

Fiscal Court Orders

Mar. 5, 2013
REGULAR SESSION OF NELSON FISCAL COURT

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COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, BERNARD ICE, JEFF LEAR AND JERRY HAHN. MAGISTRATES SAM HUTCHINS WAS ABSENT.

MINUTES APPROVED - FEB. 19

Judge Watts noted clarification of Feb. 19 minutes regarding Joe Mattingly's employment, which was for the "purpose of identification of mapping points" throughout the County. On motion of Jerry Hahn, second of Jeff Lear, by unanimous vote of the Court members present, IT IS HEREBY ORDERED to approve the minutes of the Feb. 19 session of Nelson Fiscal Court.

BILLS AND TRANSFERS

On motion of Bernard Ice, second of Jerry Hahn, by unanimous vote of the Court members present, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills:

**Nelson County Fiscal Court
General Funds Bills for Court Approval
March 5, 2013**

Name	Memo	Account	Amount
01 General Fund			
3-D Graphics	Embroidered logos	5105481 · Law Enforc Uniforms	\$ 192.00
ADP	Payroll processing; W2's	9100301 · Payroll Processing	2,565.98
American Upholstery LLC	Rebuild driver seat - Royce	5205340 · Animal Control Vehicle Expense	175.00
Bluegrass Seed & Fertilizer	Keith - jacket, overalls	5090481 · Maintenance - Uniforms	129.50
Bluegrass Uniforms Inc.	SO Uniforms	5105481 · Law Enforc Uniforms	918.28
Bumper to Bumper	Tail lamp - White Chevy	5340340 · Comm Svc Vehicle Main	19.76
Buzick	Shelving	5087329 · Old Library Maint Contracts	51.54
Cardmember	CJE Winter Conference	5001577 · CJE Travel	305.70
Cardmember	Postage	5040445 · Treasurer Office Supplies	1.75
Cardmember	Elevator phones (3)	5081411 · Justice Center Custodial Supply	17.91
Cardmember	1000 Forever Stamps	5115445 · Codes - Office Supplies	450.00
Cardmember	Credit for overpayment of license fees	5145548 · Central Dispatch LOC Projects	(230.00)
Cardmember	Fence repair	5205329 · Animal Control Maint Contracts	170.05
Cardmember	Plaques	5305411 · Sr Citizens Custodial Supply	80.00
Central Ky Community Action	Staffing for Voluntary Action	5301315 · Community Action Services	1,014.00
Conway Heaton	K Matthews - ABS brakes	5105340 · Law Enforc Vehicle maintenance	936.72
Economy Pest Control	Portable toilet rental Mar 2013	5405348 · Recreation Program Support	70.00
Galls	Holster	5105481 · Law Enforc Uniforms	207.99
Houghlin, Rebecca	Deputy Coroner Training/Travel	5020577 · Coroner travel	864.39
Humane Society	2013 tags, postcards, postage	5205445 · Animal Control Office supplies	389.31
KMCA	Legislative training - Ice, Hutchins, Metcalfe, Lear	5025569 · Magistrates Conferences	200.00
Ky Bldg Inspectors	Building Inspector Certification- Spaulding	5115551 · Codes - Dues & Certifications	50.00
Leo Talbott & Son, Inc.	Shut down chiller; boiler maint	5080329 · Old Courthouse Main Contracts	922.42
Leo Talbott & Son, Inc.	Boiler start up - maint	5086329 · Wickland Main Contracts	590.00
Leo Talbott & Son, Inc.	Boiler, heat pumps	5415329 · Civic Center Maint Contracts	475.00
Lowe's	Elevator phone install	5081411 · Justice Center Custodial Supply	7.62
Lowe's	Shelving	5087329 · Old Library Maint Contracts	352.34
Lowe's	Jigsaw blades, drill battery	5090427 · Maintenance - Supplies	89.27
Lowe's	Voltage detectors	5115427 · Codes - Technical supplies	30.32
Lowe's	Fence supplies, gate repairs	5205329 · Animal Control Maint Contracts	36.23
Lowe's	Keys for soccer field concession - DWP	5405348 · Recreation Program Support	15.16
Mackin's Wrecker	Tow vehicle for dead hold (T. Newton)	5105369 · Law Enforc Towing Services	350.00
Priority 1, Inc	Training - Hahn, Ice	5025569 · Magistrates Conferences	594.00
Quick Care Oil Lube Express	Oil changes, brakes	5105340 · Law Enforc Vehicle maintenance	681.69
RCS	Monthly agreement	5135336 · EMA Equipment Repairs	385.00
S & P Cleaning Service Inc	Cleaning service 0213	5085329 · Building Main Contracts	1,250.00
Tatum Auto Supply	Receiver pin/clip - Royce	5205340 · Animal Control Vehicle Expense	5.69
Tatum Auto Supply	Door handle	5340340 · Comm Svc Vehicle Main	15.99
TriStar	Cafeteria plan administration - Feb	9100301 · Payroll Processing	177.00
Total 01 General Fund			14,557.61
03 Jail Fund			
Bob Barker	T shirts, deodorant	5101428 · Canteen Inventory	97.71
Central Ky Radiology	Inmate medical	5101549 · Routine Medical	36.36
Christopher M Jones, DDS	Inmate medical	5101549 · Routine Medical	144.00
Clems	Food	5101425 · Food	1,592.83
Davis Distributors	Games	5101428 · Canteen Inventory	558.60
Flaget Memorial Hospital	Inmate medical	5101549 · Routine Medical	2,248.32
Flowers Baking Co	Bread	5101425 · Food	318.96
Flowers Baking Co	Canteen	5101428 · Canteen Inventory	12.48

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Leo Talbott & Son, Inc.	Smoke evac, HVAC, refrigerator repair	5101329 · Building Main Contracts	275.00
Maxima Supply	Inventory purchases	5101428 · Canteen Inventory	779.44
Nu Life Cartridge	Labels, timecards, paper	5101445 · Office Supplies	280.23
Plumbers Supply Co	Pressure reducer install	5101329 · Building Main Contracts	118.69
W W Grainger	Back flow pressure reducer	5101329 · Building Main Contracts	1,758.21
Total 03 Jail Fund			8,220.83

02 Road Fund			
Airgas Mid America	Oxygen for welder	6105427 · Garage supplies	145.25
Bluegrass Seed & Fertilizer	Straw netting, fescue, steel posts	6105431 · Fences & ROW	113.25
Bluegrass Seed & Fertilizer	Ky 46 - gate, posts	730-03 · Bull Run Project	161.50
Bumper to Bumper	Black gloss paint	6105427 · Garage supplies	34.97
Bumper to Bumper	Truck 300, 307, Gradall, D Mattingly truck	6105443 · Parts	197.22
Buzick	Shovel, rakes	6105427 · Garage supplies	92.95
Buzick	Tree/stump removal - various locations	6105431 · Fences & ROW	112.50
Buzick	Striping wand, tape measure	6105475 · Tools	59.98
Buzick	KY55/BG Parkway Lighting Project	6105730 · Road projects	250.65
Buzick	Hwy 46 - Concrete, install farm gate	730-03 · Bull Run Project	55.04
Cardmember	Postage	6103445 · Office Supplies	63.24
Cardmember	Parking fee (contin educ class) - Jim L	6105569 · Staff Training	22.00
CMI Equipment	Boom mower, gradall	6105443 · Parts	694.53
Fastenal	Bearings	6105427 · Garage supplies	44.51
Fastenal	Salt spreader	6105443 · Parts	11.13
GBA	Clip boards	6103445 · Office Supplies	57.96
Hillyard	Custodial supplies	6105427 · Garage supplies	243.20
Irving Materials Inc.	Ed Pile Connector	6105457 · Bridge & Culvert Materials	338.50
J Edinger	Truck 306 - hydraulic valve	6105443 · Parts	1,259.90
Joe Hill's	Chainsaw maintenance	6105443 · Parts	44.45
Lawson Products	Garage supplies	6105427 · Garage supplies	115.22
Lewis, Ronnie	Boot allowance	6105481 · Uniforms	75.00
Municipal Equip	Truck 306	6105443 · Parts	467.28
Phillips, Kroger	Boot allowance	6105481 · Uniforms	75.00
Tatum Auto Supply	Garage supply	6105427 · Garage supplies	6.67
Tatum Auto Supply	Salt spreader, Trucks 306, 308, IT18F Loader	6105443 · Parts	249.14
UHL Truck Sales	Filters - new dump trucks	6105443 · Parts	406.77
Total 02 Road Fund			5,397.81

09 Ambulance Fund			
Beaven Equipment	Sq 31 33 36 37 38	5140340 · Vehicle Maintenance & Repairs	1,462.50
Beaven Equipment	Sq 31 33 36 37	5140443 · Vehicle Parts	349.60
Beaven Equipment	Sq 38	5140550 · Medical supplies & Materials	422.19
Bluegrass Uniforms	Uniforms	5140481 · Staff Uniforms	196.50
Buzick	Insulation, plywood	5140334 · Building maintenance	111.92
Cardmember	Tablet, software, otterbox	5140336 · Equipment Maintenance & Repair	791.16
Cardmember	Kitchen supplies	5140411 · Custodial supplies	55.32
Cardmember	Reflective tape	5140443 · Vehicle Parts	81.00
Cardmember	Chair, ink cartr., medicare fee, software	5140445 · Office Supplies	834.65
Cardmember	Medical supplies	5140550 · Medical supplies & Materials	76.24
Cardmember	Postage	5140563 · Postage	261.25
Cardmember	HIPAA update, Coding Training	5140569 · Training	241.00
Conway Heaton	Sq 31- 34 -39; 2000 Crown Vic	5140340 · Vehicle Maintenance & Repairs	713.92
Conway Heaton	Sq 31 & 39; 2000 Crown Vic	5140439 · Oil, lubes	224.89
Conway Heaton	Sq 34, 2000 Ford Crown Vic	5140443 · Vehicle Parts	560.34
Creative Coach Sales	Sq 35	5140340 · Vehicle Maintenance & Repairs	340.00
Creative Coach Sales	Sq 35	5140443 · Vehicle Parts	248.92
Ferrell Gas	Station I	5140578 · Utilities	682.89
Kenny's Laundry	Alterations - EMS	5140481 · Staff Uniforms	9.65
Lowe's	Maint materials	5140334 · Building maintenance	195.18
PMI Supply	Medical supplies	5140550 · Medical supplies & Materials	550.78
QuadMed Inc	Medical supplies	5140550 · Medical supplies & Materials	403.98
TriTech Emergency Medical Systems	Software update	5140336 · Equipment Maintenance & Repair	1,110.00
Total 09 Ambulance Fund			9,923.88

\$ 38,100.13

Nelson County Fiscal Court PIC Bills for Court Approval March 5, 2013

Name	Memo	Account	Amount
13 Solid Waste Fund			
Cardmember	2000 Forever Stamps	5215445 · Office Supplies	\$ 900.00
Dewitt, Nancy	Replace damaged trash can	5215571 · Property repairs	59.96
Iseral, Pam	Replace damaged trash can	5215571 · Property repairs	33.97
Municipal Equip	2013 Freightliner 108SD	5215723 · SW Vehicles	146,931.00
Raben Tire Co	Tires, repairs	5215479 · Tires	954.42
Tatum Auto Supply	Parts	5215443 · Parts	98.85
Total 13 Solid Waste Fund			148,978.20

15 Landfill Fund			
Earthmoving Equipment	Gradall	5210336 · Equipment Repairs	7,171.20

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GBA	Printing supplies, paper	5210445 · Office Expense	68.17
Tatum Auto Supply	Transmission oil hose, brake fluid	5217340 · Recycling vehicle expense	36.44
Tatum Auto Supply	Brake line kit	5210443 · Parts	14.18
Tatum Auto Supply	Power inverter	5210427 · Main supplies	136.99
Total 15 Landfill Fund			7,426.98
23 Occupational Tax Fund			
Cardmember	4000 Forever Stamps	5047445 · OLF Office supplies	1,800.00
Total 23 Occupational Tax Fund			1,800.00
 Total			\$ 158,205.18

**Nelson County Fiscal Court
Additional Bills for Court Approval
March 5, 2013**

Name	Memo	Account	Amount
01 General Fund			
ADP	Payroll processing 022213	9100301 · Payroll Processing	\$ 366.12
Bardstown Housing Authority	Bethany Haven - Mar 2013	5315399 · Emergency Shelter for Children	300.00
Bardstown Super Vac	Sweep parking lot	5081329 · Justice Center Main Contracts	500.00
Bardstown Super Vac	Sweep parking lot	5415329 · Civic Center Maint Contracts	100.00
BDM Collision Center, Inc.	2011 Impala	5105340 · Law Enforc Vehicle maintenance	446.68
KY Veterinary Board	Euthanasia License Renewal - R Fulkerson	5205551 · Animal Control Dues & Licenses	60.00
Lowe's	Guest house repairs	5086329 · Wickland Main Contracts	71.23
Priority 1, Inc	Training 3/8/13 Metcalfe	5025569 · Magistrates Conferences	99.00
Thyssenkrupp	Quarterly elevator main	5081329 · Justice Center Main Contracts	562.75
Total 01 General Fund			2,505.78
02 Road Fund			
Earthmoving Equipment	Front end loader	6105336 · Equipment repairs	2,456.53
GBA	Copies - Ky 46 project	6103445 · Office Supplies	13.12
Newton, Jerry	Boot allowance	6105481 · Uniforms	75.00
Total 02 Road Fund			2,544.65
15 Landfill Fund			
Kimberland, David	Office cleaning Feb 2013	5210329 · Maintenance Contracts	340.00
Total 15 Landfill Fund			340.00
23 Occupational Tax Fund			
USPS	Postage	5047445 · OLF Office supplies	87.00
Total 23 Occupational Tax Fund			87.00
			\$ 5,477.43

**NELSON COUNTY FISCAL COURT
PAID BILLS/TRANSFERS FOR COURT APPROVAL
March 5, 2013**

Fund/Vendor	Description	Account	Amount
<u>General Fund</u>			
Rogers, Justin	Contract labor	5415329 · Civic Center Maint Contracts	\$ 96.00
Rogers, Justin	Contract labor	5090179 · Building Maint Contract Labor	144.00
Rogers, Justin	Contract labor	5205329 · Animal Control Main Contracts	96.00
<u>Jail Fund</u>			
Rogers, Justin	Contract labor	5101329 · Building Main Contracts	192.00
Sexauer	Shower push button assembly	5101329 · Building Main Contracts	65.37
Less Discount			(0.66)
<u>EMS Fund</u>			
Mohawk Medical	Medicine and supplies	5140550 · Medical supplies & Materials	585.23
Less Discount			(5.85)
<u>Landfill Fund</u>			
Rogers, Justin	Contract labor	5217161 · Recycling Contract Labor	192.00
			\$ 1,364.09
 TOTAL PAID BILLS AND TRANSFERS			

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ORDINANCE AMENDING ORDINANCE RELATING TO . . . BUILDING CODE (SECOND READING)

COMMONWEALTH OF KENTUCKY
COUNTY OF NELSON
NELSON FISCAL COURT
ORDINANCE NO. _____

**An Amended Ordinance relating to the Creation of the Nelson County
Department of Code Enforcement and the Enforcement of the Kentucky
Building Code as promulgated in 815 KAR 7:120 and the Kentucky Residential
Code as promulgated in 815 KAR 7:125 by the Board of Housing, Buildings and
Construction of the Commonwealth of Kentucky**

WHEREAS, the Nelson County Fiscal Court desires to ensure the safety and security of homes and other structures which are constructed in Nelson County, and the persons who occupy and utilize same; and

WHEREAS, KRS 198B.060 (1) requires that all buildings constructed in Nelson County shall be built in compliance with the uniform state building code as adopted by the Board of Housing, Buildings and Construction;

WHEREAS, KRS 198B.060(1) requires Nelson County to employ sufficient code enforcement personnel to enforce the Kentucky Building Code as promulgated in 815 KAR 7:120 and the Kentucky Residential Code as promulgated in 815 KAR 7:125;

WHEREAS, KRS 198B.060(2) grants to local governments the responsibility for the examination and approval or disapproval of plans and specifications for certain buildings, and for the issuance of and revocation of building permits, licenses, and certificates of occupancy for same, as well as the responsibility to inspect all buildings pursuant to the provisions of KRS Chapter 198B and the Kentucky Building Code and the Kentucky Residential Code; .

WHEREAS, KRS 198B.060 (1) authorizes any city, county or urban county government to require, by ordinance, permits, inspections and certificates of occupancy for single family dwellings;

WHEREAS, KRS 198B.060 (11) requires the local government to employ or contract for or with electrical inspection services;

WHEREAS, KRS 198B.060 (18) authorizes each local government to establish a schedule of fees which are designed to cover the cost of the services performed but not to exceed it; and

WHEREAS, it is the intention and desire of the Nelson Fiscal Court to cooperate with the Kentucky Department of Housing, Buildings and Construction;

NOW, THEREFORE, BE IT ORDAINED and AMENDED by the Fiscal Court of

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Nelson County, Commonwealth of Kentucky:

Section 1. Definitions.

THAT the definitions of terms as set forth in KRS 198B.010, KRS 198B.650 and where specifically exempted by KRS 198B.674 are adopted to the extent necessary for the interpretation, application or enforcement of the provisions of this Ordinance.

Section 2. Adoption of the Kentucky Building Code and the Kentucky Residential Code

THAT the KENTUCKY BUILDING CODE, promulgated in 815 KAR 7:120, and the KENTUCKY RESIDENTIAL CODE promulgated in 815 KAR 7:125 by the Kentucky Board of Housing, Buildings and Construction, Commonwealth of Kentucky, including all periodic amendments and updates thereto, are hereby adopted in full as if set out at length herein.

THAT a copy of said Kentucky Building Code and the Kentucky Residential Code, together with a copy of all other rules and regulations adopted or referenced there under and listed standards, updates and amendments for reference are on file in the Office of the Nelson County Clerk and the clerk shall at all times keep a copy of said materials for reference;

Section 3. Designated Enforcement Officer

THAT the Nelson County Department of Code Enforcement is hereby created for the purpose of enforcing the standards and provisions set forth under the Kentucky Building code as promulgated under 815 KAR 7:120 and the Kentucky Residential Code as promulgated in 815 KAR 7:125 and other applicable County Ordinances.

THAT the Fiscal Court of Nelson County shall approve, designate, employ, or contract for the local enforcement agent(s) necessary to operate the Department of Code enforcement. All inspections shall be performed by persons who are certified by the Kentucky Department of Housing, Buildings and Construction and employed by the Department of Code Enforcement of Nelson County, Kentucky.

THAT the Fiscal Court of Nelson County hereby establishes that all applicable policies and procedures, as well as staffing and offices for the Department of Code enforcement shall be established under the direction and supervision of the Fiscal Court of Nelson County.

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Section 4. Extended Application

THAT the application of the Kentucky Residential Code is extended to require permits, inspections, and certificates of occupancy for the construction or alteration of all detached one and two family dwellings, and townhouses, not more than three stories high with separate means of egress and their accessory structures constructed or to be constructed in Nelson County, as authorized by KRS 198B.060(1).

Section 5. Permits and Fees

A.) THAT all permit requirements, forms, etc., and all fees for permits and inspections shall be established by the Fiscal Court of Nelson County, in consultation with said Department of Code Enforcement, and in accordance with the applicable Codes.

B.) THAT all fees for permits and inspections shall be based on the building size to be inspected and THAT Inspection fees shall be based on a minimum of three separate site inspections with written reports provided for work which complies (or does not comply) with the applicable Building Codes:

Total fees for three inspections shall be as follows:

B.) 1. Single Family Residential And Manufactured Housing

1. Base fee = \$198.00
2. Building Alterations/Additions = \$66.00 per site visit & report.
3. Mechanical Permit and inspection fee = Fees set per State
4. Inspection of Manufactured Housing footer/foundation system to include deck and egress stairs, = \$66.00
5. Additional site visits (required due to failed site inspections) = \$66.00 per follow-up of a failed inspection.
6. Prefabricated Accessory Structures 200 sq. feet or smaller – no fee
7. Fences (6 feet or taller) = \$33.00

B.) 2. Non Single Family Residential and townhouses (cents per square foot) specialized systems

1. Assembly = 8.5
2. Business = 7.5
3. Day care centers = 7.5
4. Educational = 7.5
5. Frozen food plants = 6.5
6. High hazard = 7.5

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7. Industrial factories = 6.25
8. Institutional = 8.5
9. Mercantile = 7.5
10. Warehouses = 5.5
11. All other non single family residential = 6.5

12. Alterations and repairs. Plan review fees for alterations and repairs not otherwise covered by this fee schedule shall be calculated and multiplying the cost for the alterations or repairs by 0.0025; or calculated by multiplying the total area being altered or repaired by the cost per square foot of each occupancy type as listed in Table 121.3.1, whichever is less. The total square footage shall be determined by the outside dimensions of the area being altered or repaired. The minimum fee for review of plans and inspections under this section shall be \$208.00.

13. A. For initial installations of Heating, Ventilation and Air Conditioning systems, the fees charged shall be those set per the state.

13 B. For mechanical systems installed outside of the purview of 815 KAR 8:070, a permit and inspection fee of \$100 for the first \$10,000 total estimated cost of the Heating, Ventilation and Air Conditioning systems installations with a cost of 1 cent per one hundred dollars of construction cost for Mechanical construction system installation estimates in excess of \$10,000. The minimum fee for permitting and inspections under this section shall be \$100.00 dollars.

14. Temporary structures including tents 20 feet by 20 feet in size and larger one time inspection.

Note: The code enforcement officer may visit each site numerous times to advise and review ongoing work at no additional cost.

C. Electrical permit and inspection fees Residential and Accessory Structures:

See Schedule A that is incorporated herein as if set out in full

D. Electrical Permit and Inspection fees Commercial Structures:

1. Electrical bid estimate \$10,000.00 or less = \$200.00
2. Electrical bid estimate greater than \$10,000 = .1% of total electrical bid estimate
3. Additional or Failed Inspections = \$44.00 inspection

E. Consumer Price Index

On July 1 of each year beginning July 1, 2008 all fees shall be increased by a sum sufficient to compensate for the consumer price index.

Section 6. Hinderance of Building Inspectors Prohibited

THAT no person shall hinder an inspector acting as an agent of the Nelson County

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Department of Code Enforcement, in the performance of his or her lawful duties in enforcing any of the provisions of this Ordinance.

Section 7. Penalties

THAT any person who violates the provisions of Section 5 of this Ordinance shall be charged a double fee.

THAT any person who violates the provisions of Section 6 of this Ordinance or of the Kentucky Building Code or the Kentucky Residential Code shall be assessed a Civil Penalty of \$100.00. Each day a particular violation continues shall constitute a separate offense.

THAT in addition to the Civil penalty above, any person who violates any provisions of the Kentucky Building Code or the Kentucky Residential Code shall be assessed penalties in accordance with KRS 198B.990 and/or KRS 198B.991.

Section 8. Interpretation and Application

THAT this Ordinance shall be interpreted and applied in a manner that is consistent with the provisions of KRS Chapter 198B, including all Administrative regulations issued pursuant thereto, and so as to implement and carry out the duties and privileges of Nelson County as set forth therein.

Section 10. Inconsistent Ordinances Repealed

THAT all Ordinances which are hereafter found or are determined to be in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 11. Severability

THAT, should any part or section of this Ordinance be declared unconstitutional or otherwise invalid by a court of competent jurisdiction, all other parts or sections of this ordinance which are not found to be unconstitutional or otherwise invalid shall survive and remain in full force and effect.

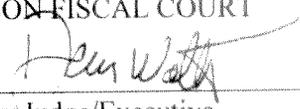
Section 12. Effective Date

THAT this Ordinance shall take effect and be in full force upon passage and publication.

Given First Reading at a Regular Meeting of the Fiscal Court of Nelson County, Kentucky on the 5th day of March, 2013.

Adopted this 5th day of March, 2013, by 4 ayes and 0 nays.

NELSON FISCAL COURT



County Judge/Executive

ATTEST:



Nelson County Court Clerk

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Ordinance was adopted after a second reading on motion of Keith Metcalfe, second of Jeff Lear, and by affirmative vote of Court members Metcalfe, Lear, Ice and Hahn.

Schedule A

ELECTRICAL PERMIT/INSPECTION FEE SCHEDULE

RESIDENTIAL STRUCTURES

Single Family 3000 sq. ft. and smaller-----	\$137.00 (3 inspections)
Single Family over 3000 sq. ft-----	\$175.00 (3 inspections)
Room additions without service change out-----	\$98.00 (2 inspections)
Room additions with service change out-----	\$137.00 (3 inspections)
Duplex-----	\$197.00 (3 inspections ea. unit)
Three-Plex-----	\$284.00 (3 inspections ea. unit)
Multi-family more than 3 units-----	\$88.00 (added to ea. unit)

ACCESSORY STRUCTURES INCLUDING BARN/SHEDS AND INGROUND POOLS

Garage/storage bldg. unfinished-----	\$49.00 (1 inspection)
Garage/storage bldg. finished-----	\$98.00 (2 inspections)
Garage/storage bldg. with new service change-----	\$137.00 (3 inspections)
In-Ground Pools/Spas-----	\$88.00 (2 inspections)
Solar Panel Installation-----	\$49.00 (1 inspection)
Failed inspections/additional inspections-----	\$44.00 (per re-inspection)

SERVICE CHANGES (RESIDENTIAL)

200 AMP or less-----	\$44.00 (1 inspection)
200 AMP or less requiring 2 trips-----	\$88.00 (2 inspections)
200 AMP or more-----	\$66.00 (1 inspection)
200 AMP or more requiring 2 trips-----	\$131.00 (2 inspections)
Service Poles-----	\$44.00 (1 inspection)
Temporary Service-----	\$44.00 (1 inspection)
All other type inspections-----	\$44.00 (per inspection)

MOBILE, MANUFACTURED & MODULAR HOMES----\$49.00 (PER INSPECTION)

COMMERCIAL STRUCTURES FEE'S

Commercial electrical bid \$20,000 or less minimum fee of \$200.00 (3 inspections)	
Commercial electrical bids greater than \$20,000 fee is 1% of successful contract (copy may be required)	
Commercial all other inspections 200 AMP or less requiring one trip-----	\$54.00 per inspection
Commercial all other inspections 200 AMP or more requiring one trip-----	\$54.00 per inspection
Temporary Service 200 AMP or less requiring two trips-----	\$88.00
Temporary Service 200 AMP or more requiring two trips-----	\$131.00 (individual trip)
Commercial re-inspection fee-----	\$54.00 per inspection

ORDINANCE RELATING TO ANNUAL BUDGET FOR 2012-13 (SECOND READING)

The following ordinance is approved after a second reading on motion of Bernard Ice, second of Jerry Hahn, and by affirmative vote of Court members Ice, Hahn, Lear and Metcalfe:

Amendment #01

AN ORDINANCE relating to the annual budget and amendment thereof:

Whereas the County of Nelson has received additional revenues from grants and prior year carryover funds, be it ordained by the Fiscal Court of County of Nelson, Commonwealth of Kentucky:

Section One: The budget for fiscal year 2013 is amended to:

A. Increase/(decrease) revenues in the following funds to recognize revenue changes:

Account	Description	Amount
01-4901	Budgeted Carryover Fund Balance	\$ 278,000
01-4509	State School Reimbursement	13,000
01-4504-002	CDBG Grant	28,710
01-4504-004	FEMA Hazard Mitigation Grant	76,300
01-4726	Insurance Proceeds	45,310
02-4901	Budgeted Carryover Fund Balance	39,000
02-4544	City Transfers	13,500
02-4727-04	Reimbursable Projects -- Nelson Co Schools	72,000
02-4750-02	Performance Bonds	142,700
09-4512-305	2013 Homeland Security Grant	90,000
13-4510-10	Litter Abatement Grant	6,300
97-4508	Economic Development Grant	126,000

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B. Increase/(decrease) expenditure account(s):

01-5065-427	Election Supplies	19,600
01-5076-742	Community Development Grant – Sr Center	15,000
01-5115-329	Code Enforcement Building Contracts	14,350
01-5080-742	Courthouse Renovation	33,000
01-5105-723	Law Enforcement Automobiles	50,680
01-5135-739	Emergency Services Equipment	76,300
01-5305-709	Senior Center Furniture/Fixtures	10,000
01-5305-741	Senior Center Complex	154,150
01-5405-715	Fairgrounds Improvements	14,000
01-5415-742	Civic Center	54,240
02-6105-567	Refund Performance Bonds	46,000
02-6105-311	Contract Paving	135,700
02-6105-730	Road Projects	85,500
09-5140-703	Radio Equipment	90,000
13-5215-315	Roadside Cleanup	6,300
97-5075-548	Economic Develop. Grant – Flowers Foods	126,000

Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Nelson County, Kentucky on February 5, 2013.

Signed _____
County Judge Executive

Approved as to form and classification on _____

Signed _____
State Local Finance Officer

This budget ordinance amendment was duly adopted by the Fiscal Court of Nelson County, Kentucky on _____

Signed _____
County Judge Executive

Return one copy to the State Local Finance Officer within fifteen days of adoption.

DEPARTMENT REPORTS

**EMS

AMBULANCE BID TO SOUTHERN SPECIALTY VEHICLES – Eva Prewitt presented the following recommendation for purchase of an ambulance:

Sent: Tuesday, February 26, 2013 10:19 AM
Subject: Ambulance Bid
Dean,

After further review of the bid from "Southeastern Specialty Vehicles", I find that their bid includes several items that we would have added later. Example: 1000 watt inverter= 1200.00, Painting the vehicle to match our color scheme= 5200.00, On the spot chains, (for winter weather)= 1800.00, etc. This bid also replaces the electrical components and refurbishes the box interior and replaces all door latches and handles along with a completely new emergency lighting package.

I recommend we except the bid from Southeastern Specialty Vehicles for the Chevrolet Diesel Remount and except the trade in amounts for the 1997 Ford of \$8000.00 and the 2000 Ford of \$5000.00.

This would make the total cost of the ambulance **\$83,825.00. We have budgeted \$100,000.00 for Vehicle replacement.**

I have to be at a EM Class in Bullitt County by 10 am Tuesday, so if you could put my report close to the top of the agenda, I would appreciate it.

Thanks

Joe Prewitt, NREMT-P
Nelson County EMS, Exec. Director
Nelson County EM, Director
1301 Atkinson Hill Ave.
Bardstow, KY 40004
Office 502-348-4929
Cell 502-249-1125
Kentucky Board of EMS, Vice-Chairman
Kentucky Ambulance Providers Assoc., Vice-President

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County Of Nelson
Specifications
2013 Cutaway Chassis Remount

Bid Shall Be for One 2013 Ford Gas or 2013 Chevrolet Diesel Cutaway Van Chassis
and Refurbished 2006 or newer Module

Unit Price for Ford Gasoline Engine: \$ 86,472.00

Unit Price for Chevrolet Diesel: \$ 96,825.00

Trade-In allowance 1997 Ford Horton: \$ 8000.00

Trade-In allowance 2000 Ford E-450: \$ 5000.00

On motion of Bernard Ice, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to accept bid proposal as recommended by EMS Administrator Joe Prewitt.

WEATHER ALERT - Eva Prewitt explained the local EMS involvement with weather alerts that will sound today at 10:07 a.m., including checking of sirens to be certain that they are functioning properly.

**LANDFILL/SOLID WASTE

VEHICLES - Brad Spalding told Court members that the new truck has arrived and is in use. Trade-in amount offered for old truck was only \$2,500; therefore truck is remaining in use at the landfill for compaction of recyclables.

METHANE REPORT - Spalding told Court members that an annual report required by the EPA - a data-gathering report re methane - has been completed and sent.

TIRE AMNESTY CONTRACT - On motion of Keith Metcalfe, second of Bernard Ice, by unanimous vote of the Court members present, IT IS HEREBY ORDERED to approve the following contract:

2013 KENTUCKY WASTE TIRE AMNESTY AGREEMENT

ENERGY & ENVIRONMENTAL CABINET 2013 Waste Tire Amnesty Program

We, Nelson County, hereby agree to the following conditions for the 2013 Kentucky Waste Tire Amnesty Program authorized under KRS 224.50-880. The tire funds shall be used for the direct costs associated with the waste tire removal and processing as specified in the state's contract awarded through a procurement bid process.

1. OBLIGATIONS OF THE COUNTY

We, the Nelson County Fiscal Court, understand and agree to the following:

Nelson County shall undertake the following obligations:

1.1. Nelson County shall designate and identify to the Cabinet a project coordinator by March 1, 2013 to administer the waste tire amnesty program.

1.2. Nelson County shall participate in the training and planning program conducted by the Cabinet through local Area Development District agency.

1.3. Nelson County shall conduct a multi-media program including but not limited to newspapers, radio, and local cable TV to educate its citizens on correct waste tire management and promote the waste tire amnesty program. Nelson County shall also enlist the cooperation of any local agency, including, but not limited to, the local health department, Farm Bureau, Federal Farm Services Agency, conservation district and Nelson County extension agent in the educational and promotional program.

1.4. Nelson County shall note in all of its promotional efforts that the Waste Tire Amnesty

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Program is jointly sponsored by the state Division of Waste Management and Nelson County.

1.5. Nelson County shall provide a "MINIMUM OF THREE" (3) staff during the scheduled amnesty program weekend that consist of three days, May 9,10,11 to unload waste tires from program participants' vehicles and/or trailers and "ONE" additional person to greet program participant, provide direction and answer questions.

1.6. Nelson County shall monitor the eligibility of program participants.

1.7. Nelson County shall, if it so chooses, or if the Cabinet is unable to schedule the DOH facility, designate an alternate central staging area no later than March 1, 2013.

1.8. Nelson County shall accept and assist in management of waste tires at the central staging area in a manner that will make them easily accessible by the Contractor and work with the contractor to manage the waste tires during the event.

1.9. Nelson County shall provide access for traffic safety at the central staging area so designated and comply with substantive provisions of the state program for the storage of waste tires.

1.10. Nelson County shall, where necessary, assist eligible participants in the amnesty program with the transportation of waste tires to the central staging area.

1.11. Nelson County shall identify tractor-trailer accessible accumulations of 1500 to 5000 waste tires, calculated in Passenger Tire Equivalents in Nelson County not later than fourteen (14) days prior to the County's scheduled amnesty.

1.12. Nelson County shall also identify any accumulations of more than 5000 waste tires, calculated in Passenger Tire Equivalents, and accumulations of between 1500 and 5000 waste tires that are not tractor-trailer accessible in Nelson County not later than fourteen (14) days prior to the County's scheduled amnesty for future cleanup efforts.

1.13. Nelson County shall perform any necessary tasks to ensure the proper operation of the waste tire amnesty program not specifically listed in this agreement.

1.14. Nelson County shall cooperate fully with the Cabinet in order to facilitate the obligations set out in this AGREEMENT, including but not limited to allowing the Cabinet to inspect all records pertaining to the project at any time.

1.15. Nelson County shall begin the planning phase of the project upon its acceptance of this Agreement, and shall complete the project no later than July 31, 2013.

1.16. Nelson County shall return the signed agreement to the Cabinet not later than March 31, 2013.

2. OBLIGATIONS OF THE CABINET

The Cabinet shall undertake the following obligations:

2.1. The Cabinet shall designate a primary contact person for the amnesty program.

2.2. The Cabinet shall select a Contractor to load, transport, and recycle tires accumulated by Nelson County through the waste tire amnesty program located at the central staging area and/or any approved special staging areas.

2.3. The Cabinet shall require the contractor to have each truck load of waste tires weighed at an independent certified scale and provide a report of all loads hauled by the Contractor under the

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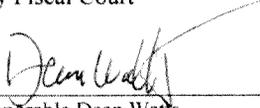
waste tire amnesty program and will provide a summary to the county.

2.4. The Cabinet shall conduct an amnesty program training and planning session for participating counties through each state Area Development District.

2.5. The Cabinet, where possible, will schedule the Kentucky Transportation Cabinet, Department of Highways (DOH) highway maintenance facility in each county as a central staging area where waste tires can be brought by parties eligible to participate in Nelson County's waste tire amnesty program.

2.6. The Cabinet may designate tractor-trailer accessible accumulations of between 1500 and 5000 tires as special staging areas to be serviced by the Contractor, subject to the county's obligations following.

Nelson County Fiscal Court

Signature: 
The Honorable Dean Watts
Nelson County Judge Executive
113 East Stephen Foster
Bardstown, KY 40004
Phone: (502) 348-1800
Fax: (502) 348-1873

Date: 3-5-13

Please sign in Blue Ink

Signature: 
Print: Bradley T. Spalding
(Contact Person/Project Manager)

Date: 3-5-13

Please sign in Blue Ink

Division of Waste Management

Signature: _____
Anthony Hatton
DWM Director
200 Fair Oaks
2nd Floor
Frankfort, KY 40601

Date: _____

**ROAD DEPARTMENT
BULKY ITEM PROJECT

Nelson County Bulky Item (1 week)

Jim Lemieux presented a report on the County's Bulky Item project for the first week--second section of the County pickup should begin on Mar. 11,

	<u>2013</u>	<u>2012</u>	<u>2011</u>
<u>Cubic Yards</u>	466	858	1,076
<u>Tons</u>	70	144	189
<u>Tires</u>	900	795	910
<u>Disposal Cost</u>	\$4,752	\$7,908	\$9,850

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On-GOING - Jim Lemieux reported on progress on the Bull Run project: Design is nearly complete and advertisement will be done for bids on Mar. 15, with bid openings now scheduled for Apr. 5. Salt River has relocated electrical lines and cable line relocation is now in progress. AT&T has been contacted, but they have not given a time schedule.

REPORT - BARDSTOWN/NELSON COUNTY FIRE DEPARTMENT

Bardstown/Nelson County Fire Chief Marlin Howard, appearing before Nelson Fiscal Court with a contingent of volunteer fire fighters, presented Court members with a brochure, their 2012 Yearbook. This document outlined the number and types of runs that were made by the Fire Department during the past year, the amount and variety of training that volunteers and paid members of the Fire Departments undergo, a rundown of notable events experienced by the Fire Departments during 2012, community involvement by the department, and a listing of members of the local departments. Court members were also informed of a controlled burn that will involve several fire departments from the region, this scheduled to occur within the next several days.

There being no further business, on motion of Bernard Ice, second of Jerry Hahn, by affirmative vote of all Court members present, IT IS HEREBY ORDERED to adjourn the Mar. 5 session of Nelson Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

ELAINE A FILIATREAU, NELSON COUNTY CLERK