

Fiscal Court Orders

Feb. 4, 2014

REGULAR SESSION OF NELSON FISCAL COURT

Book 37
Page 177

FIRE DEPARTMENT REPORT

Bardstown/Nelson County Fire Chief Marlin Howard presented each member of Nelson Fiscal Court with the Departments' Year Book, a publication which presents an overview of 2013 fire department activities, statistics and goals. Howard noted challenges that have been and are being addressed by the two fire departments, including training schedules/methods, firefighter development and leadership, community outreach, expansion and improvements, and projects looking forward into future needs.

MINUTES - JAN. 21

After correcting Page 169 to correct the model of the EMS ambulance to an E450, on motion of Sam Hutchins, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the minutes of the Jan. 21 session of Nelson Fiscal Court as presented.

BILLS

On motion of Bernard Ice, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills:

Nelson County Fiscal Court Bills for Court Approval February 4, 2014

Name	Memo	Account	Amount
01 General Fund			
ADP	Payroll 011014	9100301 - Payroll Processing	\$ 379.04
Beaven Equipment	SO 28	5105340 - Law Enfore Vehicle maintenance	575.10
Bluegrass Uniforms Inc.	K Riley	5105481 - Law Enfore Uniforms	60.99
Brite Wholesale	Ballasts	5081334 - Justice Center Bldg Maint	370.00
Buzick	Sewer line repairs	5105334 - Law Enforcement Building Maint	41.26
Cardmember	Labor law posters, postage scale	5001445 - CJE Office supplies	165.47
Cardmember	Rented scissor lift - change lights	5081334 - Justice Center Bldg Maint	268.10
Cardmember	Office supplies	5105445 - Law Enfore Office supplies	108.50
Cardmember	Certified mail - nuisance reports	5115463 - Codes - Postage	43.37
Cardmember	Radio repair and maint	5135339 - EMA Radio Repair and Maint	149.85
Cardmember	Office supplies	5135427 - EMA Supplies & Materials	148.96
Cardmember	Catch pole, field darts	5205427 - Animal Control Feed & supplies	152.77
Choice Uniforms	Gilliland	5105481 - Law Enfore Uniforms	87.80
Conway Heaton	2004 F150 - repair leak	5135340 - EMA Vehicle maintenance	80.95
Cox, Kevin	In service	5105577 - Law Enfore Travel	100.90
Economy Pest Control	Portable toilet rental Feb 2014	5405348 - Recreation Program Support	70.00
Feed America Ky	Feed America Program 0114	5330515 - Feed America Program	225.00
Flaget Memorial Hospital	DUI blood test	5105547 - Law Enfore Suspect Testing	25.00
Humane Society	Postage, tags, ordinances	5205445 - Animal Control Office supplies	419.25
International Assoc Electrical Inspectors	Coffman Membership	5115551 - Codes - Dues & Certifications	102.00
KACTFO	2014 Dues	5040551 - Treasurer Dues	50.00
KACTFO	2014 Spring Conference	5040569 - Treasurer Staff training	125.00
Kimball Midwest	Screwdriver, tin cutter	5090475 - Maintenance - Tools	56.18
Lowe's	Sewer line repairs	5105334 - Law Enforcement Building Maint	28.94
Quill Corporation	1099 envelopes	5040445 - Treasurer Office Supplies	84.95
RCS	Monthly agreement	5135336 - EMA Equipment Repairs	385.00
Rome's Custom Care	Monthly cleaning	5081329 - Justice Center Main Contracts	4,000.00
S & P Cleaning Service Inc	Cleaning service 0114	5085329 - Building Main Contracts	1,310.00
Tatum Auto Supply	Bucket truck	5090340 - Maintenance - Vehicle Maint	79.97
Tatum Auto Supply	SO 38 water pump, antifreeze	5105340 - Law Enfore Vehicle maintenance	64.98
Total 01 General Fund			9,760.29

Fiscal Court Orders

Feb. 4, 2014

REGULAR SESSION OF NELSON

Book 37
Page 178

02 Road Fund

Air Hydro	Boom mower-hydraulic hoses	6105443	Parts	174.80
All State Truck Sales	Truck 301, sign truck	6105443	Parts	298.17
Bluegrass Seed & Fertilizer	Straw	6105431	Fences & ROW	23.70
Bumper to Bumper	307, Dually, Sign truck, Boom mower	6105443	Parts	252.43
Bumper to Bumper	Ratchet wrench	6105475	Tools	22.28
Cardmember	Postage	6103445	Office Supplies	60.64
Central Salt LLC	43.89 tons salt	6105471	Snow removal	2,765.07
Falls, Tommy	Haul sand to Road Dept	6105471	Snow removal	953.40
GBA	Printer ink, office supplies	6103445	Office Supplies	47.21
Hahn, Ricky	Haul sand to Road Dept	6105471	Snow removal	601.50
Nugent Sand Co	Sand - 453.50 tons	6105471	Snow removal	3,832.08
Sal-t-Co	High water, flooded area signs, posts	6105469	Signs & Posts	6,274.75
Tatum Auto Supply	Truck 306, Newton truck	6105443	Parts	26.98
Total Truck Parts, Inc.	Deicer, garage supplies	6105427	Garage supplies	57.83
Total Truck Parts, Inc.	CAT loader, shop light	6105443	Parts	28.05
Zee Medical	First aid supplies	6105594	Crew Safety Equipment	24.64
Total 02 Road Fund				<u>15,443.03</u>

03 Jail Fund

Bob Barker	Trays	5101423	Food Prep & Serving Supplies	544.05
Bob Barker	Sheets	5101437	Linens	414.86
Brite Wholesale	Bulbs	5101411	Custodial Supplies	27.39
CDA Inc.	Electronic Monitors	5101314	Contracts with Other Counties	841.50
Clems	Food	5101425	Food	2,000.69
Dean Milk	Milk	5101425	Food	1,038.97
Etown Laundry	Wash cloths	5101437	Linens	80.00
Flowers Baking Co	Bread	5101425	Food	290.16
Flowers Baking Co	Inventory	5101428	Canteen Inventory	245.76
Keesee, Patrick	Inmate medical	5101549	Routine Medical	449.00
KentuckyOne	Inmate medical	5101549	Routine Medical	563.00
Ky Jailers	2014 Dues	5101551	Dues & Subscriptions	750.00
Maxima Supply	Inventory purchases	5101428	Canteen Inventory	506.90
O'Dell Equipment, Inc.	Washer repairs	5101336	Equipment Repairs	439.94
Securus	Phone cards	5101428	Canteen Inventory	1,648.60
Sexauer	Sink repairs - air control valves	5101571	Building Repairs	465.30
Total 03 Jail Fund				<u>10,306.12</u>

09 Ambulance Fund

Airgas Mid America	Oxygen	5140550	Medical supplies & Materials	191.34
BDM Collision Center, Inc.	Sq 39	5140340	Vehicle Maintenance & Repairs	200.00
Beaven Equipment	Medic 1, Sq 36	5140340	Vehicle Maintenance & Repairs	279.00
Beaven Equipment	Medic 1, Sq 36	5140443	Vehicle Parts	2,073.70
Bluegrass Biomedical Inc	Ventilator inspection	5140336	Equipment Maintenance & Repairs	99.50
Buzack	Station 1	5140334	Building maintenance	35.60
Buzack	Station 1	5140742	EMS Building	119.84
Cardmember	Kitchen supplies	5140411	Custodial supplies	50.76
Cardmember	Battery, terminals, speaker	5140443	Vehicle Parts	330.88
Cardmember	Printer ink, document stamps	5140445	Office Supplies	182.73
Cardmember	Laser printed labels - grant purchases	5140445	Office Supplies	57.15
Cardmember	Postage, mailings	5140563	Postage	376.12
Cardmember	Billing/coding seminar - Eva/Wanda	5140569	Training	1,920.00
Cardmember	Billing/coding seminar - Eva/Wanda	5140577	Staff travel	72.80
Conway Heaton	Sq 31 35, 602	5140340	Vehicle Maintenance & Repairs	491.00
Conway Heaton	Sq 31 35, 602	5140443	Vehicle Parts	663.88
Fleet Matics	GPS Service Agreement	5140336	Equipment Maintenance & Repairs	482.50
Lowe's	Station 1	5140334	Building maintenance	87.61
Lowe's	Power accessories	5140443	Vehicle Parts	173.82
Lowe's	Batteries, carpet	5140550	Medical supplies & Materials	139.30
Lowe's	Station 1	5140742	EMS Building	101.23
Mackin's Wrecker	Sq 32, 35, Medic 1	5140340	Vehicle Maintenance & Repairs	400.00
Mohawk Medical	Medicine and supplies	5140550	Medical supplies & Materials	226.58
Pat's Alterations	Uniform alterations	5140481	Staff Uniforms	8.00
QuadMed Inc	Medical supplies	5140550	Medical supplies & Materials	709.55
S & R Supply	Station 1	5140334	Building maintenance	23.00
Tatum Auto Supply	Antifreeze, battery charger	5140443	Vehicle Parts	117.82
Total 09 Ambulance Fund				<u>9,613.77</u>

Subtotal - General Fund Bills

\$ 45,123.21

Fiscal Court Orders

13 Solid Waste Fund

Franke, Joseph T	5215481 · Employee uniforms	\$	75.00
Gialton	5215594 · Crew Safety Equipment		110.38
Masterson, Kenny	5215571 · Property repairs		29.98
Municipal Equip	5215443 · Parts		244.58
Raben Tire Co	5215479 · Tires		292.41
Total 13 Solid Waste Fund			752.35

15 Landfill Fund

AmeriGas	5210578 · Utilities		672.17
Berry, Tommy	5210481 · Uniforms		75.00
Brite Wholesale	5210336 · Equipment Repairs		305.69
Buzick	5210334 · Building Maintenance		399.99
Earthmoving Equipment	5210336 · Equipment Repairs		3,040.00
Earthmoving Equipment	5210443 · Parts		10,109.39
Kimberland, David	5210329 · Maintenance Contracts		380.00
SMR Environmental Services LLC	5210324 · Environmental Monitoring		626.00
Snap-On Tools	5210475 · Tools		332.25
Total 15 Landfill Fund			15,940.49

23 Occupational Tax Fund

Cardmember	5047445 · OLF Office supplies		38.94
USPS	5047445 · OLF Office supplies		4.00
Total 23 Occupational Tax Fund			42.94

Subtotal - PIC Fund Bills

\$ 16,735.78

Total Bills to Pay

\$ 61,858.99

**NELSON COUNTY FISCAL COURT
PAID BILLS/TRANSFERS FOR COURT APPROVAL
February 4, 2014**

Fund/Vendor	Description	Account	Amount
<i>General Fund</i>			
Rogers, Justin	Contract labor	5330515 · Feed America Program	\$ 96.00
Rogers, Justin	Contract labor	5105571 · Law Enforc. Building Repairs	480.00
<i>Landfill Fund</i>			
Rogers, Justin	Contract labor	5217161 · Recycling Contract Labor	192.00

TOTAL PAID BILLS AND TRANSFERS

\$ 768.00

*** ***** ***)

PLANNING AND ZONING - REZONING ORDINANCE (SECOND READING)

#2408 Marshall E and Vicky L Tingle KOC NUMBER 920.684

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM B-3, REGIONAL RETAIL BUSINESS DISTRICT TO BE REZONED AS R-1B, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on November 12, 2013 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on November 26, 2013, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

Fiscal Court Orders

Feb. 4, 2014
REGULAR SESSION OF NELSON FISCAL COURT

Book 37
Page 180

WHEREAS, the Court held a first reading on December 17, 2013 and after due advertisement held a second reading and adoption on February 4, 2014, and after due consideration,

UPON MOTION OF Jerry Hahn, SECONDED BY
Jeff Lear, AND A VOTE BEING HAD AND THE

COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated December 2, 2013, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Marshall E. and Vicky L. Tingle, is presently B-3, Regional Retail Business District be and the same is placed as R-1B, Single Family Residential District and said property is described as follows:

Beginning at a stone corner Nannie Hood and the right of way line of U.S. Highway 62, thence south with Marshall Hood with and passing two locust trees to a locust tree corner Sam Hood and P.A. Shely, thence west with P.A. Shely, 44 feet to post corner with Shely and H.B. Pulliam; thence north with H.B. Pulliam's line 62 feet to a post; thence again with Pulliam's line west 44 feet, again with Pulliam's line north 26 feet to a post; thence again with Pulliam's line 44 feet west to a stone in the ditch line of the Old Springfield and Chaplin Road and H.B. Pulliam; thence with the ditch line north 114 feet to U.S. Highway 62 east 100 feet to the point of beginning containing approximately 0.37 acre.

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

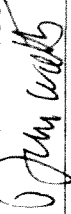
SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

Adopted this 4 day of February, 2014, by 5 ayes and 0 nays.

ATTEST:


Sharon G. Sheltzer
Nelson County Court Clerk

NELSON FISCAL COURT


County Judge/Executive

Fiscal Court Orders

Feb. 4, 2014
REGULAR SESSION OF NELSON FISCAL COURT

Book 37
Page 181


ETHICS BOARD

The appointment of Brad Metcalf to the Joint City-County Ethics Board is approved on motion of Jeff Lear, second of Sam Hutchins, and by affirmative vote of all Court members:

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statutes, **Brad Metcalf** is hereby appointed to the **Joint City County Ethics Board** for a term in accordance to the Bylaws or governing Regulations in place.



Dean Watts
Nelson County Judge Executive

Date 2/4/14

ELECTED OFFICIALS' PAY RATES - 2014

On motion of Bernard Ice, second of Keith Metcalfe, by affirmative vote of Court members Ice, Metcalfe, Lear and Hahn, IT IS HEREBY ORDERED to approve pay rates for elected officials for 2014 as set by the State of Kentucky. Magistrate Hutchins voted against the motion, objecting to the motion due to the fact that State employees have not received raises for the past few years:



OFFICE OF THE GOVERNOR DEPARTMENT FOR LOCAL GOVERNMENT

Steven L. Beshear
Governor

1024 Capital Center Drive, Suite 340
Frankfort, Kentucky 40601
Phone (502) 573-2382
Fax (502) 573-2939
Toll Free (800) 346-5606
www.dlg.ky.gov

Tony Wilder
Commissioner

January 24, 2014

Dear County Judge-Executive:

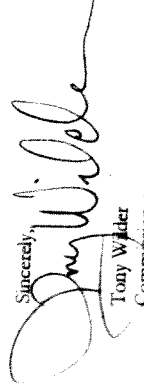
In accordance with the provisions of KRS 64-5275, the Department for Local Government has calculated the annual compensation which shall be paid to **County Judge-Executives, County Clerks, Sheriffs and Jailers for the 2014 calendar year.**

The compensation for the above named officers is determined by a salary schedule containing nine levels corresponding to nine population groups and four salary steps for each population group. After a cost of living adjustment for 2014, the maximum salary for any official for calendar year 2014 is \$117,329.41; the minimum is \$64,531.18.

The actual salary for any individual officer named above depends on (1) the population of the county in which he/she serve and (2) the number of years of experience, as certified to DLG. This information has been compiled on the attached schedule entitled: "**Maximum Salary Authorizations - 2014: County Judge Executive**" to display the 2014 authorized salary for the office of County Judge-Executive in each of Kentucky's counties.

If you have questions regarding any aspect of the salary determination process, including the certification of "years of service", Robert Brown in the Office of Financial Management and Administration will welcome your call at (800) 346-5606.

Sincerely,


Tony Wilder
Commissioner

Fiscal Court Orders

Feb. 4, 2014

REGULAR SESSION OF NELSON FISCAL COURT

Book 37
Page 182

Maximum Salary Authorizations - 2014

County Judges/Executives

CPI Increase
1.6016

COUNTY	Census Estimate	Pop group	Salary	COUNTY	Census Estimate	Pop group	Salary
Adair	18,029	3-4	\$ 82,130.59	Knox	32,710	Hall	\$ 93,863.53
Allen	18,982	3-4	\$ 82,130.59	Larue	13,663	Turner	\$ 82,130.59
Anderson	21,790	4-4	\$ 87,997.06	Laurel	57,749	Westerfield	\$ 99,730.00
Ballard	8,161	2-4	\$ 76,264.12	Lawrence	16,573	Osborne	\$ 82,130.59
Barren	41,747	5-4	\$ 93,863.53	Lee	7,339	Mays	\$ 76,264.12
Bath	11,618	3-4	\$ 82,130.59	Leslie	11,503	Sizemore	\$ 82,130.59
Bell	28,972	4-4	\$ 111,462.94	Letcher	23,633	Ward	\$ 87,997.06
Boone	118,576	8-4	\$ 111,462.94	Lewis	13,752	Rucker	\$ 80,175.10
Bourbon	19,729	3-4	\$ 82,130.00	Lincoln	25,172	Adams	\$ 76,264.12
Boyd	48,527	6-4	\$ 99,730.00	Livingston	9,598	Lasher	\$ 87,997.06
Boyle	29,263	4-4	\$ 87,997.06	Logan	27,174	Chick	\$ 87,997.06
Bracken	8,653	2-4	\$ 76,264.12	Lyon	8,291	White	\$ 76,264.12
Breathitt	15,575	3-4	\$ 82,130.59	Madison	83,258	Clark	\$ 105,596.47
Breckinridge	19,057	3-4	\$ 82,130.59	Magoffin	13,166	Hardin	\$ 82,130.59
Bullitt	75,653	7-4	\$ 105,596.47	Marion	19,486	Martinsburg	\$ 82,130.59
Butler	13,329	3-4	\$ 82,130.59	Marshall	31,200	Miller	\$ 93,863.53
Caldwell	12,870	3-4	\$ 82,130.59	Martin	13,070	Callahan	\$ 82,130.59
Calloway	36,348	5-4	\$ 93,863.53	Mason	17,378	Gallatin	\$ 82,130.59
Campbell	88,423	7-4	\$ 105,596.47	McCracken	65,880	Newberry	\$ 105,596.47
Carlisle	5,209	2-4	\$ 76,264.12	McCreary	17,795	Stephens	\$ 82,130.59
Carroll	10,703	3-4	\$ 82,130.59	McLean	9,607	Thurman	\$ 76,264.12
Carter	26,771	4-4	\$ 87,997.06	Meade	26,501	Lynn	\$ 87,997.06
Casey	16,498	3-4	\$ 82,130.59	Menifee	6,593	Trimble	\$ 76,264.12
Christian	80,938	7-4	\$ 105,596.47	Mercer	21,920	Dedman	\$ 82,130.59
Clark	36,159	5-4	\$ 93,863.53	Metcalf	10,063	Wilson	\$ 87,997.06
Clay	23,629	4-4	\$ 87,997.06	Monroe	11,569	Willett	\$ 82,130.59
Clinton	9,403	2-4	\$ 76,264.12	Montgomery	25,835	Lynn	\$ 87,997.06
Crittenden	9,110	2-4	\$ 76,264.12	Morgan	14,092	Conley	\$ 82,130.59
Crittendon	6,706	2-4	\$ 76,264.12	Muhlenberg	31,274	Newman	\$ 93,863.53
Daviess	95,394	8-4	\$ 111,462.94	Neison	43,550	Watts	\$ 93,863.53
Edmonson	11,826	3-4	\$ 82,130.59	Nicholas	6,874	Pryor	\$ 72,353.14
Elliott	9,083	2-4	\$ 76,264.12	Ohio	23,534	Johnston	\$ 87,997.06
Estill	14,859	3-4	\$ 82,130.59	Oldham	58,095	Voegele	\$ 99,730.00
Fayette	296,545	na	KRS 67.7(exempt KRS 67.705	Owen	11,380	Keith	\$ 82,130.59
Fleming	14,667	3-4	\$ 82,130.59	Owsley	4,619	Debord	\$ 70,397.65
Floyd	41,899	5-4	\$ 93,863.53	Pendleton	14,887	Bertram	\$ 82,130.59
Franklin	48,968	6-4	\$ 98,730.00	Perry	29,136	Noble	\$ 87,997.06
Fulton	6,814	2-4	\$ 76,264.12	Pike	65,446	Rutherford	\$ 105,596.47
Gallatin	8,202	2-4	\$ 76,264.12	Powell	13,566	Anderson	\$ 82,130.59
Garrard	17,085	3-4	\$ 82,130.59	Pulaski	60,853	Bullock	\$ 105,596.47
Grant	25,542	4-4	\$ 87,997.06	Robertson	2,237	Allison	\$ 70,397.65
Graves	37,718	5-4	\$ 93,863.53	Rockcastle	16,504	Carlotis	\$ 82,130.59
Grayson	25,581	4-4	\$ 87,997.06	Rowan	22,872	Nickel	\$ 87,997.06
Green	11,510	3-4	\$ 82,130.59	Russell	17,377	Robertson	\$ 82,130.59
Greenup	38,020	5-4	\$ 93,863.53	Scott	45,841	Lusby	\$ 98,730.00
Hancock	8,635	2-4	\$ 76,264.12	Shelby	42,078	Rothenburger	\$ 93,863.53
Hardin	99,770	8-4	\$ 111,462.94	Simpson	17,019	Henderson	\$ 82,130.59
Harrison	18,794	3-4	\$ 82,130.59	Taylor	24,420	Rogers	\$ 87,997.06
Hart	18,396	3-4	\$ 82,130.59	Todd	12,253	Greenfield	\$ 82,130.59
Henderson	45,496	6-4	\$ 98,730.00	Trigg	13,290	Alexander	\$ 78,219.61
Henry	16,060	3-4	\$ 82,130.59	Trimble	8,958	Powell	\$ 74,308.63
Hickman	4,851	2-4	\$ 76,264.12	Union	14,990	Jenkins	\$ 82,130.59
Hopkins	46,167	6-4	\$ 99,730.00	Warren	108,669	Buchanan	\$ 111,462.94
Jackson	13,243	3-4	\$ 82,130.59	Washington	11,257	Shelton	\$ 82,130.59
Jefferson	721,594	na	KRS 67.7(exempt KRS 67.705	Wayne	20,748	Ranick	\$ 87,997.06
Jessamine	47,589	6-4	\$ 99,730.00	Webster	13,706	Townsend	\$ 82,130.59
Johnson	23,827	4-4	\$ 87,997.06	Whitley	38,813	White	\$ 93,863.53
Kenyon	158,729	8-4	\$ 111,462.94	Wolfe	7,099	Brooks	\$ 76,264.12
Kenton	17,126	3-2	\$ 78,219.61	Woodford	24,986	Coyle	\$ 87,997.06

schedule prepared by Department for Local Government, January 2014
census pop est July 2009 by Bureau of Census

SCHEDULE II Maximum Salary Authorizations - 2014 County Judge/Executives, County Clerks, Sheriffs, and Jailers operating full services jails in accordance with HB 810 (1998), Sec 246 Kentucky Constitution, and KRS CH 64.5275

0-1999	\$ 64,531.18	\$ 66,496.67	\$ 68,442.16	\$ 70,397.65
2,000-4,999	\$ 70,397.65	\$ 72,353.14	\$ 74,308.63	\$ 76,264.12
5,000-9,999	\$ 76,264.12	\$ 78,219.61	\$ 80,175.10	\$ 82,130.59
10,000-19,999	\$ 82,130.59	\$ 84,086.08	\$ 86,041.57	\$ 87,997.06
20,000-29,999	\$ 88,041.57	\$ 90,000.00	\$ 91,958.43	\$ 93,916.86
30,000-44,999	\$ 93,916.86	\$ 95,895.71	\$ 97,875.06	\$ 99,854.31
45,000-59,999	\$ 99,854.31	\$ 101,843.66	\$ 103,833.21	\$ 105,821.66
60,000-89,999	\$ 105,821.66	\$ 107,812.81	\$ 109,802.06	\$ 111,791.31
90,000-149,999	\$ 111,791.31	\$ 113,781.46	\$ 115,770.91	\$ 117,750.46
150,000-up	\$ 117,750.46	\$ 119,760.01	\$ 121,769.56	\$ 123,788.11

schedule prepared by Department for Local Government, January 2014
population est by U.S. Bureau of the Census, July 2009 (pl 0804, 0274)

Read across line of applicable population (09 pop est) group to identify your salary as follows:

- If you have no previous experience in your currently occupied office, your salary is found in the column labeled "step 1"
- If you have been certified to have one (1) full year of service in your currently occupied office, your salary is found in the column labeled "step 2"
- If you have been certified to have two (2) full years of service in your currently occupied office, your salary is found in the column labeled "step 3"
- If you have been certified to have three (3) or more full years of service in your currently occupied office, your salary is found in the column labeled "step 4"

1/21/2014

Fiscal Court Orders

Feb. 4, 2014
REGULAR SESSION OF NELSON FISCAL COURT

Book 37
Page 183

ORDINANCE - PROPERTY TAX MORATORIUM . . . (FIRST READING)

County Judge-Executive Dean Watts presented in open Court for first reading the following ordinance relating to granting of property tax assessment for qualifying units of real property in Nelson County.

Said proposed ordinance was read in open Court in resume form and a full copy of the proposed ordinance is as follows:

AN ORDINANCE OF THE FISCAL COURT OF NELSON COUNTY
ESTABLISHING PROPERTY ASSESSMENT AND REASSESSMENT
MORATORIUMS, LIMITING SAME TO FIVE YEARS AND
NAMING ADMINISTERING AGENCIES

WHEREAS, the Court held a first reading on _____ and after
due advertisement held a second reading and adoption on _____, and after
due consideration,

UPON MOTION OF _____, SECONDED BY _____

_____ AND A VOTE BEING HAD AND THE COUNTY

JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON
COUNTY, COMMONWEALTH OF KENTUCKY:

WHEREAS, KRS Chapter 99 and KRS Chapter 1 permit local governments to establish
property assessment and reassessment moratoriums, and

WHEREAS, the County of Nelson wishes to take advantage of the provisions of this law
to encourage the repair, rehabilitation, restoration or stabilization of existing real property in
Nelson County;

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF NELSON
COUNTY, KENTUCKY, AS FOLLOWS

SECTION ONE: There is hereby established a program for the granting of property assessment
or reassessment moratoriums for qualifying units of real property located in Nelson County

To be eligible, a residential building must have been in existence for twenty-five (25)
years and must be used to provide independent living facilities for one (1) or more persons

For a commercial building to qualify, it must be twenty-five (25) years or older and must
have as its primary purpose and use the operation of a commercial business enterprise

SECTION TWO: The administering agencies for this moratorium program shall be the
appropriate legislative body (the Nelson County Fiscal Court), or a body designated by them

SECTION THREE: All moratoriums shall be for a period of five (5) years, and each shall
become effective on the assessment date next following the issuance of the moratorium
certificate.

SECTION FOUR: Applications shall be made to the administering agency for a property
assessment or reassessment moratorium certificate as follows:

(1) The application shall be on a form prescribed by the department of revenue and shall
be filed in the manner prescribed by the administering agency.

Fiscal Court Orders

(2) The application shall be filed with the administering agency thirty (30) days before commencing the restoration.

(3) The application shall contain the following:

- (a) A general description of the property;
- (b) A general description of its proposed use;
- (c) The general nature and extent of restoration, repair, rehabilitation or stabilization to be undertaken;
- (d) A time schedule for undertaking and completing the project;
- (e) If the property is a commercial facility, the application shall also contain a descriptive list of the fixed building equipment which will be a part of the facility and a statement of the economic advantages expected from the moratorium, including expected construction employment

SECTION FIVE: The property valuation administrator and the administering agency shall maintain a record of all applications for a property assessment or reassessment moratorium. The PVA shall assess or reassess the property within thirty (30) days of receipt of the application. This assessment shall be the value for which taxes are not to be raised for five (5) years.

SECTION SIX: The applicant shall have two (2) years in which to complete the improvements unless granted an extension by the administering agency and the appropriate legislative body. In no case shall the application be extended beyond two (2) additional years. This provision shall not preclude normal reassessment of the property.

SECTION SEVEN: Any application not acted upon by the applicant shall become void two (2) years from the date of application and shall be purged from the files of the property valuation administrator and the administering agency.

SECTION EIGHT: On the assessment date next following the expiration, cancellation or revocation of an assessment or reassessment moratorium, the property shall be assessed on the basis of its full fair cash value.

SECTION NINE: The applicant shall notify the administering agency when the project is complete, and the administering agency shall then conduct an on-site inspection of the property for purposes of verifying improvements. Only after the project is complete and the improvements verified shall the moratorium certificate be issued by the administering agency.

SECTION TEN: An assessment or reassessment moratorium certificate may be transferred or assigned by the holder of the certificate to a new owner or lessee of the property.

SECTION ELEVEN: Any property granted an assessment or reassessment moratorium may be eligible for a subsequent moratorium certification provided that reapplication be made no sooner than three (3) years following the expiration of the original moratorium.

SECTION TWELVE: Definitions for interpreting this ordinance shall be those outlined in KRS Chapter 99 relating to property assessment and reassessment moratoriums.

Fiscal Court Orders

Feb. 4, 2014
REGULAR SESSION OF NELSON FISCAL COURT

Book 37
Page 185

This Ordinance shall become effective immediately after its passage and publication as required by law.

After a first reading, motion was made by Bernard Ice, second by Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

DEPARTMENT REPORTS

**LANDFILL/SOLID WASTE

BULKY ITEM - Brad Spalding reported that this year's bulky-item project will begin Feb. 24, also reminding public that tire policy is in place as last year.

DUMP BED ON PUP TRUCK - Spalding presented the following information regarding need to replace the dump bed on the landfill's PUP truck:

Re: Solid Waste Pup Truck Dump Bed

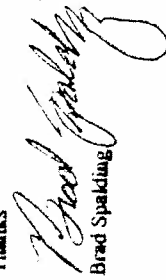
The dump bed on Eddie Piles truck (PUP Truck) needs to be budgeted to be replaced. Attached are pictures of the bed and some of the rust/holes within the bed.

I believe this bed was purchased sometime in 1998.

Also attached is a quote for a new bed in which we would install at the landfill. Cost of \$6,706. We have a tarp at the landfill that can be installed and used.

Please let me know if you would like to purchase now and would be billed within the Solid Waste Department, SW Equipment line item.

Thanks


Brad Spalding



Municipal Equipment, Inc.
6305 Old Shepherdsville Road
Louisville, KY 40228
(502) 962-9527
FAX: (502) 962-6499
mequip@iglou.com

Number: 117-4-4
Date: 1-17-14
Page: 1

To: Brad Spalding Nelson County Solid Waste Bardstown KY	Ship To:
---	----------

Delivery	Sales Rep	FOB	Ship Via	Terms	Sales Tax	Excise Tax	
2-3 weeks	Jammy Hoben	Bardstown, KY	BW	Net 15	INCLUDED NOT INCLUDED IN	INCLUDED NOT INCLUDED IN	
QTY	Description					Unit Price	Total Price
1	Perkins SAT700-6 yard full size satellite dumpster—no cart litter; per attached description						\$6,706.00
	Option Installation on your truck at our Louisville Service facility Retractable pull tarp system w/air stabilizing arms					+ \$346.00 + \$1,000.00	

Total of three quotes were received—all very close.

On motion of Bernard Ice, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize purchase of the dump bed as bid, including retractable tarp if the driver indicates that he agrees that he would prefer the tarp.


MUNICIPAL EQUIPMENT, INC.

ACCEPTED BY

DATE

SUBTOTAL	
TAX	
FREIGHT	
MISCELLANEOUS	

Fiscal Court Orders

Feb. 4, 2014

Book 37
Page 186

REGULAR SESSION OF NELSON FISCAL COURT

LANDFILL EXPANSION - Brad Spalding explained to Court members that landfill volume is a little more than halfway used, with an estimated twelve to fourteen years left. He also explained the length of time it will take to work through process of opening additional space. Application process with the State will be lengthy, with various phases which include notice of intent, administrative, and technical. Spalding told Court members that this will be about a 32-acre expansion; original landfill footprint is about 30 acres. He also noted that a geotechnical firm will have to be involved in part of the process; money has been budgeted for this. Fiscal Court must be stated as the governing body for this project. On motion of Sam Hutchins, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to seek proposals for a geo-technical firm for the landfill expansion application process.



SALT RIVER POSTAGE INCREASE

SALT RIVER ELECTRIC

111 West Brashear Avenue • Bardstown, Kentucky 40004
(502) 348-3931 • (502) 955-9732 • Fax (502) 348-1993

January 24, 2014

Dean Watts
Nelson County Judge Executive
One Court Square
Bardstown KY 40004

Dear Judge Watts:

After reviewing our internal costs and the rise in postage set to occur on January 26, 2014, commencing on July 1, 2014, Salt River Electric would like to increase the per bill-per month charge set out in the current agreement.

When we began this program in January of 1997, we charged \$0.75 per customer per month for the bill, and \$0.40 for the postcard reminder for past due accounts. Historically, these charges have experienced increases as follows:

- 2001: to \$0.79 and \$0.41 effective July 1, 2001
- 2006: to \$0.83 and \$0.43 effective March 1, 2006
- 2007: to \$0.84 and \$0.45 effective July 1, 2007

Effective July 1, 2014, Salt River Electric would like to increase these charges to \$0.90 per customer per month for the bill, and to \$0.50 for the postcard reminder to past due accounts. This includes both Salt River Electric customers and non-Salt River Electric customers with no follow-up collections.

Salt River Electric will continue to forward all amounts collected to Nelson County Fiscal Court.

Please don't hesitate to contact me any time you have questions.

THANKS!

Nicky Rapiere

Vice President of Community and Economic Development

Fiscal Court Orders

Feb. 4, 2014
REGULAR SESSION OF NELSON FISCAL COURT

Book 37
Page 187

On motion of Bernard Ice, second of Keith Metcalfe, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the postage increase requested by Salt River RECC.

**ROAD DEPARTMENT

KY 733 - County Engineer Jim Lemieux presented the following report to Nelson Fiscal Court members regarding work on rock embankments at KY 733 - Bellwood Rd:

MEMORANDUM

To: Dean Watts, NC-JE, Bernard Ice & Magistrates, Mathew Hite
From: James F. Lemieux, P.E., County Engineer
Date: 01/28/14
Subject: KY 733 Embankment Removal, Project # 2014-NC-002

Dean, Bernard, and other Magistrates,

I have been working on the referenced project as requested. The plans are basically complete (being final reviewed) and the contract documents (contract/specs) are complete (being final proofed).

Attached is a project description. We can discuss at the next Fiscal Court meeting On Feb. 4, 2014. The estimated cost of the project will be around \$100,000 (estimate also attached). We should probably have Fiscal Court approval to proceed with this project.

We will need an approval from the KY Transportation Cabinet (in the form of an KYDOH Encroachment Permit approval) to work within KY 733 (Bellwood Road) right of way. I can submit this application after Fiscal Court approves the project. We will need property owner's approval (in the form of Temporary Construction Easements and a "KYTC Consent and Release" document). Magistrate will obtain these temporary easements on documents forms to be provided.

We will need to have AT&T relocate one telephone pole with overhead telephone cable ~ 500 to 1000 feet depending on their "splice" location. I will obtain a proposal from AT&T. We may (or may not) have to pay for this relocation since a good portion of the cable is within KYTC Right of way however the one pole looks to be on the ROW line.

We will not be working in or along a stream so a KY Division of Water Permit will not be required. The disturbed areas for both sites together should be less than one acre, therefore a KPDES Discharge permit for sediment control will not be required.

This project will remove embankment rock material along KY 733 to improve line of site around two curves. The project will not improve the KY 733 roadway width or alignment in any way.

Let me know if you have any questions or concerns.

Thank you



dfm

KY 733 Embankment Removal, Project # 2014-NC-002

KY 733 was re-constructed during/around 1952. Original KYTC 1952 plans have been reviewed. The roadway was originally designed at 16 feet wide with 2 foot shoulders. It has numerous curves throughout which appear to be designed for (based on current design standards) 30 to 40 MPH. Over the years the roadway has been paved to about 20 feet wide with no shoulders.

Location # 1 KY 733

Begin at about mile marker 11.1
Humphrey Lane Road East going North approx 500 LF
Roadway Curve in this area has a Radius of ~ 477ft
which equates to a safe speed limit of 35-40 MPH.
Existing Sight distance around curve due to rock ledges ~240-250 LF
(suitable for ~ 35 MPH)

Project involves removing (drilling, blasting, & excavation) of ~ 1293 Cubic Yards of Rock Embankment - and disposing material on private property and within KYTC right of way.

Project will remove rock ledges to obtain a line of sight distance ~ 400-425 feet.

Fiscal Court Orders

REGULAR SESSION OF NELSON FISCAL COURT

Location # 2 KY 733

Begin at about mile marker 8.35 (by Keeling property) going North approx 500 LF Roadway Curve in this area has a Radius of ~ 286 ft which equates to a safe speed limit of 30 MPH. Existing Sight distance around curve due to rock ledges ~215-225 LF (suitable for ~ 30 MPH)

Project involves removing (drilling, blasting, & excavation) of ~ 2574 Cubic Yards of Rock embankment - and disposing of material on private property

Project will remove rock ledges to obtain a line of sight distance ~ 300 feet.

The project will not improve the KY 733 roadway width or alignment in any way.

On motion of Bernard Ice, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize and move forward with this project as described. Funding will be charged to the annual allotment for District 3 (some carryover included from the past year).

ON-GOING - Jim Lemieux reported on snow removal and salt supplies; report follows:

NELSON COUNTY ROAD DEPARTMENT Salt/Sand Supply Status		date: 02/03/14		2013-2014	
Contract with Central Salt, LLC		Tons 1200		\$8.45 per ton	
Existing Stockpile		200 in barn as of 02/03/14		\$7.50 per ton	
				\$15.95 per ton	
				Quotes provided total cost	
SALT					
PO-NCRD-1545 issued 01/20/14	Ordered (tons)	Delivered (tons)	date (delivered)		
	400	43	01/27/14		
PO-NCRD-1547 issued 01/24/14	200				
Totals	600	43	as of 02/03/14		
Remaining in Salt Barn (approx)		200	02/03/14		
Not ordered or not onsite (approx)		1157			
Total Salt Remaining Available		1357	as of 02/03/14		
SAND					
PO -NCRD1540	Ordered (tons)	Delivered (tons)	date (delivered)		
	500	194.53	01/09/14		
		258.97	1/22-1/24		
PO -NCRD1553	1000	348.17	01/27/14		
		111.25	01/28/14		
Totals	1500	910.92	as of 02/03/14		
Remaining Sand		mix ratio 2 sand-1 salt approx onsite		480.92	
Remaining Sand /Salt mix		on-site		450	as of 02/03/14

Salt supply has been nearly diminished, but new supply is on order. Lemieux also reported on on-going Road Department work.

**EMS

Regular report presented by Joe Prewitt:

02/03/2014

Monthly EMS Run Totals
As of January 2014

Areas	Monthly Completed Runs	Monthly Non-Transport	Year-To-Date Calls	Year-To-Date Calls	Monthly Changes	Year-To-Date Charges	Average Charge per Run
Bardstown Area	380	56	436	3079	\$ 274,918.75	\$ 1,794,076.65	\$ 582.68
Bloomfield Area	21	7	28	174	\$ 16,103.80	\$ 106,043.10	\$ 609.44
New Haven Area	31	7	38	188	\$ 20,424.80	\$ 112,845.80	\$ 600.24
Boston Area	3	4	7	81	\$ 2,161.80	\$ 43,108.10	\$ 532.20
Cox's Creek Area	19	9	28	129	\$ 12,396.85	\$ 62,618.25	\$ 485.41
TOTAL	454	83	537	3651	\$ 326,006.00	\$ 2,118,691.90	\$ 580.30
Average Per Day	14.6	2.7	16.7	17.0	\$ 10,516.30	\$ 9,854.38	
Collections (YTD)						\$ 1,186,514.00	
Cost Per Run						\$ 326.25	
Difference						\$ 389.92	
						\$ (63.67)	

Fiscal Court Orders

Feb. 4, 2014
REGULAR SESSION OF NELSON FISCAL COURT

Book 37
Page 189

Previous Year 2011	583	3607	\$ 345,380.70	\$ 2,166,224.40
Previous Year Difference	-48	-14	\$ (19,374.70)	\$ (49,532.80)
Totals				
Previous Year 2012	533	3783	\$ 339,211.15	\$ 2,279,221.50
Difference From Current Year	4	-132	\$ (13,205.15)	\$ (180,539.60)
Totals				
Previous Year 2011	483	3562	\$ 283,443.00	\$ 1,983,820.50
Difference From Current Year	54	89	\$ 42,563.00	\$ 124,871.40
Totals				
Previous Year 2010	503	3359	\$ 279,984.00	\$ 1,816,547.00
Difference From Current Year	34	-292	\$ -46,022.00	\$ 302,144.90
Totals				
Previous Year 2009	461	3345	\$ 256,464.00	\$ 1,800,106.00
Difference From Current Year	76	306	\$ 69,542.00	\$ 318,505.90
Totals				

"3 TREAT NO TRANSPORT"

Prewitt addressed a few complaints regarding time it has taken to get to calls; he noted that EMS must navigate icy roads just as everyone does, and there are limited numbers of crews available to cover the county. Adjustments have been made to try to fill needs, but there will be occasional times when response time is a little longer. Court members praised EMS for their work and their attention to safety.

GRANT - Prewitt reported that the grant for radio equipment is now closed. Money is in the bank and tower sites have been inspected.

**JAIL

Regular report presented by Dorcas Figg:

NELSON COUNTY JAIL

	Total	Hardin Co	HIP	State	W-End	In House
JANUARY						
Wed 22	134	0	3	28	2	129
Thur 23	131	0	3	28	2	126
Fri 24	131	0	3	28	2	126
Sat 25	130	5	4	28	1	120
Sun 26	131	5	4	28	0	122
Mon 27	128	5	4	28	4	115
Tue 28	132	5	3	28	4	120
Wed 29	131	5	4	28	3	119
Thur 30	129	5	4	28	3	117
Fri 31	132	5	4	28	3	120

FEBRUARY

Sat 01	134	5	4	28	2	123
Sun 02	140	5	4	28	2	129
Mon 03	136	5	4	26	2	125
Tue 04	130	5	4	26	2	119

Dorcas also reported on State inspection on Thursday.

On motion of Bernard Ice, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the Feb. 4 session of Nelson Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

ELAINE A FILIATREAU, NELSON COUNTY CLERK