Fiscal Court Orders

COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, SAM HUTCHINS, BERNARD ICE, JEFF LEAR AND JERRY HAHN.

***

MINUTES CORRECTED/APPROVED

Oct. 15 minutes (Book 37, Page 99) should reflect that the pickup added to the list of surplus property to be sold is a Chevrolet rather than a GMC. On motion of Sam Hutchins, second of Keith Metcalfe, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the minutes of the Oct. 15 session of Nelson Fiscal Court as corrected.

*** ***** ***

BILLS

On motion of Keith Metcalfe, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills:

Nelson County Fiscal Court
Bills for Court Approval
November 5, 2013

Name	Memo	Account	Amount
01 General Fund			
A Brighter Outlook	Window cleaning - inside and outside	5080329 · Old Courthouse Main Contracts	$ 420.00
ADP	Payroll processing (3 payrolls)	9100301 · Payroll Processing	856.10
Bardstown Sporting Goods	Recreation supplies - Howardstown Comm Center	5405348 · Recreation Program Support	212.00
Bardstown Super Vac	Sweep parking lot	5081329 · Justice Center Main Contracts	500.00
Bardstown Super Vac	Sweep parking lot	5415329 · Civic Center Maint Contracts	100.00
Bluegrass Uniforms Inc.	Lewis, Ferrie, Clark	5105481 · Law Enforc Uniforms	1,139.79
Bralin Manufacturing Inc.	Bags	5020427 · Coroner Supplies	513.28
Brite Wholesale	Ballasts, sockets	5081334 · Justice Center Bldg Maint	576.48
Brite Wholesale	Bulbs - extension office	5415571 · Civic Center Building Repair	20.82
Bumper to Bumper	Bucket truck - water pump, radiator hose	5090340 · Maintenance - Vehicle Maint	120.82
Bumper to Bumper	Brake shoes - Logan's truck	5115340 · Codes - Vehicle Maintenance	36.76
Bumper to Bumper	Filter, transmission fix	5340340 · Comm Svc Vehicle Main	36.35
Buzick	Materials and supplies- final invoice	5305741 · Senior Center Complex	3,035.95
Cardmember	Anti virus subscription	5001445 · CJE Office supplies	31.16
Cardmember	Anti virus subscription	5040445 · Treasurer Office Supplies	15.58
Cardmember	Building Code Manuals	5115427 · Codes - Technical supplies	771.00
Cardmember	Certified mail - nuisance reports	5115463 · Codes - Certified Mailing	25.04
Cardmember	Ipad	5135445 · EMA Office Expense	729.99
Cecil, Greta	Mileage to KRS training	5001577 · CJE Travel	24.20
Central Ky Community Action	Staffing for Voluntary Action	5301315 · Community Action Services	1,014.00
City of Bardstown	GIS Services - November 2013	5145545 · Central Dispatch GIS Services	1,666.67
Conway Heaton	Alignment - Keith	5090340 · Maintenance - Vehicle Maint	65.50
Conway Heaton	PU truck maint	5135340 · EMA Vehicle maintenance	89.50
Conway Heaton	PU truck maint	5135443 · EMA Vehicle Parts	8.28
Economy Pest Control	Portable toilet rental Nov 2013	5405348 · Recreation Program Support	70.00
Galls	Hardin	5105481 · Law Enforc Uniforms	43.64
Hall, Thomas	Legal services	5310332 · Public Defender Contract	250.00
International Code Council	2013 Code Books	5115427 · Codes - Technical supplies	356.00
J & G Equip	Weed eater supplies	5340427 · Comm Svc Supplies	14.98
Ky Auditor	Sheriff Fee Audit 2012	9100307 · Audit Services	8,848.07
Ky Housing - Codes Division	Electrical stickers	5115427 · Codes - Technical supplies	219.50
L&W Emergency Equipment	Radio and antenna installation	5145548 · Central Dispatch LOC Projects	7,656.83
Leo Talbott & Son, Inc.	AC - oil pressure controls, freon	5085329 · Sutherland Bldg Main Contracts	2,016.12
Leo Talbott & Son, Inc.	Heat pumps, AC	5415742 · Civic Center	710.00
Lowe's	Batteries for panic alarm	5081411 · Justice Center Custodial Supply	10.27
Lowe's	Saw, blades - Mark	5090475 · Maintenance - Tools	151.02
Mackin's Wrecker	Tow fee - Larry's truck	5205340 · Animal Control Vehicle Expense	75.00
Map Sync	Finalize addressing for Central Dispatch, correct errors from J. Mattingly	5145548 · Central Dispatch LOC Projects	9,800.00
Masterson's Painting	Painting exterior office	5105571 · Law Enforc. Building Repairs	7,153.00
National Fire Protection Assoc	Electric code reference books	5115427 · Codes - Technical supplies	86.35
Nelson EMS	Coroner call	5020308 · Coroner Autopsy & Services	75.00

Fiscal Court Orders

Plumbers Supply Co	Water fountain (replace) lobby area	5415571 · Civic Center Building Repair	500.97
Quill Corporation	Add-machine, ink cartridges, DVD's, pens	5040445 · Treasurer Office Supplies	231.20
RCS	Monthly agreement	5135336 · EMA Equipment Repairs	385.00
Ronnie's Custom Care	Monthly cleaning	5081329 · Justice Center Main Contracts	4,000.00
S & P Cleaning Service Inc	Cleaning service 1013	5085329 · Building Main Contracts	1,430.00
Sherwin Williams	Hose for paint sprayer	5090427 · Maintenance - Supplies	32.00
Tatum Auto Supply	Brake drum - Logan's truck	5115340 · Codes - Vehicle Maintenance	16.00
TriStar	Cafeteria plan administration - Sep	9100301 · Payroll Processing	181.50
USPS	500 46c stamps	5040445 · Treasurer Office Supplies	230.00
Total 01 General Fund			56,551.72

02 Road Fund

Allied Cleaning Solutions	Styrofoam cups	6105427 · Garage supplies	31.58
Asphalt Materials	Chip seal	6105447 · Dust control-chip seal oil	20,142.12
Big Three Tractor	Bushhog maint	6105443 · Parts	628.12
Bluegrass Seed & Fertilizer	Ky 31, straw	6105431 · Fences & ROW	281.50
Bumper to Bumper	Bearings	6105427 · Garage supplies	23.00
Bumper to Bumper	2005 Dually, Tractor, Loader	6105443 · Parts	124.34
Buzick	Road closing, barricades	6105469 · Signs & Posts	321.99
Cedar Creek Quarry LLC	Rock	730-03 · Bull Run Project	899.92
Clayton, William and Rita	Purchase right of way	6105731 · Right of Way	750.00
GBA	Paper, ink cartridges	6103445 · Office Supplies	111.96
Horizon Engineering	Clarktown Rd - Clayton quickclaim	6105323 · Engineering	325.00
Klostermann, Larry	Boot allowance	6105481 · Uniforms	75.00
Kroger	Sugar, creamer	6105427 · Garage supplies	32.86
Ky Home Electronics	External hard drive	6103445 · Office Supplies	119.99
Lawson Products	Garage supplies	6105427 · Garage supplies	142.37
Limestone Farm Lawn	JD Mowing Tractor	6105443 · Parts	179.05
Mago Construction	Clarktown Road (county portion)	311 01 · District 1	32,950.84
Mago Construction	Clarktown Road - FD 39 funds	311 07 · State Bond Projects	30,172.00
Mago Construction	Clarktown Road - Flex Funds	730-01 · Flex Funds Projects	50,054.00
Mago Construction	Greer Lane (county portion)	311 02 · District 2	16,710.03
Mago Construction	Greer Lane - FD 39 funds	311 07 · State Bond Projects	30,777.00
Mago Construction	Greer Lane - Flex Funds	730-01 · Flex Funds Projects	50,000.00
Mago Construction	Joe Nalley Rd - FD39 funds	311 07 · State Bond Projects	15,059.73
Mago Construction	Wilkerson Road - FD 39 funds	311 07 · State Bond Projects	64,243.08
Mago Construction	Green Chapel Road repairs	6105730 · Road projects	1,984.95
Safety Kleen	Parts wash service	6105427 · Garage supplies	159.40
Sams, Dean	Property damage reimbursement	6105537 · Property damage claims	136.85
Sublet Contractors	Repair floor bed - Dump Truck 305	6105336 · Equipment repairs	1,028.14
Tatum Auto Supply	Scrub wipes	6105427 · Garage supplies	12.99
Tatum Auto Supply	2005 Dually, bushhog, snow plow	6105443 · Parts	31.46
Tatum Auto Supply	Door spring tool	6105475 · Tools	18.99
Total Truck Parts, Inc.	Cleaner	6105427 · Garage supplies	21.84
Total Truck Parts, Inc.	Truck 306	6105443 · Parts	97.52
Total 02 Road Fund			317,647.62

03 Jail Fund

Bob Barker	Hygiene supplies	5101453 · Prisoner Hygiene	101.54
Bob Barker	Sandals	5101465 · Prisoner Clothing	314.94
CDA Inc.	Electronic Monitors	5101314 · Contracts with Other Counties	511.50
Clems	Food	5101425 · Food	1,316.62
Cochran Pharmaceuticals	Inmate medical	5101549 · Routine Medical	1,003.64
Duncan Septic Service	Grease trap cleaning	5101329 · Building Main Contracts	250.00
EZ Dispensers Inc	Beverages	5101425 · Food	272.00
Flaget Memorial Hospital	Inmate medical	5101549 · Routine Medical	2,391.46
Flowers Baking Co	Bread	5101425 · Food	400.44
Flowers Baking Co	Inventory	5101428 · Canteen Inventory	261.12
Good Source Solutions	Food	5101425 · Food	1,330.00
IHS Pharmacy	Inmate medical	5101549 · Routine Medical	142.44
Ky Juvenile Justice	July-August 2013	5102314 · Juvenile housing contracts	1,226.40
Leo Talbott & Son, Inc.	AC, Water Heater, Boiler	5101329 · Building Main Contracts	2,138.31
Maxima Supply	Inventory purchases	5101428 · Canteen Inventory	1,865.52
Nu Life Cartridge	Paper, receipt book	5101428 · Canteen Inventory	613.50
Nu Life Cartridge	Ink cartridges, key tags, toner, handset cord	5101445 · Office Supplies	441.12
Total 03 Jail Fund			14,580.55

09 Ambulance Fund

Airgas Mid America	Oxygen	5140550 · Medical supplies & Materials	210.64
Cardmember	Carrying case supplies	5140339 · Radio Maintenance & Repairs	33.32
Cardmember	Motor oil	5140439 · Oil, lubes	59.82
Cardmember	Organizers	5140445 · Office Supplies	109.44
Cardmember	Ky Board EMS	5140551 · Dues	100.00

Fiscal Court Orders

Cardmember	Iphones, cell service	5140573 · Telephones	387.98
Cardmember	EMS Conference	5140577 · Staff travel	370.89
Conway Heaton	Medic I, 2010 Exped., Sq 27, 41, Truck 4	5140340 · Vehicle Maintenance & Repairs	1,221.20
Conway Heaton	2010 Expedition	5140439 · Oil, lubes	34.75
Conway Heaton	Medic I, 2010 Exped., Sq 27, 41, Truck 4	5140443 · Vehicle Parts	3,766.37
Ferno	Cot accessories	5140550 · Medical supplies & Materials	486.31
Galls	Siren, signal	5140443 · Vehicle Parts	711.30
Galls	Vests	5140481 · Staff Uniforms	228.70
Green River Graphics	Reflective decal	5140443 · Vehicle Parts	100.00
HTC Signs and Graphics LLC	EMS logo decals	5140443 · Vehicle Parts	178.00
Kidd Communications LLC	Antenna, battery	5140339 · Radio Maintenance & Repairs	211.88
Ky Home Electronics	Batteries, radio supplies	5140339 · Radio Maintenance & Repairs	47.63
Ky Home Electronics	Charger, transfer contact info	5140445 · Office Supplies	41.99
Ky Home Electronics	Batteries	5140550 · Medical supplies & Materials	44.66
Lowe's	Station I upstairs renov.	5140334 · Building maintenance	155.38
Mohawk Medical	Medicine and supplies	5140550 · Medical supplies & Materials	489.02
Pat's Appliance	Washer repairs	5140334 · Building maintenance	73.42
QuadMed Inc	Medical supplies	5140550 · Medical supplies & Materials	652.40
Shred-It USA	File destruction service	5140445 · Office Supplies	59.36
Tatum Auto Supply	Lift support	5140443 · Vehicle Parts	93.03
Total 09 Ambulance Fund			9,867.49
SUBTOTAL - GENERAL FUND BILLS			**$ 398,647.38**
13 Solid Waste Fund			
American Red Cross	Burba Road	5215315 · Roadside Cleanup	$ 125.00
Bardstown Church of God	Lenore Road	5215315 · Roadside Cleanup	625.00
Bardstown High School Key C	Manton Rd	5215315 · Roadside Cleanup	375.00
Bardstown Women's Club	West Stephen Foster	5215315 · Roadside Cleanup	125.00
Bethlehem HS Girls Volleyball	Bellwood Road	5215315 · Roadside Cleanup	375.00
Bloomfield Baptist Church	Murrays Run	5215315 · Roadside Cleanup	500.00
Boston School	Hwy 62 Boston Road	5215315 · Roadside Cleanup	750.00
Boy Scout Troop 617	Hwy 62 Boston Road	5215315 · Roadside Cleanup	375.00
Boy Scout Troop 721	Bellwood Rd	5215315 · Roadside Cleanup	250.00
Boy Scout Troop 996	Monks Road	5215315 · Roadside Cleanup	250.00
Bradley, John (NC Comm Clin	Burba Road	5215315 · Roadside Cleanup	375.00
Cox's Creek Baptist	Murrays Run	5215315 · Roadside Cleanup	250.00
Cox's Creek Elementary	Mobley Mill	5215315 · Roadside Cleanup	250.00
Cub Scout Pack 617	Hwy 62 Boston Rd	5215315 · Roadside Cleanup	250.00
Cub Scout Pack 721	Filiatreau Lane	5215315 · Roadside Cleanup	250.00
Cystic Fibrosis Foundation	Sullivan Lane	5215315 · Roadside Cleanup	250.00
Euclid Lodge #13	Poplar Flat	5215315 · Roadside Cleanup	375.00
First Christian Church	Hwy 245 Bypass	5215315 · Roadside Cleanup	250.00
Kiwanis Club	Nazareth Road	5215315 · Roadside Cleanup	250.00
Ky Home Cloggers of Bardstov	Eddie Miles Rd	5215315 · Roadside Cleanup	250.00
March of Dimes	Hobbs Lane	5215315 · Roadside Cleanup	250.00
Nelson Elite Cheer	South 3rd, Robin Drive, Payne Ave, S 4th	5215315 · Roadside Cleanup	250.00
New Haven School	BG Parkway interchanges	5215315 · Roadside Cleanup	750.00
Parkway Baptist Church	Parkway Drive	5215315 · Roadside Cleanup	250.00
Queen of Nelson #87	Gilkey Run	5215315 · Roadside Cleanup	125.00
Relay for Life	Roberts Road	5215315 · Roadside Cleanup	625.00
Rolling Fork Baptist Church	BG Pkway Interchanges - Boston	5215315 · Roadside Cleanup	250.00
Senior Companion Program	Sutherland Lane	5215315 · Roadside Cleanup	250.00
Special Olympics of Nelson Co	Barnes Road, Wheeler Rd, Airport Rd	5215315 · Roadside Cleanup	562.50
St Ann 4H Club	Ky 247, Hwy 84, Spalding Hollow	5215315 · Roadside Cleanup	750.00
St Gregory School	Hwy 245, Ben Irvin Rd, Samuels Loop	5215315 · Roadside Cleanup	1,000.00
St Thomas Mens Club	Ky 46, 49	5215315 · Roadside Cleanup	750.00
St Thomas Senior Citizens	Ritchie Lane & Quarry Lane	5215315 · Roadside Cleanup	500.00
TNHS Boys Soccer	Hwy 52 New Haven	5215315 · Roadside Cleanup	500.00
Venture Crew 721	Bellwood Road	5215315 · Roadside Cleanup	250.00
Galeton	Gloves, safety glasses	5215594 · Crew Safety Equipment	296.90
Raben Tire Co	Tires, repairs	5215479 · Tires	507.41
Tatum Auto Supply	Truck 414	5215443 · Parts	5.17
UHL Truck Sales	Truck 414	5215443 · Parts	2,366.26
Total 13 Solid Waste Fund			16,738.24
15 Landfill Fund			
Bluegrass Seed & Fertilizer	Grass seed, wheat cover	5210446 · Cover Material	1,000.00
Buzick	Paint roller	5210443 · Parts	3.69
Buzick	Hard hats	5210594 · Crew Safety Equipment	19.18
Discerning Systems Inc	Software upgrade	5210468 · Testing supplies	400.00
Galeton	Gloves, safety glasses	5210594 · Crew Safety Equipment	296.90
GBA	Paper	5210445 · Office Expense	73.98

Kimberland, David	Office cleaning Oct 2013	5210329 · Maintenance Contracts	420.00
Premier Scales	Scale upgrades	5210717 · Landfill Equipment	20,054.78
QSI Inc	Repair chain-link fence	5210571 · Landfill Repairs	800.00
SMR Environmental Services I	Methane Sampling	5210324 · Environmental Monitoring	626.00
Tatum Auto Supply	Welding helmet, hydraulic supplies	5210443 · Parts	210.17
Tatum Auto Supply	Ratchet wrench set	5210475 · Tools	89.99
Total 15 Landfill Fund			23,994.69
97 PIC			
Buzick	Equipment rental	5085571 · Plaza Lot Repairs	203.50
Leo Talbott & Son, Inc.	HVAC - replace fan motor	5082329 · SOB Maint Contracts	296.00
Total 97 PIC			499.50
SUBTOTAL PIC BILLS			**$ 41,232.43**
TOTAL BILLS TO PAY			**$ 439,879.81**

Nelson County Fiscal Court
Additional Bills for Court Approval
November 5, 2013

Name	Memo	Account	Balance
01 General Fund			
Bardstown Housing Authority	Bethany Haven - Nov 2013	5315399 · Emergency Shelter for Children	$ 300.00
Bluegrass Uniforms Inc.	Ferrie	5105481 · Law Enforc Uniforms	77.59
Central Ky Community Action	FY 2014 contribution	5305370 · Senior Citizens Transportation	3,000.00
Duplicator Sales & Service Inc	Monthly copy charges	5205445 · Animal Control Office supplies	13.25
Feed America Ky	Feed America Program	5330515 · Feed America Program	198.00
Hayden Reporting, Inc.	Planning Commission 102213	5001348 · Court Reporter	74.90
Priority 1, Inc	Ice 11/8/13	5025569 · Magistrates Conferences	99.00
Rogers, Justin	Contract labor	5080329 · Old Courthouse Main Contracts	72.00
Rogers, Justin	Contract labor	5085329 · Building Main Contracts	72.00
Rogers, Justin	Contract labor	5405348 · Recreation Program Support	72.00
Rogers, Justin	Contract labor	5415329 · Civic Center Maint Contracts	72.00
Total 01 General Fund			4,050.74
03 Jail Fund			
Rogers, Justin	Contract labor	5101329 · Building Main Contracts	72.00
Total 03 Jail Fund			72.00
13 Solid Waste Fund			
Balltown Community Development	Clarktown Rd	5215315 · Roadside Cleanup	250.00
Cub Scout Pack 996	Monks Road	5215315 · Roadside Cleanup	250.00
First Federal Bank Relay for Life	Hwy 245	5215315 · Roadside Cleanup	250.00
Knights of Columbus	Hwy 31E New Haven Rd	5215315 · Roadside Cleanup	375.00
Nelson Co 4H Shooting Sports	Hwy 62 Bloomfield Rd	5215315 · Roadside Cleanup	250.00
Nelson Co High School Football	Hwy 62, Hwy 55	5215315 · Roadside Cleanup	1,125.00
Nelson Co High School ROTC	Templin Avenue	5215315 · Roadside Cleanup	250.00
Relay Angels	Bellwood Rd	5215315 · Roadside Cleanup	250.00
St Thomas Youth Group	Hwy 31 E New Haven	5215315 · Roadside Cleanup	250.00
Thomas Nelson HS Archery	Hwy 31E New Haven	5215315 · Roadside Cleanup	250.00
Venture Crew 147	Bellwood Road	5215315 · Roadside Cleanup	250.00
Municipal Equip	Truck 406	5215443 · Parts	1,268.06
Total 13 Solid Waste Fund			5,018.06
15 Landfill Fund			
Atco	Garage supplies	5210427 · Main supplies	115.00
Duplicator Sales & Service Inc	Monthly copy charges	5210445 · Office Expense	39.04
Lawson Products	Garage supplies	5210427 · Main supplies	390.15
Rogers, Justin	Contract labor	5217161 · Recycling Contract Labor	192.00
Total 15 Landfill Fund			736.19
97 PIC			
Rogers, Justin	Contract labor	5082329 · SOB Maint Contracts	72.00
Total 97 PIC			72.00
			$ 9,948.99

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PLANNING AND ZONING - REZONING ORDINANCE (SECOND READING)

#2405 Charles and Mary Reynolds and Nelson County Volunteer Fire Dept

KOC NO 920.682

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM A-1, AGRICULTURAL DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on September 10, 2013 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on September 24, 2013, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on October 15, 2013 and after due advertisement held a second reading and adoption on November 5, 2013, and after due consideration,

UPON MOTION OF Sam Hutchins, SECONDED BY Jerry Hahn, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated September 26, 2013, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Charles and Mary Reynolds (Applicant/Owner) and Nelson County Volunteer Fire Department (Co-Applicant/Developer), is presently A-1, Agricultural District be and the same is placed as R-1A, Single Family Residential District and said property is described as follows:

> Being Tract #1 of J.W. Borders, Jr. Agricultural Division, as shown on plat recorded in Plat Cabinet 8, Slot 182 in the Clerk's Office of the Nelson County Court containing 3.65 acres.

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the

extent of such conflict.

Adopted this 5th day of Nov, 2013, by 5 ayes and 0 nays.

NELSON FISCAL COURT

Dean Watts

County Judge/Executive

ATTEST:

Elaine Chatteau

Nelson County Court Clerk

***

PLANNING AND ZONING - REZONING ORDINANCE (FIRST READING)

#2406 Mary M Morris

County Judge-Executive Dean Watts presented in open Court for first reading the following proposed ordinance amending the zoning map for Nelson County, which change was presented in accordance with the zoning regulations and has been reviewed and recommended for approval by the Joint City-County Planning and Zoning Commission as evidenced by written notice to that effect.

Said proposed ordinance was read in open Court in resume form and a full copy of the proposed ordinance is as follows:

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM B-4, GENERAL BUSINESS DISTRICT TO BE REZONED AS R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT (PROPOSED TRACT#1 – MARY M. NORRIS PROPERTY – 3.468 ACRES) AND A-1, AGRICULTURAL DISTRICT (PROPOSED TRACT#2 – MARY M. NORRIS PROPERTY – 5.010 ACRES).

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on October 8, 2013 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on October 22, 2013, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on November 5, 2013 and after due advertisement held a second reading and adoption on November 19, 2013, and after due consideration,

UPON MOTION OF _____, SECONDED BY _____, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED,

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted

and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated October 28, 2013, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Mary M. Norris, is presently B-4, General Business District be and the same is placed as R-1A, Single Family Residential District (Proposed Tract#1 – Mary M. Norris Property – 3.468 acres) and A-1, Agricultural District (Proposed Tract#2 – Mary M. Norris Property – 5.010 acres) and said property is described as follows:

Tract 1:
Beginning at an iron pin set in the east line of Holy Cross Road (KY 457) comer to Tract 2 of this survey; thence, with the east side of the road, 20' from and parallel to the centerline, N 38 degrees 20'45"E 0 280.01', N 33 degrees 24'14"E - 103.52' and N 29 degrees 05'47"E - 74.44' to an iron pin set; thence, with the right of way line of old KY 457, S 86 degrees 36'54"E - 52.48' to an iron pin set and N 25 degrees 11'09"E - 32.41' to a post comer to Glen Burd (DB 226 - P 510 and DB 250 - P 50); thence, with Burd, as fenced, S 70 degrees 28' 48"E - 238.65' to a post, S 71 degrees 55'31"E -162.16' to a post, S 13 degrees 25'15"W - 116.14' to a post and S 01 degrees 58'57"E - 49.81' to an iron pin set comer to Tract 2; thence, with Tract 2, N 82 degrees 16'52"W - 137.07' to an iron pin set, N 78 degrees 38'31"W - 174.16' to an iron pin set, S 42 degrees 51'42" W - 341.40' to an iron pin set and N 57 degrees 52'42"W - 175.00' to the point of beginning containing 3.468 *acres.*

Tract 2:
Beginning at an iron pin set in the east line of Holy Cross Road (KY 457) comer to Tract 1 of this survey; thence, with Tract 1, S 57 degrees 52'42"E - 175.00' to an iron pin set, N 42 degrees 51' 42"E - 341.40' to an iron pin set, S 78 degrees 38'31"E - 174.16' to an iron pin set and S 82 degrees 16'52"E - 137.07' to an iron pin set in the line of Glen Burd (DB 226 - P 510 and DB 250 - P 50); thence, with Burd, as fenced, S 01 degrees 58'57"E - 311.23' to an iron pin set in the north line of Tollgate Road; thence, with the north line of Tollgate Road, 20' from and parallel to the centerline, N 80 degrees 34'31"W - 215.00', with a curve to the left of radius 455.00', an arc distance of 279.55' (Chord: S 81 degrees 38'36"W - 275.18'), S 64 degrees 02'32"W - 109.75', S 73 degrees 07'51"W - 176.52', N 87 degrees 57"11"W - 94.24' to a post and N 68 degrees 59'34"W - 55.66' to a point at the intersection of the east line of KY 52 and the east line of Holy Cross Road; thence, with the east line of Holy Cross Road, N 18 degrees 16'18"E - 82.87', N 42 degrees 40'12"E - 97.03' and N 38 degrees 20'45"E - 175.00' to the point of beginning containing *5.010 acres.*

SECTION II: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION III: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION IV: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

After a first reading, motion was made by Keith Metcalfe, second by Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

*** ***** ***

DEPARTMENT REPORTS

**EMS

REGULAR REPORT - Joe Prewitt presented his regular report as follows:

/2013

Monthly EMS Run Totals
As of October 2013

Areas	Monthly Completed Runs	Monthly Non-Transport	Monthly Total Calls	Year-To-Date Calls	Monthly Charges	Year-To-Date Charges	Average Charge per Run
Bardstown Area	365	97	462	1823	$ 252,602.00	$ 1,036,871.85	$ 568.77
Bloomfield Area	11	5	16	101	$ 8,540.60	$ 60,177.25	$ 595.81
New Haven Area	19	3	22	104	$ 15,410.70	$ 58,211.65	$ 559.73
Boston Area	7	6	13	43	$ 4,786.30	$ 22,201.55	$ 516.32
Cox's Creek Area	10	3	13	72	$ 6,156.30	$ 37,412.60	$ 519.62
TOTAL	412	114	526	2143	$ 287,495.90	$ 1,214,874.90	$ 566.90
Average Per Day	13.3	3.7	16.9	17.4	$ 9,274.06	$ 9,877.03	
Collections						$ 653,489.00	
Collection Per Run						$ 304.94	
Cost Per Run						$ 365.81	
Difference						$ 60.87	
Previous Year	Totals		488	2091	$ 289,022.75	$ 1,227,510.30	
Previous Year Difference			38	52	$ (1,526.85)	$ (12,635.40)	
Previous Year 2012	Totals		552	2187	$ 330,915.80	$ 1,332,872.60	
Difference From Current Year			26	44	$ (43,419.90)	$ (117,997.70)	
Previous Year 2011	Totals		543	2116	$ 308,046.00	$ 1,183,266.50	
Difference From Current Year			17	27	$ (18,550.10)	$ 31,508.40	
Previous Year 2009	Totals		470	1936	$ 268,282.00	$ 1,101,956.00	
Difference From Current Year			56	207	$ 19,213.90	$ 112,918.90	
Previous Year 2008	Totals		450	1941	$ 267,845.00	$ 1,063,943.00	
Difference From Current Year			76	202	$ 19,650.90	$ 150,931.90	

114 INCOMPLETE RUNS AND ONLY 9 TREAT NO TRANSPORT"

Monthly Summary
Oct-11

Diesel: $3.88 Gasoline: $3.45 Fuel Cost: Fuel Cost

	Beginning Mileage	Ending Mileage	GALLONS (Actual)	LOADED MILES (PER TRIP)	TOTAL TRIP MILES	DEAD MILES	Actual Monthly Miles	Actual Monthly MPG	Mileage after 10.8	Total All Miles X Fuel Cost	Dead Miles X 10.8 Miles X Fuel Cost	Loaded Miles X Fuel Cost
Squad 31	109,446.0	112,463.0	330.5	1,072.3	2,170.9	1,098.6	3,017.0	9.1	846.1	$1,282.34	$466.95	$455.77
Squad 32	70,599.0	72,289.0	160.4	762.7	1,536.8	774.1	1,690.0	10.5	153.2	$622.35	$285.07	$280.87
Squad 33	55,735.0	57,770.0	187.0	706.8	1,403.0	696.2	2,035.0	12.2	632.0	$647.96	$221.88	$225.05
Squad 34	262,361.0	265,121.0	247.6	621.3	1,244.9	623.6	2,760.0	11.2	1,516.1	$960.30	$216.97	$216.17
Squad 35	131,060.0	136,306.0	406.8	1,560.2	3,094.2	1,534.0	4,246.0	10.5	1,151.8	$1,574.60	$658.84	$676.56
Squad 36	186,643.0	188,115.0	146.5	583.8	1,167.0	613.2	1,578.0	10.8	378.0	$564.54	$219.79	$209.26
Squad 37	214,946.1	215,418.0	43.0	185.5	373.6	188.1	471.9	11.0	98.3	$166.84	$66.50	$65.56
Squad 38	265,969.0	267,262.0	171.5	427.5	886.4	458.9	1,293.0	7.5	406.6	$468.42	$236.16	$220.01
Squad 39	25,244.0	26,708.0	173.0	630.2	1,242.9	612.7	1,464.0	8.5	221.1	$671.24	$280.92	$285.94
Squad 41	240,787.0	240,917.0	20.0	50.4	100.0	49.6	130.0	6.5	30.0	$49.60	$26.63	$27.06
Medic 1	85,016.0	85,200.0	16.5	0.0	0.0	0.0	184.0	11.2	184.0	$57.59	$0.00	$0.00
Total All			1880.7	6600.7	13249.7	6649	18888.9	10.0	5616.2	$7,282.88	$2,589.51	$2,567.26

ber 2013

Following his regular report, Joe Prewitt 1) expressed appreciation to Jim Lemieux and the Road Dept. for their work on the dispatch parking lot; 2) told Court members that generator installation is complete and check from State Mitigation in the amount of $76,000 has been received; 3) told Court members that the Jail grant will be finalized next Friday; and 4) RCS was out last week doing preliminary site work on what will be needed from the County related to the Radio Communications grant. Prewitt, Fire Chief Marlin Howard and Dispatch Administrator Debbie Carter will meet at a working session with Bardstown City Council to obtain approval for antenna repeaters at the Boston Water Tank.

**JAIL

Jailer Dorcas Figg presented her regular report as follows:

NELSON COUNTY JAIL

	Total	Hardin Co	HIP	State	W-End	In House
OCTOBER						
Wed 16	109	3	3	19	3	100
Thur 17	117	3	3	19	3	108
Fri. 18	113	2	3	20	3	105
Sat. 19	108	3	3	20	1	101
Sun. 20	107	3	3	20	1	100
Mon.21	107	3	3	20	3	98
Tue 22	102	2	3	19	5	92
Wed 23	107	2	3	21	5	97
Thur. 24	102	2	2	22	5	93
Fri. 25	100	2	2	22	5	91
Sat. 26	96	2	2	21	1	91
Sun. 27	99	2	2	21	1	94
Mon. 28	107	2	2	20	4	99
Tue. 29	103	2	2	20	4	95
Wed. 30	104	1	2	20	4	97
Thur. 31	105	1	2	20	3	99
NOVEMBER						
Fri. 01	116	1	2	18	3	110
Sat. 02	108	1	2	18	1	104
Sun. 03	107	1	2	18	0	104
Mon. 04	109	1	2	18	5	101
Tue. 05	109	1	3	18	5	100

**LANDFILL/SOLID WASTE

BULKY-ITEM - Magistrates have received information concerning the annual bulky-item project; rotation will be the same as last year. The 2013 bulky-item pickup is scheduled to begin Feb. 24 and to end Mar. 24. Tires will be handled as last year (eight passenger tires allowed to be set out with bulky-item at no charge--various charges apply to additional tires and to other types of tires). Court agreed by consensus to project as outlined by Brad Spalding.

**ROAD DEPARTMENT

ON-GOING - Jim Lemieux reported on bushhogging and boom mowing and completion of paving work. Slide on Greens Chapel Rd has been fixed; work was done on Central Dispatch parking area. Other miscellaneous jobs include tree cleanup following a recent storm. Work on a wooden bridge on Caney Fox Rd will begin today; several boards must be replaced.

QUITCLAIM DEED RE CLARKTOWN RD - On motion of Keith Metcalfe, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the following quitclaim deed between William Kenneth and Rita Elizabeth Clayton and the County of Nelson, authorizing signatures:

This DEED OF QUITCLAIM made and entered into this 5th day of November, 2013, by and between

WILLIAM KENNETH CLAYTON and his wife, RITA ELIZABETH CLAYTON, whose post office address and residence is 2885 Holy Cross Rd., New Haven Kentucky 40051, parties of the first part,

COUNTY OF NELSON, KENTUCKY, a political subdivision of the Commonwealth of Kentucky, by and through its duly authorized representative, County of Nelson, Kentucky, 113 E Stephen Foster Avenue, Bardstown, Kentucky, 40004, party of the second part. The in-care-of address for the current tax year is 113 E. Stephen Foster Avenue, Bardstown, Kentucky 40004.

WITNESSETH:

That for and in consideration of SEVEN HUNDRED FIFTY DOLLARS AND 00/100 ($750.00), cash in hand paid, the receipt of which is hereby acknowledged, parties of the first part have sold and do by these presents sell, transfer and convey unto the party of the second part, in fee simple, its successors and assigns forever, the following described real estate, to-wit:

A certain tract of land located at the intersection of Clarktown Road and Kentucky Highway 457, approximately 0.8 miles West of the intersection with Fogle Road near Holy Cross, Nelson County, Kentucky and more particularly described as follows:

Beginning at a set 1/2 inch rebar with cap stamped "WOLF 3742" (set rebar henceforth) at the intersection of the right-of-way lines of Clarktown Road (40' right-of-way) and Kentucky Highway 457 (40' right-of-way); thence with the North right-of-way line of Kentucky Highway 457, with a curve turning to the left with an arc length of 33.23 feet, a radius of 1946.10 feet, a chord bearing of North 85° 15' 10" West, and a chord length of 33.23 feet to a set rebar in the North right-of-way line of Kentucky Highway 457, a new corner to a tract of land conveyed to William K. and Rita E. Clayton of record in Deed Book 240, Page 314 in the Office of the Clerk of Nelson

County, Kentucky; thence leaving the North right-of-way line of Kentucky Highway 457 and running across said Clayton with a new division line, North 12° 20' 26" East 14.62 feet to a set rebar, a new corner to said Clayton and in the South right-of-way line of Clarktown Road; thence with the South right-of-way line of Clarktown Road the following two calls: with a curve turning to the right with an arc length of 23.05 feet, a radius of 313.82 feet, a chord bearing of South 60° 54' 12" East, and a chord length of 23.04 feet; thence, South 59° 23' 53" East 11.45 feet to the point of beginning, having an area of 0.006 acres or 245.9 square feet by survey of Jeffrey W. Wolf, PLS 3742, dated October 10, 2013.

Being a part of the same property to which William Kenneth Clayton and his wife, Rita Elizabeth Clayton, acquired title by a deed dated the 17th day of February, 1983, from Clifford Greer and his wife, Sandra Sue Greer, which deed is recorded in Deed Book 240, Page 314, in the Clerk's Office of the Nelson County Court.

TO HAVE AND TO HOLD Unto the said party of the second part, in fee simple, its successors and assigns forever, for the purpose above set out.

The parties hereto state the consideration reflected in this deed is the full consideration paid for the property. The second party joins this deed for the sole purpose of certifying the consideration pursuant to KRS 382.

IN TESTIMONY WHEREOF Witness our names hereunto subscribed the day and date first above written.

William Kenneth Clayton
William Kenneth Clayton

Rita Elizabeth Clayton
Rita Elizabeth Clayton

COUNTY OF NELSON, KENTUCKY.

Dean Watts
By: Nelson County Judge Executive

Attest: Elaine A. Filiatreau
Elaine Filiatreau, Nelson County Clerk

Commonwealth of Kentucky
County of Nelson
I, a Notary Public, in and for the state and county aforesaid do hereby certify that the foregoing deed and certification of consideration was produced before me in said county and acknowledged and sworn by William Kenneth Clayton and his wife, Rita Elizabeth Clayton, and executed this deed as their free act and deed and that they are known to me, or if not known to me, presented satisfactory evidence to me that they are the persons described in and who executed the instrument. Given under my hand this 8th day of November, 2013.
My Commission expires: 8/16/2015.

Notary Public

Commonwealth of Kentucky
County of Nelson
I, a Notary Public, in and for the state and county aforesaid do hereby certify that the foregoing certification of consideration was produced before me in said county and acknowledged and sworn by Dean Watts, Nelson County Judge Executive and executed this deed as his free act and deed and that he is known to me, or if not known to me, presented satisfactory evidence to me that he is the person described in and who executed the instrument. Given under my hand this 8th day of November, 2013.
My Commission expires: 8/16/2015.

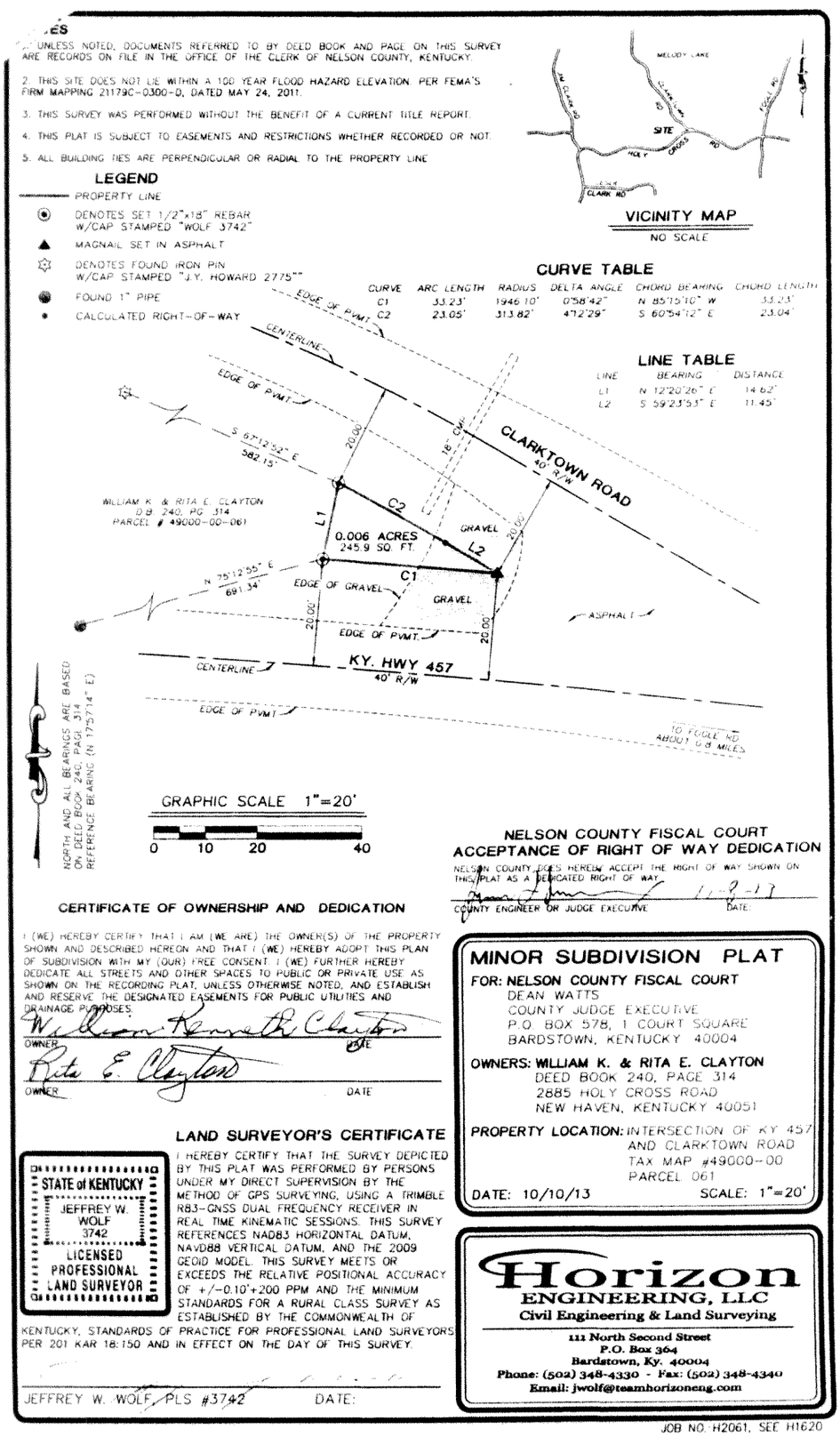
Notary Public

Commonwealth of Kentucky
County of Nelson
I, a Notary Public, in and for the state and county aforesaid do hereby certify that the foregoing certification of consideration was produced before me in said county and acknowledged and sworn by Elaine Filiatreau, Nelson County Clerk and executed this deed as her free act and deed and that she is known to me, or if not known to me, presented satisfactory evidence to me that she is the person described in and who executed the instrument. Given under my hand this 8th day of November, 2013.
My Commission expires: 8/16/2015.

Notary Public

The foregoing instrument was prepared by Matthew Hite, Nelson County Attorney, 202 East Stephen Foster Avenue, Bardstown, Kentucky, Attorney at Law.

No Title Examination was Performed



BLUEGRASS CELLULAR FIBEROPTIC CABLE - Discussion of request by Bluegrass Cellular LLC resulted in Nelson Fiscal Court's insistence that property owners be protected at certain times. On motion of Bernard Ice, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to allow encroachment permitting to Bluegrass Cellular LLC with conditions stipulated and outlined by County Engineer Jim Lemieux, approval dependent on addition and acceptance of the following condition: "Bluegrass Cellular, LLC shall sign a contract with the County (County Judge Executive) which guarantees any fiber cable line which has been placed in County ROW shall be relocated at No Cost to the County or Private Property owners should the need arise for access (ie.new drive entrance) to the adjoining property."

FINLEY ENGINEERING

1500 Bull Lea Road, Suite 194 - Lexington, Kentucky 40511
Phone: 859-231-9831 - Fax: 859-233-0046
www.fecinc.com

October 31, 2013

Nelson County Road Department
820 W. Stephen Foster Ave.
Bardstown Ky. 40004

ATTN: James Lemieux

Mr. Lemieux,

Please find enclosed (2) copies of the staking sheets to be used for encroachment permits for a project for Bluegrass Network LLC in Nelson County. The project will consist of buried and aerial construction along or across Breezy Way, Pottershop Road, Ora Brent Road, Ed Brent Road, Hutchins Lane, Old Sutherland Pike, Sutherland Road, Hubbards Lane, Hugh Ice Loop, Hardin Leslie Road, Bennett Lane, Clear Creek Drive, and Lick Creek Lane. We are requesting to place the fiber cable various distances from the edge of pavement in the right of way (see attached plans) provided there is sufficient room to permit this. We have obtained some private right of way and were refused permission by other property owners. Some of the aerial construction is a new pole line and some is being built on existing ATT poles or Electric poles.

The construction is planned for late 2013 or 2014.

If you have any questions or want to ride the proposed route, give me a call to set up a time.

Thank you,

Tim Barnett

Finley Engineering Inc.
859-381-7273

BN-12036

Section BFO - BURIED FILLED FIBER OPTIC CABLE ASSEMBLY UNITS
(continued)

The depth of buried cable in soil measured from the top of the cable to the surface of the ground is 24 in. (61 cm) minimum. If the cable is to be plowed for the entire project to a minimum depth greater than 24in. (61 cm), the Engineer will indicate the required minimum depth in the following space below:

* 42 in. (_____ cm).

If any section of cable is to be installed to a depth greater than the minimum depth stated above, the applicable BFO units will be suffixed by the letter "E" followed by the required depth in parentheses.

The cable to be used with the above fiber optic cable units shall be as specified below:

_____ Attenuation (if other than normal specification value)
_____ Bandwidth requirement for multimode fibers
_____ Multiple loose tube core construction
____ If checked, dry filled core
____ If checked, gel filled core
_____ Unit or central core tube construction
_____ Metallic strength members
_____ Non-metallic strength members

Other characteristics as required: (Define)

1. Loose tube, sequential markings in feet
2. Attenuation 0.35 dB/km at 1310nm; 0.25 dB/km at 1550 nm, low water peak
3. Corning glass
4. Armored, dry cable with gel filled tubes

_____ If checked by the Engineer, preconnectorized cable may be used at the option of the contractor for reel end splices.

__X__ If checked by the Engineer, warning tape shall be used.

Total, Section BFO _____

BN 12036

14. Contractor will ascertain and pay all county, city and local license fees and payroll taxes.

15. All framing positions on joint use poles shall be noted on staking sheets prior to construction. All aerial crews shall be aware of non standard framing requirements. The joint use applications have been applied for. Framing requirements shall be established once the joint use applications have been approved. The joint use companies are as follows:

Bluegrass Energy (BGE)	Mercer and Anderson Counties
Kentucky Utilities (KU)	Anderson and Nelson Counties
AT&T	Anderson and Nelson Counties
Salt River RECC	Nelson County
Nolin RECC	Hardin County

The following companies have no pole ownerships but have involvement in pole make ready for the project:

Windstream	Hardin County
Time Warner	Mercer and Anderson Counties

16. New pole placement shall include labor and materials to install pole ownership tags on all new poles. Tags shall be Premax design #38. Tag dimensions shall be 4 1/4" X 3/4." Letter size shall be 5/16"W x 3/8"H.

* 17. Standard cable placement depth shall be 42". Cable shall be placed at 24" minimum depth on top of rock. All deviations from 42" depth shall be noted on staking sheets.

18. See Special Arrangement Units for description of BM71. All assumed rock is shown as BM71 on staking sheets. Separate rock units will be noted during construction.

19. Blasting Restrictions: **No** Blasting Allowed.

20. Each separate construction crew **shall** be required to have a copy of the staking sheets with them at all times. Special notes and restrictions pertaining to R/W have been included in the construction. Contractor shall be provided a copy of the Highway permits and all crews shall keep a copy of the permit with them at all times. There is a significant amount of public R/W on this project. The contractor **shall** provide sufficient working signs, safety cones and flagging personnel. Due to widths of public R/W, it may be necessary to remove all equipment from the construction site for overnight periods.

21. Unless otherwise noted all R/W clearing will be chipped and removed from site or blown back across R/W.

SPECIAL ARRANGEMENT UNITS

BDO7S: This is the same unit as in the RUS Bulletin 1753F-150, RUS Form 515A, dated, September 30, 2010, with the following modification:

Cable management posts shall be installed to allow for storage of up to 50 feet of excess cable. Pedestal shall be Emerson Electric or equal.

BM44 Fence Repair - Labor and material to cut and repair any type fence by "H" bracing. This unit shall also include labor and material to remove any existing post and wire which will need to be replaced. Unit shall include labor for R/W cutting or trimming as required. All posts required for bracing shall be 8' x 5.5" and all in line posts shall be 6.5' x 4". Unit also includes wire and miscellaneous material for repairs. "H" brace could be wood or steel to match existing fence. "H" brace to be built before fence is cut. Any brush or trees cut or trimmed for this unit shall be removed from site. Wire used for repairs shall be same type and gauge as existing. Gate shall be a 12 foot pipe gate. See Drawing BM44

BM71
BM71E (12)
BM71E (18)
BM71E (24):

This is the same unit as in the RUS Bulletin 1753F-150, RUS Form 515A, dated September 30, 2010, with the following modification

Rock Excavating Unit

Rock Encountered at Ground Level BM71E (30)	Cable Depth in Rock 30"
Rock Encountered 6" (cover) Below Ground Level	Cable Depth in Rock 24"
Rock Encountered 12" (cover) Below Ground Level	Cable Depth in Rock 18"
Rock Encountered 18" (cover) Below Ground Level	Cable Depth in Rock 12"
Rock Encountered 24" (cover) Below Ground Level	Cable Depth in Rock 6"

- Cable shall be placed on top of rock at 30" depth, with no BM71 paid.

The Contractor will be compensated for labor and material for the buried cable under the BFO unit(s).

BFOV(3x1.25) This unit shall include labor and materials for the placement of 1' (foot)of three(3) 1.25" SDR 13.5 plastic conduits inside of the Contractor installed BFOV(1x4)T unit to be placed at each cell site.

Bluegrass Network
Finley Engineering
Encroachment Permit Request - Sept 6, 2013

General Comments
a Can NOT OPEN cut paved Private drives unless approved by owners
b Minimum depth shall be shown on plans = 42"
c Crossing/Boring/or constructing in ROW of KY State Highways require KYTC Encroachment Permit
d Fiber shall NOT be placed over top any ex cross drain pipes stay at least 5 ft from inlet or outlets of pipes
e General Note on plans stating "Place fiber in back 5 ft of County ROW" is not acceptable-see notes below
f Cable shall be relocated at NO COST to County or Private Property Owner if necessary to access property w/new entrance

Plan Sheet	Street Name	KYTC Street #	Jurisdiction	Comments	Bluegrass Network Comments- date:
11	Cinema Ave	CR-1401	City of Bardstown (annexed 12/31/03)	COB approval required	In the process of obtaining
12	Keystone Ave	CS 1428	City of Bardstown	COB approval required	In the process of obtaining
13	Creekview Ct	??	City of Bardstown (annexed 10/04/04)	COB approval required	In the process of obtaining
15	Cullpepper St	??	City of Bardstown (annexed 10/04/04)	COB approval required	In the process of obtaining
17	Breezy Way	CR 1180	Nelson County	Identify HOW far from edge of pavement ie: 35' EOP?? 50 ROW width, & Utility Width= ?	18' EOP U/E width = 20'
18	Breezy Way	CR 1180	Nelson County	Identify HOW far from edge of pavement 50 ROW width, & Utility Width=? Bore Windrift Ct.	18' EOP U/E width =20' yes
18	Potterhop Road	CR-1106	Nelson County	Identify HOW far from edge of pavement & existing ROW width, ? shall be no closer than 10 ft from EOP Bore Pottershop Rd	8' EOP 40' total 20' each side agreed to 8' EOP yes
19	Potterhop Road	CR-1106	Nelson County	Identify HOW far from edge of pavement & existing ROW width, ? shall be no closer than 10 ft from EOP Bore Ora Brent Rd What happens at BG Parkway- is bore under Bridge or what?	8' EOP varys see hwy plan agreed to 8' minimum yes bore on pvt property
20	Ed Brent	CR-1107	Nelson County	Identify HOW far from edge of pavement verify 60 ft ROW shall be no closer than 10 ft from EOP	10' EOP PC #1 slot 350 o.k.
21	Ed Brent	CR-1107	Nelson County	Identify HOW far from edge of pavement in Esmt area and ROW area verify 60 ft ROW shall be no closer than 10 ft from EOP	23'U/E 10' public r.o.w PC #1 slot 350 40' ROW PC12 slot31 o.k.
24	Hutchins Lane	CR-1127	Nelson County	Identify HOW far from edge of pavement verify 40 ft ROW shall be no closer than 10 ft from EOP	10' EOP yes o.k.
25	Hutchins Lane	CR-1127	Nelson County	Identify HOW far from edge of pavement fence is closer than 10' EOP verify 40 ft ROW in one place. O.K. to place fiber shall be no closer than 10 ft from EOP on road side of fence	10' EOP yes o.k.

26	Hutchins Lane	CR-1127	Nelson County	Identify HOW far from edge of pavement verify 40 ft ROW shall be no closer than 10 ft from EOP	10' EOP yes o.k.
33	Old Sutherland Pike	CR-1159	Nelson County	Identify HOW far from edge of pavement (most will be directional bored) verify 30 ft ROW identify ROW shall be no closer than 10 ft from EOP	5' EOP yes agreed to 5' EOP
34	Old Sutherland Pike	CR-1159	Nelson County	Identify HOW far from edge of pavement verify 30 ft ROW- identify ROW shall be no closer than 10 ft from EOP Bores BG Parkway at end of road	5' EOP yes agreed to 5' EOP
35	Sutherland Road	CR-1104	Nelson County	Identify HOW far from edge of pavement In Utility easement Bore Sutherland- Bore Hudson Identify ROW of Hudson Dr (50 ft?) then in 20 ft Util Easement then overhead	26' EOP yes 50' (25' from C/L)
Plan Sheet	Street Name	KYTC Street #	Jurisdiction	Comments	Bluegrass Network Comments- date
36 37 38 39	Sutherland Road Sutherland Road Sutherland Road Sutherland Road	CR-1104 CR-1104 CR-1104 CR-1104	Nelson County Nelson County Nelson County Nelson County	overhead various poles in ROW overhead various poles in ROW overhead various poles in ROW overhead various poles in ROW	yes (existing poles) yes (new pole line) yes (new pole line) yes (some new some existing poles)
41	Hubbards Lane	CR-1100	Nelson County	overhead private property	yes
42	Hubbards Lane	CR-1100	Nelson County	begin County Rd -at Cattle Guard Identify HOW far from edge of pavement verify 40 ft ROW shall be no closer than 10 ft from EOP	11'EOP yes o.k.
43	Hubbards Lane	CR-1100	Nelson County	Identify HOW far from edge of pavement identify ROW shall be no closer than 10 ft from EOP	10' EOP 40' (20' from C/L) o.k.
44	Hubbards Lane	CR-1100	Nelson County	Identify HOW far from edge of pavement identify ROW-verify 40 ft some fiber in priv esmt and in ROW shall be no closer than 10 ft from EOP	10' EOP yes U/E 15' EOP o.k.
45	Hubbards Lane	CR-1100	Nelson County	Identify HOW far from edge of pavement identify ROW-verify 40 ft some fiber in priv esmt and in ROW shall be no closer than 10 ft from EOP	10' EOP yes U/E 15' EOP o.k.
46	Hubbards Lane	CR-1100	Nelson County	Identify HOW far from edge of pavement identify ROW-verify 40 ft - Resident at 175 No esmt. allowed? shall be no closer than 10 ft from EOP	U/E 15' EOP got pvt easement o.k.
47	Hubbards Lane	CR-1100	Nelson County	in Utility Easement identify ROW-verify 40 ft shall be no closer than 10 ft from EOP	15' EOP yes o.k.
53	Hugh Ice Loop	CR 1349	Nelson County	on priv property	yes
54	Hugh Ice Loop	CR 1349	Nelson County	Identify HOW far from edge of pavement identify ROW-verify ?? ft ATT pole where we go aerial is 12' from EOP shall be no closer than 10 ft from EOP	10' EOP o.k.
55 56 58	Hugh Ice Loop Hugh Ice Loop Hardin Leslie Road	CR 1349 CR 1349 CR-1346	Nelson County Nelson County Nelson County	overhead overhead overhead- runs along US 62 crosses road crosses Hardin Leslie overhead	yes yes yes
61	Bennetts Lane	CR-1201	Nelson County	overhead- runs along US 62 crosses road crosses Bennetts Ln overhead	yes
69	Clear Creek Drive	CR-1267	Nelson County	overhead- runs along US 62 crosses road crosses Clear Creek Dr overhead	yes
74	Lick Creek Rd	CR-1250	Nelson County	overhead- runs along US 62 Bores under Lick Creek Road continues underground	yes on pvt

EXPANDED 911 - Jim Lemieux cited certain situations/problems that are being encountered with work being done toward expanded 911, particularly as it related to road names. Court determined that problems can better be considered when a complete road list is made available.

*** ***** ***

BOURBON FESTIVAL BOARD - J T WEBB

On motion of Jerry Hahn, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the appointment of J. T. Webb to the Kentucky Bourbon Festival Board:

NELSON COUNTY FISCAL COURT

ORDER

Pursuant to the relative Kentucky Revised Statues, **J. T. Webb** is hereby appointed to the **Kentucky Bourbon Festival Board** for a term in

accordance to the Bylaws or governing Regulations in place.

Dean Watts

Dean Watts
Nelson County Judge Executive

11/5/13

Date

*** ***** ***

On motion of Bernard Ice, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the Nov. 5 session of Nelson Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

ELAINE A FILIATREAU, NELSON COUNTY CLERK