420
Clark Excavating	\$446.85	420
		Total Estimated Cost
		\$18,856.00
		\$19,677.00

On motion of Jerry Hahn, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve TAPCO as this year's contractor for the bulky item project.

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**LANDFILL/SOLID WASTE

Brad Spalding reported that bulky-item pickup will begin Monday; he reiterated that County has a tire policy in place.

Annual Solid Waste report has been presented; report shows trends in tonnage accepted at the landfill and in in-house recycling.

TONS	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	2000	1999	1998	1997	1996	1995
TOTAL MSW	38,716	42,841	41,783	40,077	40,977	45,661	46,202	47,907	49,879	47,863	46,981	62,155	42,333	39,851	39,487	38,450	39,837	36,680	35,486
NELSON COUNTY =	12,730	11,974	13,906	15,626	13,842	13,657	16,259	18,399	15,203	21,170	22,075	23,150	23,106	21,564	23,460	22,019	19,247	20,268	17,694
OUT OF COUNTY =	26,000	30,867	27,877	24,451	27,135	32,004	30,000	29,508	34,676	26,693	24,906	39,005	19,227	18,287	16,020	16,431	20,590	16,412	17,792
TOTAL AT LANDFILL	51,446	54,814	55,689	55,702	54,819	59,318	61,461	70,496	65,082	69,033	69,056	85,305	65,439	61,416	62,946	60,469	59,084	56,948	53,374
TOTAL SCRAP METAL RECYCLED	12,483	11,771	17,748	16,355	6,000	6,625	378	390	208	719	772	663	668	847	742	409	657	646	289
TOTAL NEWSPAPER RECYCLED	199	252	150	345	160	73	150	120	150	50	150	150	150	150	150	150	150	150	135
TOTAL COMINGLED PLASTIC RECYCLED	47	127	52	173	69	30	13	17	13	11	2	0	6	21	41	58	40	35	29
TOTAL COMPOSTED	0	0	0	0	0	400	60	808	773	946	762	753	642	664	611	735	692	396	375
TOTAL TONS RECYCLED	12,729	12,150	17,950	16,873	6,529	7,128	601	1,335	1,144	1,726	1,685	1,566	1,466	1,682	1,544	1,352	1,538	1,227	828
% RECYCLED FOR NELSON COUNTY=>	19.83%	18.14%	24.38%	23.25%	10.64%	10.73%	0.97%	1.86%	1.73%	2.44%	2.38%	1.84%	2.18%	2.67%	2.39%	2.18%	2.64%	2.11%	1.93%

* 4,230 T increased due to 1,755 tons of Sludge from the Meadon County Correctional Facility Lagoon Cleaning
 ** 6,522 increased due to 4,195 tons of Sludge from the City of Bardonia Waste Water Treatment Plant Lagoon cleaning
 ... 85,305 tonnage increased due to the Hall Storm damage in April 2002

NELSON COUNTY SOLID WASTE DISPOSAL FACILITY 2010 YEARLY SOLID WASTE REPORT (TONS)

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PROCLAMATION - FFA WEEK

The word "ignite" is written in a white, lowercase, sans-serif font on a black rectangular background.

— PROCLAMATION —

Whereas, FFA and agricultural education provide a strong foundation for the youth of America and the future of the food, fiber and natural resources systems; and

Whereas, FFA promotes premier leadership, personal growth and career success among its members; and

Whereas, agricultural education and FFA ensure a steady supply of young professionals to meet the growing demands in the science, business and technology of agriculture; and

Whereas, the FFA motto—"learning to do, doing to learn, earning to live, living to serve"—gives direction of purpose to these students who take an active role in succeeding in agricultural education; and

Whereas, FFA promotes citizenship, volunteerism, patriotism and cooperation

Therefore, I do hereby designate the week of February 15 through 22, 2014 as FFA Week.

Dean Watts

signature

2/17/14

date



NATIONAL FFA WEEK

February 15-22, 2014

Following explanation of sign-ups scheduled to be held at the Old Courthouse on Monday, and following explanation by County Clerk Elaine Filiatreau of changes to polling locations and cards being sent to voters notifying them of where they vote, on motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the Feb. 18 session of Nelson Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

ELAINE A FILIATREAU, NELSON COUNTY CLERK