



# Fiscal Court Orders

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Tatum Auto Supply	Bucket truck - glow plugs, idler, radiator	5090340 · Maintenance - Vehicle Maint	157.50
Tatum Auto Supply	Ford Explorer	5105340 · Law Enforc Vehicle maintenance	19.47
TriStar	Cafeteria plan administration - Jan	9100301 · Payroll Processing	177.00
TriStar	Annual fee	9100301 · Payroll Processing	350.00
Total 01 General Fund			182,343.24
<b>02 Road Fund</b>			
Bluegrass Seed & Fertilizer	Straw, seed	6105431 · Fences & ROW	227.60
Bumper to Bumper	Washer fluid	6105427 · Garage supplies	19.08
Bumper to Bumper	Antenna - boom mower	6105443 · Parts	9.91
Buzick	Nails	6105469 · Signs & Posts	16.48
Cardmember	Postage	6103445 · Office Supplies	10.58
Cardmember	Surveyor training - Jim L	6105569 · Staff Training	282.00
CMI Equipment	Gradall	6105443 · Parts	132.10
Concept Communications	Radios for new trucks	6105443 · Parts	650.00
Econo Signs LLC	Brackets	6105469 · Signs & Posts	570.90
Eden Fence, Inc.	Reflectors for bridge	6105457 · Bridge & Culvert Materials	160.00
Franklin Family Chevrolet	Red dually - transmission line	6105443 · Parts	42.85
GBA	Ink cartridges, paper, graph pads, envelopes	6103445 · Office Supplies	359.87
J Edinger	Parts for salt spreader	6105443 · Parts	90.38
Kroger	Sugar, creamer	6105427 · Garage supplies	42.03
Municipal Equip	Motor - salt spinners	6105443 · Parts	374.91
New Albany Tractor, Inc.	Boom mower	6105443 · Parts	280.54
Saf-ti-Co	Sign posts	6105469 · Signs & Posts	1,764.00
St Vincent Depaul Mission	Rags	6105427 · Garage supplies	64.00
Tatum Auto Supply	Oil dry	6105427 · Garage supplies	31.95
Tatum Auto Supply	Chevy Dually, fuel truck, salt spreader box	6105443 · Parts	202.80
Total Truck Parts, Inc.	Gradall - PTO Unit	6105336 · Equipment repairs	2,125.00
Total 02 Road Fund			7,456.98
<b>03 Jail Fund</b>			
Bardstown Adult Education	GED Salary 0712-1212	5101428 · Canteen Inventory	9,330.05
Bardstown Ambulatory	Inmate medical	5101549 · Routine Medical	3,191.92
Bardstown Ambulatory	Credit for expenses paid to Quest Diagnostics	9400547 · Employee Medical/WC Claims	(223.65)
Bob Barker	Socks, t-shirts	5101428 · Canteen Inventory	301.99
Bob Barker	Sheets	5101437 · Linens	194.28
Brite Wholesale	Halogen bulbs	5101329 · Building Main Contracts	37.38
Buzick	Urinal and sink valves	5101329 · Building Main Contracts	22.94
Cardmember	TV	5101428 · Canteen Inventory	102.96
CDA Inc.	Electronic Monitors	5101314 · Contracts with Other Counties	32.00
Central Ky Radiology	Inmate medical	5101549 · Routine Medical	10.44
Clems	Food	5101425 · Food	2,653.28
EZ Dispensers Inc	Beverages	5101425 · Food	360.00
Flowers Baking Co	Bread	5101425 · Food	414.68
Flowers Baking Co	Inventory	5101428 · Canteen Inventory	46.80
GBA	Wide format print - smoke evac system	5101445 · Office Supplies	18.00
Interstate Security Systems	Reset board on FACP panel	5101329 · Building Main Contracts	75.00
Johnson Controls	Smoke control test - 12/4/12	5101329 · Building Main Contracts	660.00
KY Cavern Water	Water	5101445 · Office Supplies	41.98
Ky Juvenile Justice	Juvenile housing - Oct/Nov 2012	5102314 · Juvenile housing contracts	438.00
Lowe's	Cell 111 repairs	5101329 · Building Main Contracts	102.84
Maxima Supply	Inventory purchases	5101428 · Canteen Inventory	1,428.76
Quest Diagnostics	Employee medical	9400547 · Employee Medical/WC Claims	416.00
S & R Supply	Dryer vent	5101329 · Building Main Contracts	5.98
Thomson West	2013 Criminal law pamphlets	5101428 · Canteen Inventory	564.00
Total 03 Jail Fund			20,225.63
<b>09 Ambulance Fund</b>			
3-D Graphics	Embroidered logos	5140481 · Staff Uniforms	161.00
Airgas Mid America	Oxygen	5140550 · Medical supplies & Materials	358.31
Bluegrass Uniforms	Uniforms	5140481 · Staff Uniforms	449.50
Bound Tree Medical	Medical supplies	5140550 · Medical supplies & Materials	83.48
Bumper to Bumper	Washer fluid	5140443 · Vehicle Parts	19.08
Buzick	Building maint	5140334 · Building maintenance	4.29
Cardmember	Phone case/belt clip	5140336 · Equipment Maintenance & Repairs	99.98
Cardmember	Motor oil	5140439 · Oil, lubes	48.11
Cardmember	Shredder, paper, ink, office supplies	5140445 · Office Supplies	307.71
Cardmember	Medical supplies	5140550 · Medical supplies & Materials	62.20
Cardmember	Postage	5140563 · Postage	138.80
Conway Heaton	Sq 31 & 32	5140340 · Vehicle Maintenance & Repairs	154.85
Conway Heaton	Sq 31 & 32	5140443 · Vehicle Parts	178.42
Culler, Christopher	Software maintenance	5140336 · Equipment Maintenance & Repairs	250.00
Fleet Matics	GPS Service Agreement	5140336 · Equipment Maintenance & Repairs	386.00

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Galls	Siren	5140443 · Vehicle Parts	290.00
Gateway EDI LLC	Electronic claims	5140445 · Office Supplies	49.05
Glove Planet	Gloves	5140550 · Medical supplies & Materials	140.00
Holt Computers	Service call - scanner	5140336 · Equipment Maintenance & Repairs	60.00
Kenny's Laundry	Alterations - EMS	5140481 · Staff Uniforms	26.75
Kenway	Custodial supplies	5140411 · Custodial supplies	354.01
KY Ambulance	Annual dues	5140551 · Dues	150.00
Ky Home Electronics	Radio supplies	5140339 · Radio Maintenance & Repairs	59.48
Mackin's Wrecker	Sq 32	5140340 · Vehicle Maintenance & Repairs	75.00
Mohawk Medical	Medicine and supplies	5140550 · Medical supplies & Materials	400.23
Pat's Alterations	Uniform alterations	5140481 · Staff Uniforms	77.50
QuadMed Inc	Medical supplies	5140550 · Medical supplies & Materials	768.94
Select-Tech Inc	Red strobe lights, supplies	5140443 · Vehicle Parts	459.96
Tatum Auto Supply	Starter	5140443 · Vehicle Parts	152.99
Vidacare	IV equipment	5140550 · Medical supplies & Materials	234.34
Xerographic Business Systems	Copier drum	5140445 · Office Supplies	150.00
Total 09 Ambulance Fund			6,149.98
			\$ 216,175.83

## Nelson County Fiscal Court PIC Bills for Court Approval February 5, 2013

Name	Memo	Account	Amount
<b>13 Solid Waste Fund</b>			
Mackin's Wrecker	Towing fee- Truck 414	5215336 · Equipment Repair	\$ 150.00
Municipal Equip	Sheave/pulley	5215443 · Parts	411.91
Sublet Contractors	Welding parts	5215443 · Parts	141.20
Tatum Auto Supply	Trucks 411 and 412	5215443 · Parts	123.59
Total 13 Solid Waste Fund			826.70
<b>15 Landfill Fund</b>			
Bluegrass Seed & Fertilizer	Seed	5210446 · Cover Material	89.95
GBA	Paper	5210445 · Office Expense	36.99
Quill Corporation	Coffee brewer, batteries	5210445 · Office Expense	135.98
Tatum Auto Supply	Truck repairs	5217340 · Recycling vehicle expense	402.90
Total 15 Landfill Fund			665.82
<b>97 PIC</b>			
Cardmember	Annual filing fee - Public Properties Corp's	5001445 · CJE Office supplies	30.00
Kenway	Custodial supplies	5082411 · SOB Custodial Supplies	637.20
Total 97 PIC			667.20
			\$ 2,159.72

## Nelson County Fiscal Court Additional Bills for Court Approval February 5, 2013

Name	Memo	Account	Amount
<b>01 General Fund</b>			
ADP	PR 012513	9100301 · Payroll Processing	\$ 366.12
Bumper to Bumper	Brakes, water pump, tie rods - Logan	5115340 · Codes - Vehicle Maintenance	447.15
Duplicator Sales & Service Inc	Monthly copy charge	5205445 · Animal Control Office supplies	12.50
Hall, Thomas	Legal services	5310332 · Public Defender Contract	1,500.00
Kenny's Laundry	Alterations	5105481 · Law Enforc Uniforms	26.25
Oracle Elevator Co	Elevator service/repairs	5080329 · Old Courthouse Main Contracts	420.31
Quick Care Oil Lube Express	SO 48 spark plugs, oil change	5105340 · Law Enforc Vehicle maintenance	267.33
Sexauer	Exhaust fan replaced - DWP baseball restrooms	5405348 · Recreation Program Support	313.83
Tatum Auto Supply	Brake drum/rotor - Logan	5115340 · Codes - Vehicle Maintenance	144.99
Total 01 General Fund			3,498.48
<b>02 Road Fund</b>			
Buzick	Mailbox post	6105431 · Fences & ROW	26.99
Ky Truck Sales, Inc.	Truck 305	6105443 · Parts	161.28
Mackin's Wrecker	Tow pick-up truck (31E accident)	6105336 · Equipment repairs	100.00
Poynter, Darnell	Boot allowance	6105481 · Uniforms	75.00
Total Truck Parts, Inc.	Parts for Truck 306; tire chains	6105443 · Parts	215.14
Total 02 Road Fund			578.41

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<b>03 Jail Fund</b>			
Sexauer	Sink valves	5101329 - Building Main Contracts	4,551.51
Total 03 Jail Fund			4,551.51
 <b>15 Landfill Fund</b>			
Duplicator Sales & Service Inc	Monthly copy charge	5210445 - Office Expense	44.31
Kimberland, David	Office cleaning Jan 2013	5210329 - Maintenance Contracts	340.00
Ri Tec Industrial Products	Industrial Cleaners	5210427 - Main supplies	250.00
Tatum Auto Supply	Truck repairs	5217340 - Recycling vehicle expense	68.94
Total 15 Landfill Fund			703.25
			<b>\$ 9,331.65</b>
 <b>ADDED</b>			
Roy E Pelphrey Assoc Inc	Civic Ctr stage curtains/valances	01-5415-742	\$ 8,476.00

**NELSON COUNTY FISCAL COURT  
PAID BILLS/TRANSERS FOR COURT APPROVAL  
February 5, 2013**

Fund/Vendor	Description	Account	Amount
<i><u>General Fund</u></i>			
Mattingly, Joe	Contract labor - January 2013	5145548 - Central Dispatch LOC	\$ 4,500.00
Rogers, Justin	Contract labor	5415329 - Civic Center Maint Contracts	30.00
Rogers, Justin	Contract labor	5085329 - Building Main Contracts	30.00
Rogers, Justin	Contract labor	5081329 - Justice Center Main Contracts	132.00
Rogers, Justin	Contract labor - paint front foyer area, elevator	5080329 - Old Courthouse Main Contracts	384.00
Rogers, Justin	Contract labor	5330515 - Feed America Program	96.00
 <i><u>Road Fund</u></i>			
Contech Engineering Solutions Inc	Stock pipe	6105457 - Bridge & Culvert Materials	3,650.40
Less Discount			(18.25)
 <i><u>Jail Fund</u></i>			
Rogers, Justin	Contract labor	5101329 - Building Main Contracts	48.00
 <i><u>Landfill Fund</u></i>			
Rogers, Justin	Contract labor	5217161 - Recycling Contract Labor	96.00
 <i><u>PIC Fund</u></i>			
Rogers, Justin	Contract labor	5082329 - SOB Maint Contracts	48.00
			<b>\$ 8,996.15</b>
 <b>TOTAL PAID BILLS AND TRANSFERS</b>			

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PROCLAMATION - EARTHQUAKE AWARENESS

Judge Watts noted a proclamation put forth by the Governor whereby the public is made aware of Kentucky Emergency Management's recognition of February as Earthquake Awareness Month.

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COUNTY CLERK - ORDER SETTING MAXIMUM SALARY AMOUNT

**ANNUAL ORDER SETTING MAXIMUM AMOUNT  
FOR DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530(3), "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants...".

The fiscal court of \_\_\_\_\_ Nelson \_\_\_\_\_ County in compliance with state law hereby sets the maximum amount which the \_\_\_\_\_ County Clerk ( specify county clerk or sheriff ) of \_\_\_\_\_ Nelson \_\_\_\_\_ County may expend from fees during calendar year \_\_\_\_\_ 2013 \_\_\_\_\_ at \$ \_\_\_\_\_ 575,000.00 \_\_\_\_\_ for deputies, assistants and other employees. The maximum

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amount as set includes all amounts paid from fees for:

- Full time salaries and wages
- Overtime wages
- Part time salaries and wages
- Vacation and sick leave
- Health insurance
- Insurance other than health
- Employer match SS/Retirement
- Other \_\_\_\_\_
- Other \_\_\_\_\_

Motion made by Sam Hutchins, second by Jeff Lear

Vote Affirmative - Watts, Metcalfe, Hutchins, Ice, Lear and  
Hahn

Signed *James D. Hutchins* Fiscal Court Clerk  
Date 2-5-2013

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## SHERIFF'S ORDER SETTING MAXIMUM SALARY AMOUNT

### ANNUAL ORDER SETTING MAXIMUM AMOUNT FOR DEPUTIES AND ASSISTANTS

Pursuant to KRS 64.530(3), "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..."

The fiscal court of NELSON County in compliance with state law hereby sets the maximum amount which the SHERIFF (specify county clerk or sheriff) of NELSON County may expend from fees during calendar year 2013 at \$ 971,999 for deputies, assistants and other employees. The maximum

amount as set includes all amounts paid from fees for:

- Full time salaries and wages
- Overtime wages
- Part time salaries and wages
- Vacation and sick leave
- Health insurance
- Insurance other than health
- Employer match SS/Retirement
- Other \_\_\_\_\_
- Other \_\_\_\_\_

Motion made by Bernard Ice, second by Jerry Hahn

Vote Affirmative - Watts, Metcalfe, Hutchins, Ice, Lear and  
Hahn

Signed *James D. Hutchins* Fiscal Court Clerk  
Date 2-5-2013

## SHERIFF'S REQUEST FOR ADVANCEMENT OF FUNDS

Request by Sheriff for advanced funds was approved on motion of Bernard Ice, second of Jerry Hahn, and by unanimous vote of the Court:

# Fiscal Court Orders

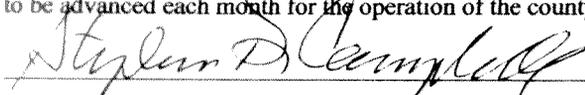
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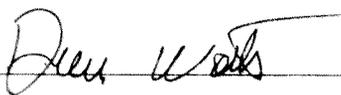
STEPHEN D. CAMPBELL SHERIFF  
NELSON COUNTY, KY  
STATEMENT OF AMOUNT TO BE ADVANCED EACH MONTH  
IN 2013

MONTH	ESTIMATED EXPENSES	ESTIMATED RECEIPTS	ESTIMATED ADVANCEMENT
JANUARY	80,000	20,000	60,000
FEBRUARY	70,000	50,000	20,000
MARCH	100,000	60,000	40,000
APRIL	70,000	40,000	30,000
MAY	70,000	50,000	20,000
JUNE	70,000	50,000	20,000
JULY	70,000	50,000	20,000
AUGUST	100,000	50,000	50,000
SEPTEMBER	90,000	60,000	30,000
OCTOBER	85,000	75,000	10,000
NOVEMBER	298,400	458,900	-0-
DECEMBER	537,138	376,638	-0-
<b>TOTALS</b>	<b>1,640,538</b>	<b>1,340,538</b>	<b>300,000</b>

I hereby certify, to the best of my knowledge, the above is a true estimate of the amount needed to be advanced each month for the operation of the county sheriff's office.

 SHERIFF

APPROVAL MUST BE MADE BY FISCAL COURT NELSON COUNTY  
APPROVED THIS 5 DAY OF FEB, 2013.

 COUNTY JUDGE/EXECUTIVE

\*\*\*                                 \*\*\*\*\*                                 \*\*\*

APPOINTMENTS

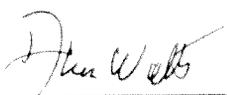
\*\*PLANNING COMMISSION - MIKE ZOELLER

On motion of Keith Metcalfe, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the reappointment of Mike Zoeller to the Joint City County Planning Commission:

**NELSON COUNTY FISCAL COURT**

**ORDER**

Pursuant to the relative Kentucky Revised Statues, **Mike Zoeller** is hereby appointed to the **Joint City County Planning Commission** for a term in accordance to the Bylaws or governing Regulations in place.

  
\_\_\_\_\_  
Dean Watts  
Nelson County Judge Executive  
2/5/13  
\_\_\_\_\_  
Date

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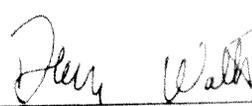
\*\*TOURISM BOARD - ROB HAMILTON

On motion of Sam Hutchins, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve the appointment of Rob Hamilton to the Tourist Commission Board:

## NELSON COUNTY FISCAL COURT

### ORDER

Pursuant to the relative Kentucky Revised Statues, **Rob Hamilton** is hereby appointed to the **Bardstown-Nelson County Tourist Commission Board** for a term in accordance to the Bylaws or governing Regulations in place.



\_\_\_\_\_  
**Dean Watts**  
**Nelson County Judge Executive**

2/5/13

\_\_\_\_\_  
**Date**

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#### DEPARTMENT REPORTS

\*\*LANDFILL/SOLID WASTE

ON-GOING - Brad Spalding reported: 1) that bulky item pick-up will begin Feb. 25; 2) that repair of Grade-All (replacement of transmission pump) will cost about \$4,000; and 3) that State has announced that they will continue this year with its tire amnesty program, scheduled for May. Judge Watts also told Court members that discussion of a workshop building at the landfill has been held for the past few years. This will be included in discussion during the budget process for the upcoming Fiscal Year.

ORDINANCE AMENDING THE SOLID WASTE MANAGEMENT ORDINANCE (SECOND READING)

AN ORDINANCE REGULATING SOLID WASTE MANAGEMENT  
(Storage, Collection, Transportation, Processing and Disposal)

ORDINANCE NO. 2000-1

AN ORDINANCE: PERTAINING TO PUBLIC HEALTH, SAFETY, AND WELFARE; REGULATING STORAGE, COLLECTION, TRANSPORTATION, PROCESSING AND DISPOSAL OF SOLID WASTE; PROVIDING FOR COLLECTION AND DISPOSAL OF SOLID WASTE; PROVIDING A PENALTY FOR VIOLATION OF THE PROVISIONS OF THIS ORDINANCE; AND REPEALING ALL ORDINANCES IN CONFLICT HEREWITH.

Pursuant to Kentucky Revised Statues 224 and 109 and related regulations, Nelson County, including its cities, has been designated as a solid waste management area, based upon a Solid Waste Management Plan submitted to the natural Resources and Environmental Protection Cabinet, hereinafter referred to as "the Cabinet", of the State of Kentucky. In addition, Nelson County is acting under powers outlined in KRS 67.083 (3) (o) which provides the authority to manage solid

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waste by ordinance.

NOW THEREFORE, BE IT ORDAINED by the Fiscal Court of the County of Nelson, Kentucky, that this ordinance shall be known as the Solid Waste Management Ordinance.

## SECTION I. DEFINITIONS

For the purpose of this ordinance the following terms shall be deemed to have the meaning indicated below:

APPROVED INCINERATOR - an incinerator which complies with all current regulations of the responsible local, State, and Federal air pollution control agencies.

BULKY RUBBISH - non-recyclable solid wastes consisting of combustible and/or non-combustible waste materials from dwelling units, commercial, industrial, institutional, or agricultural establishments which are either too large or too heavy to be safely and conveniently loaded in solid waste transportation vehicles by solid waste collectors, with the equipment available therefor.

COUNTY - The County of Nelson, Kentucky.

COLLECTION - removal of solid waste from the designated pickup location to the transportation vehicle.

DEMOLITION AND CONSTRUCTION WASTE - Waste resulting from the construction, remodeling, repair, and demolition of structures and roads, and for the disposal of uncontaminated solid waste consisting of vegetation resulting from land clearing and grubbing, utility line maintenance, and seasonal and storm related cleanup.

DIRECTOR - The Director of Solid Waste Management for Nelson County. The Director shall be employed by the Nelson County Judge Executive and the Fiscal Court. The Director shall manage the operation of the Nelson County Solid Waste Disposal Facility and the Solid Waste Collection program reporting to the County Engineer's office. The Director shall be the designated Solid Waste Coordinator for Nelson County performing all functions as required by the Kentucky Department for Environmental Protection.

DISPOSABLE SOLID WASTE CONTAINER - disposable plastic or paper sacks with a capacity of 20 to 35 gallons specifically designed for storage of solid waste.

DISPOSAL - The discharge, deposit, injection, dumping, spilling, leaking or placing of any solid waste or hazardous waste into or on any land or water so that such solid waste or hazardous waste or any constituent thereof may enter the environment, be emitted into the air or be discharged into any water, including groundwater.

DWELLING UNIT - any room or group of rooms located within a structure, and forming a single habitable unit with facilities which are used or are intended to be used, for living, sleeping, cooking and eating.

HAZARDOUS WASTE - any waste or combination of wastes which is determined by the Kentucky Department for Environmental Protection, because of its quantity, concentration, or physical, chemical or infectious characteristics may cause or significantly contribute to an increase in

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mortality or an increase in serious irreversible, or incapacitating reversible, illness, or pose a substantial present or potential threat to human health of the environment when improperly treated, stored, transported or disposed of, or otherwise managed.

MULTIPLE HOUSING FACILITY - a housing facility containing more than one dwelling unit under one roof.

OCCUPANT - any person who, alone or jointly or severally with others, shall be in actual possession of any dwelling unit or of any other improved real property, either as owner or as a tenant.

PERSON - any individual, partnership, corporation, association, joint stock company, trust, estate, political subdivision, or organization of any kind, or their legal representative, agent or assigns.

PROCESSING - incinerating, composting, baling, shredding, salvaging, compacting and other processes whereby solid waste characteristics are modified or solid waste quantity is reduced.

SOLID WASTE - any garbage, refuse, sludge and other discarded material, including solid, liquid, semisolid, or contained gaseous material resulting from industrial, commercial, mining (excluding coal mining waste, coal mining by-products, refuse and overburden), and agricultural operations, and from community activities, but does not include solid or dissolved material in domestic sewage, or solid or dissolved materials in irrigation return flows or industrial discharges.

- (a) Commercial solid waste - solid waste resulting from the operation of any commercial, industrial, institutional or agricultural establishment.
- (b) Residential solid waste - solid waste resulting from the maintenance and operation of dwelling units.
- (c) Residential/Agricultural Combined Solid Waste

SOLID WASTE CONTAINER - receptacle used by any person to store solid waste during the interval between solid waste collections.

SOLID WASTE DISPOSAL - the process of discarding or getting rid of unwanted material. In particular the final disposition of solid waste by man.

SOLID WASTE MANAGEMENT - the administration of solid waste activities: source reduction, storage, collection, source separation, transportation, transfer, processing, treatment and disposal.

HIGH DENSITY WASTE - Shall include any materials weighing 1,200 lbs per cubic yard or more prior to disposal. This shall include, but not limited to shingles, soil, brick, concrete, fly ash and sludge.

STORAGE - keeping, maintaining or storing solid waste from the time of its production until the time of its collection.

TRANSPORTATION - the transporting of solid waste from the place of collection or

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processing to a solid waste processing facility or solid waste disposal area.

YARD WASTES - grass clippings, leaves, tree trimmings.

SECTION 2.1: Storage Containers Required.

The occupant or owner of every dwelling unit and of every institutional commercial, business, industrial, or agricultural establishment producing solid waste within the corporate limits of the County, shall provide sufficient and adequate containers for the storage of all solid waste except bulky rubbish and demolition and construction waste to serve each such dwelling unit and/or establishment; and to maintain such solid waste containers at all times in good repair.

SECTION 2.2: Solid Waste to be Stored in a Manner Prescribed by Ordinance.

The occupant or owner of every dwelling unit and of every institutional, commercial, industrial, agricultural or business establishment shall place all solid waste to be collected in proper solid waste containers, except as otherwise provided herein, and shall maintain such solid waste containers and the area surrounding them in a clean, neat and sanitary condition at all times. Solid waste shall be stored in a manner that will not provide harborage to rodents and vermin and will not create a fire hazard.

SECTION 2.3: Standards for Residential Storage Containers.

Residential solid waste shall be stored in containers of not more than 35 gallons nor less than 10 gallons in nominal capacity. Containers shall be leakproof, waterproof, and fitted with a fly-tight lid and shall be properly covered at all times except when depositing waste therein or removing the contents thereof. The containers shall have handles, bails or other suitable devices or features. Containers shall be of type originally manufactured for residential solid waste.

SECTION 2.4: Standards for Commercial Storage Containers.

Commercial solid waste shall be stored in solid waste containers as approved by the Director. The containers shall be waterproof, leakproof and shall be covered at all times except when depositing waste therein or removing the contents thereof; and shall meet all requirements as set forth by Section 7.

SECTION 2.5: Yard Wastes.

Tree limbs less than 4" in diameter, lumber and brush shall be securely tied in bundles not larger than 48" long and 18" in diameter when not placed in storage containers. The weight of any individual bundle shall not exceed 75 pounds. Yard wastes shall be stored in containers so constructed and maintained as to prevent the dispersal of wastes placed therein upon the premises served, upon adjacent premises, or upon adjacent public rights of way. The weight of any individual container and contents shall not exceed 75 pounds.

SECTION 2.6: Air Tight Containers.

No owner, occupant, tenant or lessee of any building or dwelling may leave outside the dwelling or building, in a place accessible to children, any abandoned or unattended icebox, refrigerator or other receptacle that has an airtight door without first removing the door.

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## SECTION 2.7: Storage Containers Not in Compliance.

Solid waste containers which do not meet the specifications as outlined in this Section shall be considered waste and will be collected together with their contents and disposed of.

## SECTION 3. COLLECTION OF SOLID WASTE

### SECTION 3.1: County Responsibility Defined.

The County shall provide for the collection of solid waste as follows:

(a) The City of Bardstown provides municipally owned solid waste collection service, including normal solid waste collection and special bulky item pickup. This service is not affected by this Ordinance. All other solid waste transportation and disposal requirements required of this ordinance shall apply to this city.

(b) The City of Bloomfield and the City of New Haven provide solid waste collection services by means of franchised collection services. These services are not affected by this Ordinance. The cities retain their authority to franchise solid waste collection within their boundaries. All other solid waste transportation and disposal requirements required of this ordinance shall apply to these cities.

(c) The County shall provide for the collection of all other residential solid waste in the County. This collection service shall be provided by the County Solid Waste Department. The monthly charge per residential unit shall be as listed in Section 9.1 (a) of this ordinance.

(d) Dumpster Fee

The County may furnish dumpsters at its discretion and charge such reasonable monthly or annual fee (if any) for the use as may be established by the director with approval of the County and may pickup and deliver the contents to the Nelson County Solid Waste Disposal Facility and the charge therefore shall be as listed in Section 9.1 (b) of this ordinance.

(e) Tipping Fee

A user's tipping fee shall be charged to all persons delivering solid waste to the Nelson County Solid Waste Disposal Facility and such fee shall be payable and due at the time of acceptance of such solid waste and shall be evidenced by a user's receipt and the fees to be charged for such use shall be applicable as listed in Section 9.1 (c) of this ordinance.

(f) Roll Off Trash Box Service Fees

The County may furnish roll off trash boxes at its discretion and charge such reasonable fee for the use as may be established by the director with approval of the County and may pickup and deliver the contents to the Nelson County Solid Waste Disposal Facility and the charge therefore shall be as listed in Section 9.1 (d) of this ordinance.

(g) Commercial solid waste collection service shall be provided in the areas identified in Section 3.1 (a,b,c). The rates for this service shall be established by the appropriate City or Section 9.1 of this ordinance. All other solid waste transportation and disposal requirements required of this

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ordinance shall apply to this/these commercial entity.

- (h) The County authorizes industrial and large institutional solid waste generators to independently manage their solid waste disposal, provided proof is submitted, upon request, showing that the waste is disposed of in accordance with this ordinance. All other solid waste transportation and disposal requirements required of this ordinance shall apply to this/these industrial and large institutional entities.

## SECTION 3.2: Universal Collection.

Every residence, commercial enterprise, or other waste producing entity shall subscribe to the waste collection services authorized by this ordinance. Every residential unit in the territory covered by the County's Solid Waste Department and any commercial, industrial and institutional producers serviced by the County's Solid Waste Department shall be billed by the County or contracted collecting agency and shall make payment to the County or said contracted collecting agency. Commercial, industrial and institutional producers using other collection companies than the County shall be billed by the selected collection company.

## SECTION 3.3: Collection Points.

Tree limbs and yard wastes, as described in Sections 2.5, shall be placed at the edge of the County road or street for collection. Solid waste containers as required by this ordinance for the storage of other residential solid waste shall be placed at the same location for collection. Any solid waste containers, tree limbs, yard wastes, or other solid waste permitted by this ordinance to be placed at the said location for collection shall be so placed by 7:00 a.m. local time on the scheduled collection day, but not more than 24 hours before collection. All reusable containers shall be removed from the said location no later than 24 hours after collection.

## SECTION 3.4: Bulky Rubbish.

The Director shall establish the procedures for collection bulky rubbish from residential units within the County. Bulky rubbish shall be collected at least once per year, unless determined otherwise by the County.

## SECTION 3.5: Authority for Collectors to Enter Private Property.

Solid Waste employees of the County are hereby authorized to enter upon private property for the purpose of collecting solid waste therefrom as required by this ordinance. Solid waste collectors shall not enter dwelling units or other residential buildings for the purpose of collection residential solid waste. Commercial solid waste may be removed from within commercial establishments upon written request of the owner and approval by the Director.

## SECTION 3.6: Collection Frequency.

The following collecting frequencies shall apply to collections of solid waste within the County:

All residential solid waste, other than bulky rubbish, shall be collected one (1) time each week. All commercial solid waste shall be collected at least once weekly and

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shall be collected at such lesser intervals as may be fixed by/or approved by the Director or requested by the commercial establishment upon determination that such lesser intervals are necessary for the preservation of the health and/or safety of the public. All residential collections shall be made between 7 a.m. and 8 p.m.

## SECTION 3.7: Ownership of Solid Waste.

All garbage and refuse placed in authorized storage containers and placed at the point of collection defined in Section 3.3, shall become the property of the County of Nelson and no person shall be allowed to separate, carry off or dispose of the same without the written permission of the Director.

## SECTION 3.8: Collector's Responsibility Defined.

Solid Waste employees of the County shall be responsible for the collection of solid waste from the designated pickup location to the transportation vehicle provided the solid waste was stored in compliance with the provisions set forth in this ordinance. Any spillage or blowing litter caused as a result of the duties of the solid waste collector shall be collected and placed in the transportation vehicle by the solid waste collector.

## SECTION 3.9: Customer Quantity Limitations.

Each residential unit shall be allowed a maximum of six (6) approved containers per week and up to ten (10) bags of leaves or bundles of limbs per week during the late summer/fall season.

## SECTION 3.10: Prohibitions.

The following items shall not be deposited in solid waste containers: Hazardous waste, liquid waste, bulky waste like major appliances and furniture, tires, construction and demolition waste, batteries, and any burning or smoldering materials.

## SECTION 4. TRANSPORTATION OF SOLID WASTE

### SECTION 4.1: Collection Vehicle Standards.

All transportation vehicles shall be maintained in a safe, clean and sanitary condition, and shall be so constructed, maintained and operated as to prevent spillage of solid waste therefrom. All vehicles to be used for transportation of solid waste shall be constructed with watertight bodies and with covers which shall be an integral part of the vehicle or shall be a separate cover of suitable material with fasteners designed to secure all sides of the cover to the vehicle and shall be secured whenever the vehicle is transporting solid waste, or as an alternate, the entire bodies thereof shall be enclosed, with only loading hoppers exposed. No solid waste shall be transported in the loading hoppers. They shall be cleaned as often as necessary to prevent a nuisance and insect breeding and shall be maintained in good repair.

## SECTION 5. DISPOSAL OF SOLID WASTE.

### SECTION 5.1: Disposal in Approved Sites.

Solid wastes shall be deposited at a processing facility or disposal area approved by the

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County and complying with all requirements of the most recent Kentucky Revised Statutes Chapter 224 and all applicable subchapters and the rules and regulations adopted thereunder. The County may designate the processing or disposal facility to be utilized by persons operating under Section 6 of this ordinance. The County does hereby designate the Nelson County Solid Waste Disposal Facility on Airport Road, Bardstown, KY as the disposal facility. The Nelson County Solid Waste Disposal Facility shall be operated in accordance with their approved permit 090-00001. Any person violating any of the provisions of this permit shall be subject to the penalties set forth in Section 11 of this ordinance in addition to any monetary reimbursement for environmental or physical damage to the Solid Waste Disposal Facility.

## SECTION 5.2: Hazardous Waste Disposal.

Hazardous wastes under provisions will require special handling and shall be disposed of only in a manner authorized by State regulations.

## SECTION 6. PERMITS

### SECTION 6.1: Permit Requirements.

No person shall engage in the business of collection, transporting and processing of solid waste or operation of a disposal facility for pay within the corporate limits of the County without first obtaining an approved annual permit therefor from the County, provided that this provision shall not be deemed to apply to employees of the holder of any such permit.

### SECTION 6.2: Insurance Requirements.

No such permit shall be issued until and unless the applicant therefor, in addition to all other requirements set forth, shall file and maintain with the Director evidence of a satisfactory public liability insurance policy, covering all operations of such applicant pertaining to such business and all vehicles to be operated in the conduct thereof, in the amount and of not less than \$1,000,000.00 for each person injured or killed, and in the amount of not less than \$1,000,000.00 in the event of injury or death of two or more persons in any single accident, and in the amount of not less than \$1,000,000.00 for damage to property. Such policy may be written to allow the first \$5,000.00 of liability for damage to property to be deductible. Should any such policy be canceled, the Director shall be notified of such cancellation by the insurance carrier in writing not less than 10 days prior to the effective date of such cancellation, and provisions to that effect shall be incorporated in such policy, which shall also place upon the company writing such policy the duty to give such notice.

### SECTION 6.3: Permit Application.

Each applicant for any such permit shall state in his application therefor;

- (a) the nature of the permit desired, as to collect, transport, or process solid waste or any combination thereof;
- (b) name and address of the applicant and whether a sole proprietorship, corporation, or partnership, with disclosure of the ownership interests;
- (c) the number of employees and solid waste collection vehicles to be operated

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thereunder;

- (d) schedule of fees the applicant plans to charge;
- (e) boundaries of the collection area; and
- (f) such other information as required by the Director.

#### SECTION 6.4: Permit Insurance.

If the application shows that the applicant will collect, transport and process solid wastes without hazard to the public health or damage to the environment and in conformity with the laws of the Commonwealth of Kentucky and this ordinance, the Director may issue the permit authorized by this ordinance. The Director shall have the authority to limit the number of annual permits issued under this section in order to preserve the health, comfort, safety and welfare of the resident, to promote energy conservation, and to provide for collection and disposal consistent with good solid waste management practices. The permits shall be issued for a period of one year, and each applicant shall pay therefor a fee of \$100.00. If modifications can be made to the application regarding service, equipment or mode of operation, so as to bring the application within the intent of this ordinance, the Director shall notify the applicant in writing setting forth the modification to be made and the time in which it shall be done.

#### SECTION 6.5: Application Denial.

If the applicant does not make the modifications pursuant to the notice in 6.4 within the time limit specified therein, or if the application does not clearly show that the collection, transportation, or processing of solid wastes will create no public health hazard or be without harmful effects on the environment, the application shall be denied and the applicant notified by the Director, in writing, stating the reason for such denial. Nothing in this section shall prejudice the right of the applicant to reapply, after the rejection of his application, provided that all aspects of the reapplication comply with the provisions of this ordinance. Nothing in this section shall prevent the denial of a permit should the total number of annual permits have already been issued.

#### SECTION 6.6: Annual Fee.

The annual permit may be renewed upon payment of the fee or fees as designed herein if the business has not been modified, the collection vehicles are identified, described, and meet the requirements of Section 4 of this ordinance, and the renewal is approved by the Director. If modifications have been made, the applicant shall reapply for a permit as set forth in Sections 6.2 and 6.3. No permits authorized by this ordinance shall be transferable from person to person.

#### SECTION 6.7: Inspections.

In order to insure compliance with the laws of the Commonwealth, this ordinance and the rules and regulations authorized herein, the Director is authorized to inspect all phases of solid waste management within the County of Nelson. No inspection shall be made in any residential unit unless authorized by the occupant or by due process of law. In all instances where such inspections reveal violation of this ordinance, the Director shall issue notice for each such violation stating therein the

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violation or violations found, the time and date and the corrective measure to be taken, together with the time in which such corrections shall be made.

## SECTION 6.8: Permit Suspension.

In all cases, when the corrective measures have not been taken within the time specified, the director shall suspend or revoke the permit or permits involved in the violations, however, in those cases where an extension of time will permit correcting, and there is no public health hazard created by the delay, one extension of time not to exceed the original time period may be given.

## SECTION 6.9: Injunctive Relief.

In the event a permit is revoked and the person continues to operate, the Director may request the action of a court of law to enjoin the acts and to enforce compliance with this ordinance or any rule or regulations promulgated thereunder. In any such action, the court may grant to the County such prohibitory or mandatory injunctive relief as the facts may warrant.

## SECTION 6.10: Appeal.

Any person who feels aggrieved by any notice of violation or order issued pursuant thereto of the director may, within thirty (30) days of the act for which redress is sought appeal directly to the Court of Jurisdiction in writing, setting forth in a concise statement the act being appealed and the grounds for its reversal.

## SECTION 6.11: Permit Display.

All motor vehicles operating under any permit required by this ordinance shall display the number or numbers on each side in colors which contrast with that of the vehicles, such numbers to be clearly legible and not less than four (4) inches high. Each permit for processing or disposal facilities shall be prominently displayed at the facility.

## SECTION 7. RULES AND REGULATIONS

The Director shall make, amend, and revoke, reasonable rules and regulations subject to Fiscal Court approval, governing, but not limited to the following, and shall enforce all such rules and regulations:

- (a) Preparation, drainage and wrapping of garbage deposited in solid waste containers.
- (b) Specifications for solid waste containers, including the type, composition, equipment, size and shape thereof.
- (c) Identification of solid waste containers and of the covers thereof, and of equipment there appertaining, if any.
- (d) Weight limitations on the combined weight of solid waste containers and the contents thereof, and weight and size limitations on bundles of solid waste too large for solid waste containers.
- (e) Storage of solid waste in solid waste containers.
- (f) Sanitation, maintenance and replacement of solid waste containers.
- (g) Schedules of and routes for collection and transportation of solid waste.

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- (h) Collection points of solid waste containers.
- (i) Collection, transportation, processing and disposal of solid waste.
- (j) Processing facilities and fees for the use thereof.
- (k) Disposal facilities and fees for the use thereof.
- (l) Records of quantity and type of wastes received at processing and/or disposal facilities.
- (m) Handling of special wastes such as sludge, ashes, agriculture, construction, bulky item, tires, automobiles, oils, greases, etc.

The County Judge/Executive or such other County official who is responsible for preparing utility and other service charge billings for the County, is hereby authorized to make and promulgate reasonable and necessary rules and regulations for the billing of solid waste collection and/or disposal service charges, as hereinafter provided for.

A copy of any and all rules and regulations made and promulgated under the provisions hereof shall be filed in the office of the County Judge/Executive.

## SECTION 8. PROHIBITED PRACTICES

It shall be unlawful for any person to engage in the following activities:

- (1) dispose of garbage, refuse, rubbish or debris by dumping same on any premises in the County with or without the consent of the owner of the premises,
- (2) dump or permit the dumping of garbage, refuse, rubbish, and debris on any property within the County limits not permitted by the Kentucky Department of Environmental Protection;
- (3) deposit solid waste in any solid waste container other than his own, without the written consent of the owner of such container and/or, with the intent of avoiding payment of the service charge fail to have solid waste collected as provided in this ordinance;
- (4) interfere in any manner with solid waste collection and transportation equipment, or with solid waste collectors in the lawful performance of their duties as such;
- (5) burn solid waste unless an approved incinerator is provided or unless a variance has been obtained from the appropriate air pollution control agency;
- (6) dispose of dead animals in any container to be collected by the County without proper authorization by the Director;
- (7) own or operate a dump;
- (8) dispose of solid waste at any facility or location that is not approved by the County and the Kentucky Department for Environmental Protection;
- (9) engage in the business of collecting, transporting, processing or disposing of solid waste within the corporate limits of the County without a permit from the County or operate under an expired permit, or operate after a permit has been suspended or revoked;
- (10) violate any section of this ordinance or any other rule or regulation promulgated under the authority of Section 7.

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SECTION 9. FEES/CHARGES

Section 9. Fees/Charges shall be amended as per KRS 224.43-010.

SECTION 9.1 Fees

The director shall recommend such service charges or fees for each dwelling unit and each commercial establishment for solid waste collection and disposal as are necessary to meet all costs of operation and maintaining the solid waste management system. All such fees, including subsequent revisions thereof, shall be paid by the resident or owner of record of the property served, and shall be paid to Nelson County Treasurer or other approved collection agency every month, at minimum. The County may accept quarterly, semi-annual, or annual payments.

SECTION 9.1 (a) Residential and Small Commercial Customers

The monthly fee for residential and small commercial customers using six (6) cans or less per week is hereby set at \$13.50 per month. Effective 7/1/2012. On 7/1/2013, the monthly fee shall become \$14.50 per month.

SECTION 9.1 (b) Dumpster Charge

The fee for dumpster customers supplying their own dumpsters, being serviced once per week shall be as follows:

Dumpster Fees				
Size (yds <sup>3</sup> )	Rent	Collection (Multiplied by number of services per week)	Landfill (Multiplied by number of services per week)	Total (Rent + Collection + Landfill) Based on once per week
1	\$10.40	\$24.09	\$8.45	\$42.94
2	\$10.41	\$30.11	\$14.20	\$54.72
3	\$12.48	\$33.75	\$19.99	\$66.22
4	\$12.48	\$33.75	\$25.88	\$72.11
6	\$12.48	\$38.53	\$37.58	\$88.59
8	\$15.60	\$38.58	\$51.40	\$105.58

**The dumpster costs will increase as noted effective 7/1/2012.**

The County Judge/Executive is authorized and directed to negotiate fees with the garbage collection company and customer where ever more than one dumpster is serviced at the same location or service is provided more than once each week.

SECTION 9.1 (c) Tipping Charge

CONTAINED LANDFILL:

	COMPACTED	UNCOMPACTED	PICKUPS(level load)
NELSON COUNTY	\$12.50/CY	8.00/CY	\$7.00/each
MARION COUNTY	\$11.45/CY	8.40/CY	\$7.25/each
OUT OF COUNTY	\$13.00 /CY	8.40/CY	\$7.25/each

CDD LANDFILL:

ALL LOADS

NELSON COUNTY     \$8.00 /CY

OUT OF COUNTY     \$8.40 /CY

**\* See section 9.1 (e) "Environmental remediation fee"**

SECTION 9.1 (d) Roll Off Trash Box Charge

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	TURN FEE	BOX RENTAL FEE
NELSON COUNTY	\$80.00/each	\$2.00 /day
OUT OF COUNTY	\$110.00/each	\$2.00 /day

Effective 7/1/2008

\* See Section 9.1 (e) "Environmental remediation fee"

SECTION 9.1 (e) "Environmental remediation fee"

As per KRS 224.43-010 Section 2 (3), a one dollar and seventy-five cents (\$1.75) fee per ton shall be paid by generators of waste to be disposed of at a municipal solid waste disposal facility. For loads of waste weighing less than one (1) ton, the environmental remediation fee shall be one dollar and seventy-five cents (\$1.75). This fee shall be remitted to the cabinet as per KRS 224.43-10 Section 2 (4).

SECTION 9.1 (f) High Density Waste

High Density Waste as defined by this ordinance shall be \$26.00 per ton. The Environmental remediation fee shall be an additional cost as noted in Section 9.1 (e) of this ordinance.

SECTION 9.1 (g) Bulky Item Pickup

A Bulky Item/Rubbish pickup shall be conducted once per year for residential customers of the Nelson County Solid Waste Department as scheduled by the Nelson County Fiscal Court. Items shall include Bulky Rubbish as defined by this ordinance and placed by the roadside by 7:30 a.m. on the Monday the designated areas shall be served. No loose garbage, wood, brush, paints or liquids shall be picked up within this program.

A maximum of 8 passenger tires per household shall be allowed. If the maximum number of passenger tires is exceeded or other tires are placed out for collection, the following fees shall be billed to the resident in which the tires are located:

Type	Fee
Passenger Tires Exceeding 8 Tires	\$2 Each Tire
Commercial/Trucking Tires	\$5 Each Tire
Agricultural & Construction Tires	Compacted Fees per Section 9.1 (c) and all other Section 9.1 applicable Fees

SECTION 9.2: Delinquency.

All unpaid fees shall become delinquent if payment is not received within 30 days of the notice due. Delinquent bills shall bear interest at 12% per annum until paid. The County may enforce collection of delinquent bills by bringing proper legal action against the occupant of any dwelling unit or owner of any commercial establishment to recover any sums due plus a reasonable attorney's fee, court costs and any other costs involved in such collection action.

SECTION 9.3: Uncollected Fees.

All uncollected fees, after judgment, shall be placed on record in the locality where the property is located, as any other judgment lien and shall be released when paid.

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## SECTION 9.4: Unoccupied Residences and Buildings.

The service and service charge shall be terminated upon presentation of satisfactory proof to the Director that any such dwelling unit or establishment is unoccupied, and shall be commenced upon renewed occupancy thereof. Occupancy for any part of a week shall constitute occupancy for an entire week.

## SECTION 10. PUBLIC NUISANCES

### SECTION 10.1: Notification.

It shall be the duty of the Director to serve or cause to be served upon the owner or occupant of any premises on which there is kept or maintained any nuisance in violation of the provisions of this ordinance and to demand the abatement of the nuisance within 30 days.

### SECTION 10.2: Non-Compliance.

If the person so served does not abate the nuisance within ten (10) days, the County may proceed to abate such nuisance, keeping an account of the expense of the abatement, and such abatement shall be charged and paid by such owner or occupant. Whenever a bill for such charges remains unpaid for 30 days after notice has been rendered, the County may file a statement of lien claim against the property.

## SECTION 11. PENALTIES

Any person violating any of the provisions of this ordinance, or any lawful rules or regulations promulgated pursuant thereto, upon conviction, shall be punished by a fine of not less than one hundred dollars (\$100.00) not more than five hundred dollars (\$500.00); provided, that each days' violation thereof shall be a separate offense for the purpose hereof. Violators of this ordinance may be issued a citation by the County Policy or any duly appointed agency.

## SECTION 12. REPEALS

The following ordinances are hereby repealed:

Ordinance 1989-12 and All Amendments

## SECTION 13. SAVINGS CLAUSE

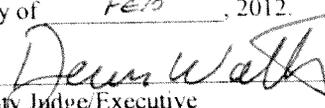
Nothing in this ordinance shall be deemed to affect, modify, amend or repeal any provision of any ordinance administered by the Nelson County Health Department, or other department, board, commission, or agency of Nelson County unless that ordinance is specifically repealed in Section 12.

## SECTION 14. SEVERABILITY CLAUSE

The provisions of this ordinance are severable and if any provisions or part thereof shall be held invalid or unconstitutional or inapplicable, it shall not affect or impair the remaining provisions of this ordinance.

This ordinance shall become effective upon publication.

PASSED AND APPROVED THIS 5 day of FEB, 2012.

  
County Judge/Executive

ATTEST:

  
County Clerk

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**\*\*ROAD DEPARTMENT**

BULL RUN PROJECT - Jim Lemieux reported on progress of the Bull Run project, explaining anticipated timeframe for relocation of utilities and waterlines. He also explained reasons for properly timing the construction, in particular trying to keep road closure to a minimum amount of time.

ON-GOING - Lemieux told Court members that the boom mower is down; hydraulic pump gear box will cost about \$5448. He also reported on on-going maintenance, including recent salting due to snow events.

**\*\*EMS**

REGULAR REPORT - Joe Prewitt presented his regular report:

02/04/2013

Monthly EMS Run Totals  
As of January 2013

Areas	Monthly Completed Runs	Monthly Non Transport	Monthly Total Calls	Year-To-Date Calls	Monthly Charges	Year-To-Date Charges	Average Charge per Run
Bardstown Area	419	65	484	3060	\$ 292,961.00	\$ 1,853,774.50	\$ 605.81
Bloomfield Area	25	6	31	183	\$ 18,699.50	\$ 112,607.70	\$ 615.34
New Haven Area	22	14	36	165	\$ 16,114.65	\$ 92,992.20	\$ 563.59
Boston Area	8	4	12	76	\$ 6,742.60	\$ 42,720.65	\$ 562.11
Cox's Creek Area	17	3	20	123	\$ 10,862.95	\$ 66,129.35	\$ 537.64
<b>TOTAL</b>	<b>491</b>	<b>92</b>	<b>583</b>	<b>3607</b>	<b>\$ 345,380.70</b>	<b>\$ 2,168,224.40</b>	<b>\$ 601.12</b>
Average Per Day	15.8	3.0	18.8	16.8	\$ 11,141.31	\$ 10,084.77	
Collections (YTD)						\$ 1,063,336.00	
Collection Per Run						\$ 294.80	
Cost Per Run						\$ 350.45	
Difference						\$ (55.65)	
<hr/>							
Previous Year 2012	Totals		533	3783	\$ 339,211.15	\$ 2,279,221.50	
<b>Previous Year Difference</b>			50	-176	\$ 6,169.55	\$ (110,997.10)	
<hr/>							
Previous Year 2011	Totals		483	3562	\$ 283,443.00	\$ 1,993,820.50	
<b>Difference From Current Year</b>			100	45	\$ 61,937.70	\$ 174,403.90	
<hr/>							
Previous Year 2010	Totals		503	3359	\$ 279,984.00	\$ 1,816,547.00	
<b>Difference From Current Year</b>			80	248	\$ 65,396.70	\$ 351,877.40	
<hr/>							
Previous Year 2009	Totals		461	3345	\$ 256,464.00	\$ 1,800,106.00	
<b>Difference From Current Year</b>			122	262	\$ 88,916.70	\$ 368,118.40	
<hr/>							
Previous Year 2008	Totals		484	3386	\$ 259,918.00	\$ 1,804,698.00	
<b>Difference From Current Year</b>			99	221	\$ 85,462.70	\$ 363,526.40	

REMOUNT - Specs for remount (discussed at Jan. 15 meeting) are written and advertisement for bids has been prepared. Plan is to open bids on the 25th.

**\*\*JAIL**

Jailer Dorcas Figg presented her regular report:

**NELSON COUNTY JAIL**

	Total	Hardin Co	HIP	State	W-End	In House
<b>JANUARY</b>						
Wed. 16	121	0	0	29	9	112
Thur. 17	122	0	0	29	9	113
Fri. 18	116	0	0	28	11	105
Sat. 19	110	0	0	26	5	105
Sun. 20	109	0	0	25	4	105
Mon. 21	110	0	0	25	11	99
Tue. 22	113	0	0	25	11	102
Wed. 23	114	0	0	24	11	103
Thur. 24	121	0	0	26	12	109
Fri. 25	127	0	0	27	12	115
Sat. 26	123	0	0	27	6	117
Sun. 27	121	0	0	27	6	115
Mon. 28	119	0	0	26	13	106
Tue. 29	117	0	0	24	13	104
Wed. 30	119	0	0	24	12	107
Thur. 31	121	0	0	24	13	108

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## FEBRUARY

Fri. 01	130	0	0	24	15	115
Sat. 02	117	0	0	22	7	110
Sun. 03	118	0	0	22	7	111
Mon. 04	114	0	0	23	16	98
Tue. 05	112	0	0	23	16	96

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## ORDINANCE AMENDING ORDINANCE REGULATING . . . BUILDING CODE

County Judge-Executive Dean Watts presented in open Court for first reading the following proposed ordinance amending the ordinance relating to Building Code Enforcement. Said proposed ordinance was read in open Court in resume form and a full copy of the proposed ordinance is as follows:

COMMONWEALTH OF KENTUCKY  
COUNTY OF NELSON  
NELSON FISCAL COURT  
ORDINANCE NO. \_\_\_\_\_

**An Amended Ordinance relating to the Creation of the Nelson County Department of Code Enforcement and the Enforcement of the Kentucky Building Code as promulgated in 815 KAR 7:120 and the Kentucky Residential Code as promulgated in 815 KAR 7:125 by the Board of Housing, Buildings and Construction of the Commonwealth of Kentucky.**

Deleted: Adoption

Deleted: Kentucky Building Code and the Kentucky Residential Code

WHEREAS, the Nelson County Fiscal Court desires to ensure the safety and security of homes and other structures which are constructed in Nelson County, and the persons who occupy and utilize same; and

WHEREAS, KRS 198B.060 (1) requires that all buildings constructed in Nelson County shall be built in compliance with the uniform state building code as adopted by the Board of Housing, Buildings and Construction;

WHEREAS, KRS 198B.060(1) requires Nelson County to employ sufficient code enforcement personnel to enforce the Kentucky Building Code as promulgated in 815 KAR 7:120 and the Kentucky Residential Code as promulgated in 815 KAR 7:125; ,

WHEREAS, KRS 198B.060(2) grants to local governments the responsibility for the examination and approval or disapproval of plans and specifications for certain buildings, and for the issuance of and revocation of building permits, licenses, and certificates of occupancy for same, as well as the responsibility to inspect all buildings pursuant to the provisions of KRS Chapter 198B and the Kentucky Building Code and the Kentucky Residential Code;

WHEREAS, KRS 198B.060 (1) authorizes any city, county or urban county government to require, by ordinance, permits, inspections and certificates of occupancy for single family dwellings;

WHEREAS, KRS 198B.060 (11) requires the local government to employ or contract for or with electrical inspection services;

WHEREAS, KRS 198B.060 (18) authorizes each local government to establish a schedule of fees which are designed to cover the cost of the services performed but not to exceed it; and

Deleted: as adopted by the Kentucky Board of Housing, Buildings and Construction, and further requires that all buildings constructed in Nelson County shall be built in compliance with said 2007 Kentucky Building Code, Kentucky Residential Code and 2006 International Building Code, 2007 Kentucky Residential Code and 2006 International Residential Code and referenced standards located within same codes and including all future amendments and updates and permits the application of said Kentucky Residential Code to Single family dwellings, two family dwellings, and townhouse without the necessity of local ordinances and

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WHEREAS, it is the intention and desire of the Nelson Fiscal Court to cooperate with the Kentucky Department of Housing, Buildings and Construction;

**NOW, THEREFORE, BE IT ORDAINED and AMENDED** by the Fiscal Court of Nelson County, Commonwealth of Kentucky:

## Section 1. Definitions.

THAT the definitions of terms as set forth in KRS 198B.010, KRS 198B.650 and where specifically exempted by KRS 198B.674 are adopted to the extent necessary for the interpretation, application or enforcement of the provisions of this Ordinance.

## Section 2. Adoption of the Kentucky Building Code and the Kentucky Residential Code

THAT the KENTUCKY BUILDING CODE, promulgated in 815 KAR 7:120, and the KENTUCKY RESIDENTIAL CODE promulgated in 815 KAR 7:125 by the Kentucky Board of Housing, Buildings and Construction, Commonwealth of Kentucky, including all periodic amendments and updates thereto, are hereby adopted in full as if set out at length herein.

THAT a copy of said Kentucky Building Code and the Kentucky Residential Code, together with a copy of all other rules and regulations adopted or referenced there under and listed standards, updates and amendments for reference are on file in the Office of the Nelson County Clerk and the clerk shall at all times keep a copy of said materials for reference;

## Section 3. Designated Enforcement Officer

THAT the Nelson County Department of Code Enforcement is hereby created for the purpose of enforcing the standards and provisions set forth under the Kentucky Building code as promulgated under 815 KAR 7:120 and the Kentucky Residential Code as promulgated in 815 KAR 7:125 and other applicable County Ordinances.

THAT the Fiscal Court of Nelson County shall approve, designate, employ, or contract for the local enforcement agent(s) necessary to operate the Department of Code enforcement. All inspections shall be performed by persons who are certified by the Kentucky Department of Housing, Buildings and Construction and employed by the Department of Code Enforcement of Nelson County, Kentucky.

THAT the Fiscal Court of Nelson County hereby establishes that all applicable policies and procedures, as well as staffing and offices for the Department of Code enforcement shall be established under the direction and supervision of the Fiscal Court of Nelson County.

## Section 4. Extended Application

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~~Deleted:~~ WHEREAS all electrical equipment, electrical apparatuses and associated wiring work and all plumbing equipment and associated piping work being currently inspected by the Nelson County Code Enforcement Office to comply with all the 2005 National Electric Code (NEC) (as promulgated by the International Fire Protection Association) and Kentucky State Plumbing Law, Regulations, and Codes issued by the Department of Housing Buildings and Construction ¶

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~~Deleted:~~ 2007 Kentucky Building Code, 2006 International Building Code, the 2007 Kentucky Residential Code, 2006 International Residential Code and the 2005 National Electrical Code as promulgated in

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# Fiscal Court Orders

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THAT the application of the Kentucky Residential Code is extended to require permits, inspections, and certificates of occupancy for the construction or alteration of all detached one and two family dwellings, ~~and townhouses~~, not more than three stories high with separate means of egress and their accessory structures constructed or to be constructed in Nelson County, as authorized by KRS 198B.060(1).

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## Section 5. Permits and Fees

A.) THAT all permit requirements, forms, etc., and all fees for permits and inspections shall be established by the Fiscal Court of Nelson County, in consultation with said Department of Code Enforcement, and in accordance with the applicable Codes.

B.) THAT all fees for permits and inspections shall be based on the building size to be inspected and THAT Inspection fees shall ~~be~~ based on a minimum of three separate site inspections with written reports provided for work which complies (or does not comply) with the applicable Building Codes:

Total fees for three inspections shall be as follows:

### B.) 1. Single Family Residential And Manufactured Housing

1. Base fee = \$198.00
2. Building Alterations/Additions = \$60.00 per site visit & report.
3. Mechanical Permit and inspection fee = Fees set per State
4. Inspection of Manufactured Housing footer/foundation system to include deck and egress stairs, = \$60.00
5. Additional site visits (required due to failed site inspections) = \$60.00 per follow-up of a failed inspection.
6. Prefabricated Accessory Structures 200 sq. feet or smaller – no fee
7. Fences (6 feet or taller) = \$33.00

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### B.) 2. Non Single Family Residential and townhouses (cents per square foot) specialized systems,

1. Assembly = 8.5
2. Business = 7.5
3. Day care centers = 7.5
4. Educational = 7.5
5. Frozen food plants = 6.5
6. High hazard = 7.5
7. Industrial factories = 6.25
8. Institutional = 8.5
9. Mercantile = 7.5
10. Warehouses = 5.5
11. All other non single family residential = 6.5

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# Fiscal Court Orders

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12. Alterations and repairs. Plan review fees for alterations and repairs not otherwise covered by this fee schedule shall be calculated and multiplying the cost for the alterations or repairs by 0.0025; or calculated by multiplying the total area being altered or repaired by the cost per square foot of each occupancy type as listed in Table 121.3.1, whichever is less. The total square footage shall be determined by the outside dimensions of the area being altered or repaired. The minimum fee for review of plans and inspections under this section shall be \$208.00.

13. A. For initial installations of Heating, Ventilation and Air Conditioning systems, the fees charged shall be those set per the state.

13B. For mechanical systems installed outside of the purview of 815 KAR 8:070, a permit and inspection fee of \$100 for the first \$10,000 total estimated cost of the Heating, Ventilation and Air Conditioning systems installations with a cost of 1 cent per one hundred dollars of construction cost for Mechanical construction system installation estimates in excess of \$10,000. The minimum fee for permitting and inspections under this section shall be \$100.00 dollars.

14. Temporary structures including tents 20 feet by 20 feet in size and larger one time inspection.

Note: The code enforcement officer may visit each site numerous times to advise and review ongoing work at no additional cost.

## C. Electrical permit and inspection fees Residential and Accessory Structures:

See Schedule A that is incorporated herein as if set out in full

## D. Electrical Permit and Inspection fees Commercial Structures:

1. Electrical bid estimate \$10,000.00 or less = \$200.00,
2. Electrical bid estimate greater than \$10,000 = .1% of total electrical bid estimate,
3. Additional or Failed Inspections = \$44.00 inspection

## E. Consumer Price Index

On July 1 of each year beginning July 1, 2008 all fees shall be increased by a sum sufficient to compensate for the consumer price index.

## Section 6. Hinderance of Building Inspectors Prohibited

THAT no person shall hinder an inspector acting as an agent of the Nelson County Department of Code Enforcement, in the performance of his or her lawful duties in enforcing any of the provisions of this Ordinance.

## Section 7. Penalties

THAT any person who violates the provisions of Section 5 of this Ordinance shall be charged a double fee.

THAT any person who violates the provisions of Section 6 of this Ordinance or of the Kentucky Building Code or the Kentucky Residential Code, shall be assessed a Civil Penalty of

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- Deleted: 1 Single Family up to 3,000 sq feet - \$131.00 (3 inspections) #  
2 Single Family over 3,000 sq feet - \$168.00 (3 inspections) #  
3 Mobile or Manufactured Homes - \$47.00 (1 inspection) #  
4 Detached Garage - \$47.00 (1 inspection) #  
5 Detached Garage - \$94.00 (2 inspections) #  
6 Detached Garage With New electrical Service - \$131.00 (3 inspections) #  
7 Room Additions Without Service Change - \$94.00 (2 inspections) #  
8 Room Additions With Service Change - \$131.00 (3 inspections) #  
9 Duplex - \$189.00 (3 inspections) ea #  
10 Multi-family Up to three units - \$273.00 (3 inspections) ea #  
11 Multi-family four units or more - \$84.00 ea - Additional Unit #  
12 Service Poles - \$42.00 (1 inspection) #  
13 Temporary Services - \$42.00 (1 inspection) #  
14 Temporary Service Above 200 AMP - \$42.00 (1 inspection) #  
15 Service Changes Up to 200 AMP - \$42.00 (1 inspection) #  
16 Service Changes Up to 200 AMP - \$84.00 (2 inspections) #  
17 Service Changes Above 200 AMP - \$42.00 (1 inspection) #  
18 Service Changes Above 200 AMP - \$126.00 (2 inspections) #  
19 Additional or Failed Inspections - \$42.00 (per inspection)

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\$100.00. Each day a particular violation continues shall constitute a separate offense.

THAT in addition to the Civil penalty above, any person who violates any provisions of the Kentucky Building Code or the Kentucky Residential Code shall be assessed penalties in accordance with KRS 198B.990 and/or KRS 198B.991.

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## Section 8. Interpretation and Application

THAT this Ordinance shall be interpreted and applied in a manner that is consistent with the provisions of KRS Chapter 198B, including all Administrative regulations issued pursuant thereto, and so as to implement and carry out the duties and privileges of Nelson County as set forth therein.

## Section 10. Inconsistent Ordinances Repealed

THAT all Ordinances which are hereafter found or are determined to be in conflict herewith are, to the extent of such conflict, hereby repealed.

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## Section 11. Severability

THAT, should any part or section of this Ordinance be declared unconstitutional or otherwise invalid by a court of competent jurisdiction, all other parts or sections of this ordinance which are not found to be unconstitutional or otherwise invalid shall survive and remain in full force and effect.

## Section 12. Effective Date

THAT this Ordinance shall take effect and be in full force upon passage and publication.

## Schedule A

### ELECTRICAL PERMIT/INSPECTION FEE SCHEDULE

#### RESIDENTIAL STRUCTURES

Single Family 3000 sq. ft. and smaller	\$137.00 (3 inspections)
Single Family over 3000 sq. ft.	\$175.00 (3 inspections)
Room additions without service change out	\$98.00 (2 inspections)
Room additions with service change out	\$137.00 (3 inspections)
Duplex	\$197.00 (3 inspections ea. unit)
Three-Plex	\$284.00 (3 inspections ea. unit)
Multi-family more than 3 units	\$88.00 (added to ea. unit)

#### ACCESSORY STRUCTURES INCLUDING BARN/SHEDS AND INGROUND POOLS

Garage/storage bldg. unfinished	\$49.00 (1 inspection)
Garage/storage bldg. finished	\$98.00 (2 inspections)
Garage/storage bldg. with new service change	\$137.00 (3 inspections)
In-Ground Pools/Spas	\$88.00 (2 inspections)
Solar Panel Installation	\$49.00 (1 inspection)
Failed inspections/additional inspections	\$44.00 (per re-inspection)

#### SERVICE CHANGES (RESIDENTIAL)

200 AMP or less	\$44.00 (1 inspection)
200 AMP or less requiring 2 trips	\$88.00 (2 inspections)
200 AMP or more	\$66.00 (1 inspection)
200 AMP or more requiring 2 trips	\$131.00 (2 inspections)
Service Poles	\$44.00 (1 inspection)
Temporary Service	\$44.00 (1 inspection)
All other type inspections	\$44.00 (per inspection)

MOBILE, MANUFACTURED & MODULAR HOMES---\$49.00 (PER INSPECTION)

#### COMMERCIAL STRUCTURES FEE'S

Commercial electrical bid \$20,000 or less minimum fee of \$200.00 (3 inspections)	
Commercial electrical bids greater than \$20,000 fee is 1% of successful contract (copy may be required)	
Commercial all other inspections 200 AMP or less requiring one trip	\$54.00 per inspection
Commercial all other inspections 200 AMP or more requiring one trip	\$54.00 per inspection
Temporary Service 200 AMP or less requiring two trips	\$88.00
Temporary Service 200 AMP or more requiring two trips	\$131.00 (individual trip)
Commercial re-inspection fee	\$54.00 per inspection

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After a first reading, motion was made by Keith Metcalfe, second by Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

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## ELECTED OFFICIALS' PAY RATES FOR 2013

On motion of Bernard Ice, second of Keith Metcalfe, by unanimous vote of the Court, IT IS HEREBY ORDERED to approve pay rates for elected officials as regulated by the State, adjusting line items in the budget to reflect a 1.7408 CPI:

### Maximum Salary Authorizations - 2013

## County Judges/Executives

CPI Increase  
1.7408

COUNTY	Census Estimate	Pop group	Salary	COUNTY	Census Estimate	Pop group	Salary
Adair	18,029	3-4	Melton \$ 80,915.53	Knox	32,710	Hall 5-4	\$ 92,474.89
Allen	18,982	3-4	Hobby \$ 80,915.53	Larue	13,663	Turner 3-4	\$ 80,915.53
Anderson	21,790	4-3	Conway \$ 83,805.37	Laurel	57,749	Westerfield 6-3	\$ 94,401.45
Ballard	8,161	2-4	Viniard \$ 75,135.85	Lawrence	16,573	Osborne 3-3	\$ 78,988.97
Barren	41,747	5-4	Greer \$ 92,474.89	Lee	7,339	Mays 2-4	\$ 75,135.85
Bath	11,618	3-3	Jamison \$ 78,988.97	Leslie	11,503	Sizemore 3-4	\$ 80,915.53
Bel	28,972	4-4	Brock \$ 86,695.21	Letcher	23,633	Ward 4-4	\$ 86,695.21
Boone	118,576	8-4	Moore \$ 109,813.93	Lewis	13,752	Ruckel 3-2	\$ 77,062.41
Bourbon	19,729	3-4	Foley \$ 80,915.53	Lincoln	25,172	Adams 4-3	\$ 83,805.37
Boyd	48,527	6-4	Stevens \$ 98,254.57	Livingston	9,698	Lasher 2-4	\$ 75,135.85
Boyle	29,263	4-4	McKinney \$ 86,695.21	Logan	27,174	Chick 4-4	\$ 86,695.21
Bracken	8,653	2-3	Bush \$ 73,209.29	Lyon	8,291	White 2-3	\$ 73,209.29
Breathitt	15,575	3-4	Richardson \$ 80,915.53	Madison	83,258	Clark 7-4	\$ 104,034.25
Breckinridge	19,057	3-4	Lucas \$ 80,915.53	Magoffin	13,168	Hardin 3-4	\$ 80,915.53
Bullitt	75,653	7-4	Roberts \$ 104,034.25	Marion	19,486	Mattingly 3-4	\$ 80,915.53
Butler	13,329	3-4	Fields \$ 80,915.53	Marshall	31,200	Miller 5-4	\$ 92,474.89
Caldwell	12,870	3-4	Thomas \$ 80,915.53	Martin	13,070	Callahan 3-4	\$ 80,915.53
Calloway	36,348	5-4	Elkins \$ 92,474.89	Mason	17,378	Gallenstein 3-4	\$ 80,915.53
Campbell	88,423	7-4	Pendery \$ 104,034.25	McCracken	65,880	Newberry 7-4	\$ 104,034.25
Carlisle	5,209	2-4	Terry \$ 75,135.85	McCreary	17,795	Stephens 3-3	\$ 78,988.97
Carroll	10,703	3-4	Tomlinson \$ 80,915.53	McLean	9,607	Thurman 2-3	\$ 73,209.29
Carters	26,771	4-4	Wallace \$ 86,695.21	Meade	26,501	Lynn 4-3	\$ 83,805.37
Cass	18,498	3-4	Wright \$ 80,915.53	Menifee	6,593	Trimble 2-4	\$ 75,135.85
Christian	80,938	7-4	Tribble \$ 104,034.25	Mercer	21,920	Dedman 4-4	\$ 86,695.21
Clark	36,159	5-4	Branham \$ 92,474.89	Metcalf	10,063	Wilson 3-4	\$ 80,915.53
Clay	23,629	4-3	Asher \$ 83,805.37	Monroe	11,569	Willett 3-3	\$ 78,988.97
Clinton	9,403	2-4	Huff \$ 75,135.85	Montgomery	25,835	Johnson 4-3	\$ 83,805.37
Crittenden	9,110	2-3	Newcom \$ 73,209.29	Morgan	14,092	Conley 3-4	\$ 80,915.53
Cumberland	6,706	2-3	Phelps \$ 73,209.29	Muhlenberg	31,274	Newman 5-4	\$ 92,474.89
Daviess	95,394	8-3	Mattingly \$ 104,997.53	Nelson	43,550	Watts 5-4	\$ 92,474.89
Edmonson	11,926	3-4	Reed \$ 80,915.53	Nicholas	6,874	Lyons 2-3	\$ 73,209.29
Elliot	9,083	2-3	Fannin \$ 73,209.29	Ohio	23,534	Johnston 4-3	\$ 83,805.37
Estill	14,859	3-4	Taylor \$ 80,915.53	Oldham	58,095	Voegele 6-3	\$ 94,401.45
Fayette	296,545	na	na KRS 87.7( exempt KRS 67.705	Owen	11,380	Keith 3-4	\$ 80,915.53
Fleming	14,667	3-4	Foxworthy \$ 80,915.53	Owsley	4,619	Debord 1-3	\$ 67,429.61
Floyd	41,899	5-4	Marshall \$ 92,474.89	Pandleton	14,887	Bertram 3-4	\$ 80,915.53
Franklin	48,968	6-4	Collins \$ 98,254.57	Perry	29,136	Noble 4-4	\$ 86,695.21
Fulton	6,814	2-4	Gallagher \$ 76,135.85	Pike	65,446	Rutherford 7-4	\$ 104,034.25
Gallatin	8,202	2-3	McFarland \$ 73,209.29	Powell	13,566	Anderson 3-3	\$ 78,988.97
Garrard	17,085	3-4	Wilson \$ 80,915.53	Pulaski	60,853	Bullock 7-4	\$ 104,034.25
Grant	25,542	4-4	Link \$ 86,695.21	Robertson	2,237	Allison 1-4	\$ 69,356.17
Graves	37,719	5-4	Smith \$ 92,474.89	Rockcastle	16,504	Carloftis 3-4	\$ 80,915.53
Grayson	25,581	4-4	Logsdon \$ 86,695.21	Rowan	22,872	Nickell 4-4	\$ 86,695.21
Green	11,510	3-3	Edwards \$ 78,988.97	Russell	17,377	Robertson 3-3	\$ 78,988.97
Greenup	38,020	5-4	Carpenter \$ 92,474.89	Scott	45,841	Lusby 6-4	\$ 98,254.57
Hancock	8,635	2-4	McCaslin \$ 75,135.85	Shelby	42,078	Rothenburger 5-4	\$ 92,474.89
Hardin	99,770	8-4	Berry \$ 109,813.93	Simpson	17,019	Henderson 3-4	\$ 80,915.53
Harlan	30,956	5-4	Griehop \$ 92,474.89	Spencer	17,737	Karr 3-3	\$ 78,988.97
Harrison	18,794	3-4	Barnett \$ 80,915.53	Taylor	24,420	Rogers 4-4	\$ 86,695.21
Hart	18,396	3-4	Martin \$ 80,915.53	Todd	12,253	Greenfield 3-3	\$ 78,988.97
Henderson	45,496	6-4	McCormick \$ 98,254.57	Trigg	13,290	Alexander 3-1	\$ 75,135.85
Henry	16,060	3-4	Brent \$ 80,915.53	Trimble	8,958	Powell 2-2	\$ 71,282.73
Hickman	4,851	2-4	Pruitt \$ 75,135.85	Union	14,990	Jenkins 3-4	\$ 80,915.53
Hopkins	46,167	6-4	Carroll \$ 98,254.57	Warren	108,869	Buchanan 8-4	\$ 109,813.93
Jackson	13,243	3-4	Smith \$ 80,915.53	Washington	11,257	Settles 3-4	\$ 80,915.53
Jefferson	721,594	na	na KRS 87.7( exempt KRS 67.705	Wayne	20,748	Rankin 4-4	\$ 86,695.21
Jessamine	47,589	6-4	Cessity \$ 98,254.57	Webster	13,706	Townsend 3-4	\$ 80,915.53
Johnson	23,827	4-4	Daniel \$ 86,695.21	Whitley	38,813	White 5-4	\$ 92,474.89
Kenton	158,729	8-3	Arlinghaus \$ 104,997.53	Wolfe	7,099	Brooks 2-3	\$ 73,209.29
Knott	17,126	3-4	Thompson \$ 80,915.53	Woodford	24,986	Coyle 4-4	\$ 86,695.21

schedule prepared by Department for Local Government, January 2013  
census pop est July 2009 by Bureau of Census

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**SCHEDULE II**  
**Maximum Salary Authorizations - 2013**  
County Judge/Executives, County Clerks, Sheriffs, and  
Jailers operating full service jails  
In accordance with HB 810 (1998); Sec 246 Kentucky Constitution;  
and KRS CH. 64.5275

Population Group	Step 1	Step 2	Step 3	Step 4
0-4,999	\$ 63,578.49	\$ 65,503.06	\$ 67,429.61	\$ 69,356.17
5,000-9,999	\$ 69,356.17	\$ 71,282.73	\$ 73,209.29	\$ 75,135.85
10,000-19,999	\$ 75,135.85	\$ 77,062.41	\$ 78,988.97	\$ 80,915.53
20,000-29,999	\$ 78,025.69	\$ 80,915.53	\$ 83,805.37	\$ 86,695.21
30,000-44,999	\$ 83,805.37	\$ 86,695.21	\$ 89,585.05	\$ 92,474.89
45,000-59,999	\$ 86,695.21	\$ 90,548.33	\$ 94,401.45	\$ 98,254.57
60,000-89,999	\$ 92,474.89	\$ 96,328.01	\$100,181.13	\$ 104,034.25
90,000-499,999	\$ 95,364.73	\$ 100,181.13	\$104,997.53	\$ 109,813.93
500,000-up	\$101,144.41	\$ 105,960.81	\$110,777.21	\$ 115,593.61

schedule prepared by Department for Local Government, January 2013  
population est by U.S. Bureau of the Census, July 2009 (per KRS64.5275)

Read across row of applicable population ('09 pop est) group to identify your salary as follows:

- If you have no previous experience in your currently occupied office, your salary is found in the column labeled "step 1".
- If you have been certified to have one (1) full year of service in your currently occupied office, your salary is found in the column labeled "step 2".
- If you have been certified to have two (2) full years of service in your currently occupied office, your salary is found in the column labeled "step 3".
- If you have been certified to have three (3) or more full years of service in your currently occupied office, your salary is found in the column labeled "step 4".

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ORDINANCE AMENDING BUDGET FOR NELSON COUNTY FOR FY 2012-13 (FIRST READING)

County Judge-Executive Dean Watts presented in open Court for first reading the following proposed ordinance amending the ordinance relating to the annual budget for Nelson County for Fiscal Year 2012-13.

Said proposed ordinance was read in open Court in resume form and a full copy of the proposed ordinance is as follows:

Amendment #01

AN ORDINANCE relating to the annual budget and amendment thereof:

Whereas the County of Nelson has received additional revenues from grants and prior year carryover funds, be it ordained by the Fiscal Court of County of Nelson, Commonwealth of Kentucky:

Section One: The budget for fiscal year 2013 is amended to:

A. Increase/(decrease) revenues in the following funds to recognize revenue changes:

Account	Description	Amount
01-4901	Budgeted Carryover Fund Balance	\$ 278,000
01-4509	State School Reimbursement	13,000
01-4504-002	CDBG Grant	28,710
01-4504-004	FEMA Hazard Mitigation Grant	76,300
01-4726	Insurance Proceeds	45,310
02-4901	Budgeted Carryover Fund Balance	39,000
02-4544	City Transfers	13,500
02-4727-04	Reimbursable Projects - Nelson Co Schools	72,000
02-4750-02	Performance Bonds	142,700
09-4512-305	2013 Homeland Security Grant	90,000
13-4510-10	Liter Abatement Grant	6,300
97-4508	Economic Development Grant	126,000

B. Increase/(decrease) expenditure account(s):

01-5065-427	Election Supplies	19,600
01-5076-742	Community Development Grant - Sr Center	15,000
01-5115-329	Code Enforcement Building Contracts	14,350
01-5090-742	Courthouse Renovation	33,000
01-5105-723	Law Enforcement Automobiles	50,680
01-5135-739	Emergency Services Equipment	76,300
01-5305-709	Senior Center Furniture/Fixtures	10,000
01-5305-741	Senior Center Complex	154,150
01-5405-715	Fairgrounds Improvements	14,000
01-5415-742	Civic Center	54,240
02-6105-567	Refund Performance Bonds	46,000
02-6105-311	Contract Paving	135,700
02-6105-730	Road Projects	85,500
09-5140-703	Radio Equipment	90,000
13-5215-315	Roadside Cleanup	6,300
97-5075-548	Economic Develop. Grant - Flowers Foods	126,000

Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

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After a first reading, motion was made by Bernard Ice, second by Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

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## PLAQUE RECOGNIZING BRAD SPALDING

Judge Watts presented Brad Spalding with a plaque, expressing appreciation and recognition as follows: "In appreciation of your leadership as project manager for the Nelson County Senior Center, Nelson Fiscal Court recognizes your work and expertise at the Nelson County Senior Center. Your tireless dedication will always be remembered."

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## SHERIFF - COMMENTS ON HEMP

Noting media reports on comments related to purported KY Sheriffs' support of possible legalization of hemp production in Kentucky, Sheriff Stephen Campbell stated his firm position that he is very much against the production of hemp in Kentucky.

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On motion of Bernard Ice, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the Feb. 5 session of Nelson Fiscal Court.

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DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

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ELAINE A FILIATREAU, NELSON COUNTY CLERK