

Fiscal Court Orders

Oct. 18, 2011
REGULAR SESSION OF NELSON FISCAL COURT

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COURT MET IN REGULAR SESSION, PRESENT COUNTY JUDGE-EXECUTIVE DEAN WATTS AND THE FOLLOWING NAMED MAGISTRATES: KEITH METCALFE, SAM HUTCHINS, BERNARD ICE, JEFF LEAR AND JERRY HAHN.

PUBLIC HEARING - ROADWAY NAMED BRIGADIER GENERAL THOMAS RAYMOND ICE BLVD

County Judge-Executive Dean Watts called to order a public hearing regarding a petition to name a roadway in Nelson County in honor of Brig. Gen. Thomas Raymond Ice:

**PETITION TO NAME A ROADWAY IN NELSON COUNTY, KY
RE: "BRIGADIER GENERAL THOMAS RAYMOND ICE
BOULEVARD"**

1. Said roadway is located just west of Bardstown on U.S. 62 beginning at West Broadway going west to the Bardstown/Nelson County Airport for a distance of approximately 1.1 miles.
2. Retired General Ice's extraordinary career in the Army and private life.
3. Dean Watts, County Judge Executive, is the spokesperson for the Ice family. County Judge Executive's address is One Court Square, Bardstown, KY 40004, telephone number 502-348-1800.
4. Petitioner desires the County to pay for costs related to the project.
5. Public hearing to be held.

Public hearing was duly advertised. No written comments were received, nor were there any comments from those in attendance at the open meeting. Public hearing was closed; the Ice family was escorted into the meeting room.

Judge Watts acknowledged the presence of Brig. Gen Lonnie Culver, Col. Harold Lloyd, Bardstown Mayor Bill Sheckles, and Rep. David Floyd; many members of the National Guard were present in the audience. Judge Watts read Gen. Ice's credentials, as follows:

BORN: Bardstown, Kentucky
13 January 1943
SCHOOLS: US Army Artillery and Missile Officer Candidate (RC) 1966;
US Army Armor School - Junior Officers' Preventative Maintenance 1968;
US Army Field Artillery School, Officer Basic Course (NR) 1971;
US Army Field Artillery School, Officer Advanced Course (NR) 1975;
US Army Command and General Staff College (NR) 1980

~~B G COL~~ THOMAS R. ICE

DEPUTY ADJUTANT GENERAL
Kentucky Army National Guard

^{BG}
~~COL~~ Ice began his military career when he enlisted in the Kentucky Army National Guard on 6 January 1964. He received his commission as a Second Lieutenant upon completion of the Field Artillery Officer Candidate Course on 18 September 1966. He was ordered to Active Duty with 2d Bn 138th FA on 22 April 1968 for service in Vietnam. He was released from Active Duty on 20 October 1969. While on Active Duty in Vietnam, he served as a Battery Executive Officer and Recon and Survey Officer. On 1 October 1971, he was assigned as Battery Commander, Btry C, 2d Bn 138th FA, and remained in that position until 28 June 1973. On 29 June 1973, he was reassigned to the XXIII Corps ARTY and remained with that unit until 31 August 1977. As a member of the XXIII Corps ARTY, he served as an Assistant S3 and as a Liaison Officer. On 1 September 1977, he was reassigned as the S3 of HHB 2d Bn 138th FA and remained in that position until 31 October 1980. ^{BG}~~COL~~ Ice served as the Battalion Commander, 2d Bn 138th FA from 1 November 1980 until 31 August 1984.

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On 1 September 1984, he was reassigned as Chief, Training Division, HQS STARC, and on 1 October 1984, reassigned as Executive Officer, 138th FA Bde. He remained as the Executive Officer for the 138th FA Bde until 28 February 1987. On 1 March 1987, he was assigned as the Brigade Commander for the 138th FA Bde and remained in that position until 31 July 1989. On 1 August 1989, he was reassigned to HQS STARC as the Deputy Adjutant General for the Kentucky Army National Guard. His awards and decorations include the following: *Bronze Star Medal, Meritorious Service Medal, Air Medal, Army Commendation Medal, Army Achievement Medal Army Reserve Component Achievement Medal w/4 OLC, National Defense Service Medal, Vietnam Service Medal w/3 Campaign Stars, Armed Forces Reserve Medal w/Ten-Year Device, Army Service Ribbon, Army Reserve Components Overseas Training Ribbon w/Number "2", Vietnam Campaign Medal.* He is married to Frances Marie Ice. The Ice family resides in Bowling Green, Kentucky.

Promoted to Brigadier General 1 Aug 89
1 Aug 90 Transferred to ASST DIVISION CDR, 35 INF DIV
1 Jan 92 Transferred to DEPUTY CDR, 35 INF DIV
30 June 92 Retired

1 * Legion of Merit
2 * KY DISTINGUISHED SERVICE MEDAL

Also noted was Gen. Ice's career with General Electric, working at var-plants around the country.

NARRATIVE

THOMAS R. ICE

BG Thomas R. Ice has distinguished himself by exceptionally meritorious service during the period 6 January 1964 to 1 August 1990. His military career spans 27 years with 1 1/2 years active duty. He enlisted on 6 January 1964 and received his commission as a Second Lieutenant upon completion of the Field Artillery Officer Candidate Course on 18 September 1966. He was ordered to active duty with 2d Bn 138th FA on 22 April 1968 for service in Vietnam, where he served as a Battery Executive Officer and Recon and Survey Officer. He was released from Active Duty on 20 October 1969. He was given his first command on 1 October 1971 as Battery Commander, Btry C, 2d Bn 138th FA, and remained in that position until 28 June 1973. Subsequent assignments continued placing him in areas of higher, more complex and demanding positions such as an Assistant S3 and Liaison Officer, and as the S3 of HHB 2d Bn 138th FA. BG Ice served as the Battalion Commander, 2d Bn 138th FA from 1 November 1980 until 31 August 1984. He was reassigned as Chief, Training Division, HQS STARC, and later as the Executive Officer, 138th FA Bde. During this time he completed Command and General Staff College. His demonstrated ability to train and lead, prepared him for assignments as the Brigade Commander for the 138th FA Bde and as the Deputy Adjutant General for the Kentucky Army National Guard. This shows the increasing trust and responsibility placed in him and demonstrates the outstanding performance and unlimited potential exhibited by him throughout his career. His efforts have resulted in advancing the mission capability of the Kentucky Army National Guard. His awards

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and decoration include the following: Bronze Star Medal, Meritorious Service Medal, Air Medal, Army Commendation Medal, Army Achievement Medal, Army Reserve Component Achievement Medal w/4 OLC, National Defense Service Medal, Vietnam Service Medal w/3 Campaign Stars, Armed Forces Reserve Medal w/Ten-Year Device, Army Service Ribbon, Army Reserve Components Overseas Training Ribbon w/Number "2", Vietnam Campaign Medal.

Department of Military Affairs
Boone National Guard Center, Frankfort Kentucky 40601-6168

PERMANENT ORDERS 72-10

4 November 1992

ICE, THOMAS R.
KY 40217-04372101

BG HHC, 149TH BDE, LOUISVILLE,

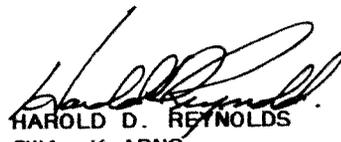
The following award is announced.

Award: KENTUCKY DISTINGUISHED SERVICE MEDAL
Dates or period of service: 2 August 1990 - 6 June 1992
Authority: KyARNGR 672-5-1
Reason: For Meritorious achievement while serving as assistant division commander of the 35th Infantry Division (M).

Format: 320

BY ORDER OF THE GOVERNOR:

DISTRIBUTION: Q


HAROLD D. REYNOLDS
CW4, KyARNG
Chief, Plans & Action Branch

Following remarks by Gen. Lonnie Culver and by Judge Watts commending Gen. Ice for his service and his good citizenship, Gen. Ice addressed the audience, acknowledging the greatness of those with whom he served, particularly Battery C and their service in Vietnam. He also acknowledged the service of his brother, Kenny, and his gratitude to Kenny for spearheading the efforts made toward having this roadway named in Gen. Ice's honor. Gen. Ice recognized First Sgt. Pat Simpson, calling him the "soldier's soldier", and he expressed gratitude to Col. Harold Lloyd for his influence and leadership. In closing, Gen. Ice thanked his "most powerful supporter, his wife Marie.

This ceremony of recognition ended with the unveiling of the Brig. Gen. Thomas Raymond Ice road sign by Marie Ice and Kenny Ice.

RESOLUTION NAMING A ROADWAY IN NELSON COUNTY BRIGADIER GENERAL THOMAS RAYMOND ICE BOULEVARD

WHEREAS petition has been made requesting that 1.1 miles of US 62, located just west of Bardstown, be named Brigadier General Thomas Raymond Ice Boulevard; and

WHEREAS Gen. Ice has been commended for his extraordinary career in the military and in private life;

NOW THEREFORE, on motion of Sam Hutchins, second of Keith Metcalfe, by affirmative vote of all Court members, IT IS HEREBY ORDERED to approve naming a section of US 62, as described in the petition, Brigadier General Thomas Raymond Ice Boulevard.

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PLANNING AND ZONING - REZONING ORDINANCE (FIRST READING)

#2358 Charles T. Howard

County Judge-Executive Dean Watts presented in open Court for first reading the following proposed ordinance amending the zoning map for Nelson County, which change was presented in accordance with the zoning regulations and has been reviewed and recommended for approval by the Joint City-County Planning and Zoning Commission as evidenced by written notice to that effect.

Said proposed ordinance was read in open Court in resume form and a full copy of the proposed ordinance is as follows:

AN ORDINANCE AMENDING AND ADOPTING AS AMENDED ZONING MAP ENTITLED "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY"

BY CHANGING THE DISTRICT CLASSIFICATION OF PROPERTY LOCATED IN NELSON COUNTY AS HEREINAFTER DESCRIBED FROM B-3, REGIONAL RETAIL BUSINESS DISTRICT TO BE REZONED AS B-4, GENERAL BUSINESS DISTRICT.

WHEREAS, the Joint City-County Planning Commission of Nelson County, Kentucky, on September 13, 2011 held a public hearing under the provisions of KRS Chapter 100, and after careful consideration, the Commission on September 27, 2011, voted to approve and recommend the amendment to the Fiscal Court of Nelson County.

WHEREAS, the Court held a first reading on October 18, 2011 and after due advertisement held a second reading and adoption on November 1, 2011, and after due consideration,

UPON MOTION OF _____, SECONDED BY _____, AND A VOTE BEING HAD AND THE COUNTY JUDGE ANNOUNCING THAT THE MOTION CARRIED.

NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF NELSON COUNTY, COMMONWEALTH OF KENTUCKY:

SECTION I: Boundaries of the district as shown on district map entitled "ZONING MAP, CITIES OF BARDSTOWN, BLOOMFIELD, FAIRFIELD, NEW HAVEN AND NELSON COUNTY, KENTUCKY" be and the same are hereby amended for reasons adopted and stated in the recommendation of the Joint City-County Planning Commission all of which is made a part hereof as if fully set out herein, including the letter of recommendation dated October 3, 2011, from the said Joint City-County Planning Commission of Nelson County to the Nelson County Fiscal Court, so that the following described property of Charles T. Howard, is presently B-3, Regional Retail Business District be and the same is placed as B-4, General Business District and said property is described as follows:

Beginning at an existing 5/8" iron pin with I.D. cap "HIBBS 2981", corner to Northeast Nelson Fire Protection District (DB 413, p 054), being 20 feet from the center of Broadway Avenue; thence with east right-of-way of said street through the following calls: N 02-11-11 W 192.47 ft.; thence N 02-38-09 W 99.47 ft.; thence N 03-09-30 W 96.38 ft.; thence N 03-41-03 W 97.52 ft.; thence N 03-33-19 W 48.78 ft. to a 5/8" iron pin (set) with I. D. cap "HIBBS 2981", being 20 feet from the center of Broadway Avenue, corner to Alice W. & Dalton E. Devine (DB 138, p 594); thence with Devine and crossing Alice E. & Ronald Jones (DB 229, p 650), N 181-31-42 E 250.00 ft. to a 5/8" iron pin (set) with I. D. cap "HIBBS 2981", corner to Jones; thence with Jones, N 03-

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01-43 W 100.08 ft. to a 5/8" iron pin (set) with 1. D. cap "HIBBS 2981", corner to Jones and Frank & Linda Hood (DB 299, P 777); thence with Hood passing the corner of Laverne Moore (DB 258, P 475), N 84-20-32 E 188.02 ft. to a 5/8" iron pin (set) with 1. D. cap "HIBBS 2981", corner to Moore and in the south line of William T. & Lora A. Mattingly (DB 381, p 154); thence with Mattingly, S 02-20-08 E 626.00 ft. to an existing 5/8" iron pin with 1. D. cap "HIBBS 2981", corner to Northeast Nelson Fire Protection District; thence with Fire District, S 81-31-42 W 432.80 ft. to the point of beginning containing 5.71 acres.

SECTION II: The above zoning is further subject to the following restrictions:

- (1) the following B-4 uses will be permitted, unless otherwise approved by the Planning Commission and Fiscal Court:
- (a) Building material sales and lumber yard;
 - (b) Community Center and parks and recreation; and,
 - (c) Professional offices.
- (2) If the school building is removed, any future structure shall be limited to 5,000 square feet in total gross floor area on Tract #2 (5.7 acres), unless prior approval is obtained from the Planning Commission and Fiscal Court.

SECTION III: This Ordinance becomes effective immediately upon passage by the Fiscal Court of Nelson County.

SECTION IV: This Ordinance shall be published in the Kentucky Standard newspaper by title and summary within 30 days after adoption.

SECTION V: This Order or parts of Orders in conflict herewith are repealed to the extent of such conflict.

After a first reading, motion was made by Jerry Hahn, second by Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED that legal notice advertising the second reading and possible adoption of the proposed ordinance be published in The Kentucky Standard in accordance with KRS 424.

MINUTES APPROVED - OCT. 4

On motion of Jeff Lear, second of Sam Hutchins, by unanimous vote of the Court, IT IS HEREBY ORDERED to accept the minutes of the Oct. 4 regular session of Nelson Fiscal Court as presented.

BILLS

On motion of Bernard Ice, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to authorize the County Treasurer to pay the following bills:

Nelson County Fiscal Court
General Funds Bills for Court Approval
October 18, 2011

Name	Memo	Account	Amount
01 General Fund			
American Tire	SO 40, 44	5105479 - Tires	\$ 848.00
Aqua Treat	Monthly treatment	5415329 - Building Contract Services	160.00
Barrie, Jennifer	Sheriff office cleaning - Sep 11	5105329 - Bldg Main Contracts	1,000.00
Bluegrass Uniforms Inc.	Campbell, Smith	5105481 - Uniforms	121.98
City of Bardstown	Voluntary Action Voucher	5301515 - Vol Action General Assistance	130.00
Danville Office	Printer cartridge, clasp envelopes	5001445 - CJE Office supplies	29.48
Danville Office	Returns	5001445 - CJE Office supplies	(103.47)
Danville Office	Compliance permits, paper, ink, labels	5115445 - Office Supplies	507.59

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Duplicator Sales & Service Inc	Monthly copy charge	5205445	Office supplies	1.31
GBA	Printer cartridges	5090445	Office Expense	53.77
GBA	Binding fee	5305741	Senior Center Complex	11.25
Holt Computers	Service call - Logan's computer	5115445	Office Supplies	40.00
Joe Hill's	Lift rental - clean gutters	5080329	Courthouse Main Contracts	120.00
Kenway	Tissue, towels	5080411	Courthouse Custodial Supplies	196.08
Kenway	Tissue, towels	5081411	Justice Center Custodial Supply	196.08
Kenway	Tissue, towels	5085411	Custodial Supplies	196.08
Kenway	Tissue, towels	5415411	Building Custodial Supplies	196.08
Kleinholter Construction Company	Draw #2	5076742	Senior Citizen Center	33,760.00
Ky Auditor	Sheriff 2010 Fee Audit	9100307	Audit Services	3,952.43
Ky Auditor	Outgoing Sheriff Tax Audit 041610-123110	9100307	Audit Services	5,489.14
Ky Auditor	Incoming Sheriff Tax Audit 010111-041511	9100307	Audit Services	4,652.90
Ky Employers Mutual Ins	Monthly installment	9400209	Workers Comp Insurance	2,567.77
Landmark Community Newspapers	Sheriff audits	9100539	Advertising & Legal Notices	990.00
Lincoln Trail ADD	Annual contribution	9100551	Memberships	7,598.00
Lowe's	Front door repair	5135329	EMA Bldg main	7.00
Lowe's	Air hose repairs	5205329	Main Contracts	3.09
Lowe's	Fencing supplies	5205334	Building Main	516.85
Lowe's	Keys for contractors	5305411	Sr Citizens Main supplies	5.99
Nelson EMS	Coroner transport	5020308	Autopsy & Services	75.00
Northside Funeral Home	Coroner transports	5020308	Autopsy & Services	250.00
RCS	Interface repeater and radio - new vehicles	5105339	Radio repairs & main	616.00
Salt River	Voluntary Action Voucher	5301515	Vol Action General Assistance	210.00
SecureNet	Security system - Humane Society	5205329	Main Contracts	39.95
Sheriff	Summons, transport, attend fiscal court	5015199	Sheriff Fees Payable	2,944.71
Springfield Laundry	Mats	5080411	Courthouse Custodial Supplies	37.00
Springfield Laundry	Mats	5081411	Justice Center Custodial Supply	617.50
Springfield Laundry	Mats	5085411	Custodial Supplies	95.50
Springfield Laundry	Mats	5105411	Custodial Supplies	102.00
Springfield Laundry	Mats	5205411	Building Custodial Supplies	42.00
Springfield Laundry	Mats	5415411	Building Custodial Supplies	23.25
U S Postal Service	Postage	5115445	Office Supplies	504.00
Applied Digital Solutions	Recording system	5145548	Central Dispatch LOC Projects	11,981.70
Environmental Systems Research	User Licenses	5145548	Central Dispatch LOC Projects	1,350.00
Map Sync	GPS Mapping Materials	5145548	Central Dispatch LOC Projects	9,667.48
Mattingly, Joe	Contracted services 100111-033112	5145548	Central Dispatch LOC Projects	4,500.00
PowerPhone Inc	Service Agreement	5145548	Central Dispatch LOC Projects	5,508.00
Total 01 General Fund				101,811.49
 04 LGEA Fund				
Cedar Creek Quarry LLC	Cardinal Hill, Gonza Clark, Spencer Mattingly Ln	6105409	Rock	418.55
Total 04 LGEA Fund				418.55
 02 Road Fund				
American Tire	Road tractor, backhoe	6105479	Tires	1,456.35
Cedar Creek Quarry LLC	Maud Cooksey Bridge	6105457	Bridge & Culvert Materials	234.15
Cedar Creek Quarry LLC	Leonard Hall Road	6105730	Road projects	5,329.93
Cintas	Uniforms	6105481	Uniforms	946.07
Fisher Auto	Bulb cabinet	6105427	Garage supplies	119.99
Kenway	Tissue, towels	6105427	Garage supplies	196.08
Keystops	Washer fluid, mystik hi-temp, oil, transm fluid	6105427	Garage supplies	1,039.84
Keystops	Fuel	6105429	Fuel	13,235.96
Kroger	Sugar, creamer	6105427	Garage supplies	40.77
Ky Employers Mutual Ins	Monthly installment	9400209	Workers Comp Insurance	2,185.23
Lasco	Filters, fuel/water separator	6105427	Garage supplies	211.24
Lowe's	Maud Cooksey Bridge	6105457	Bridge & Culvert Materials	342.62
Republic Diesel	Truck 302- transmission	6105443	Parts	581.25
Saf-ti-Co	Speed limit signs, posts	6105469	Signs & Posts	1,872.70
Whayne Supply	D7	6105443	Parts	0.66
Total 02 Road Fund				27,792.84
 03 Jail Fund				
Bardstown Ambulatory	Inmate medical	5101549	Routine Medical	4,297.00
Bardstown Ambulatory	Employee medical	9400547	Employee Medical/WC Claims	800.00
CDA Inc.	Electronic Monitors	5101314	Contracts with Other Counties	224.00
Ciems	Food	5101425	Food	1,656.29
Coca Cola	Inventory purchases	5101428	Canteen Inventory	213.75
Dean Milk	Milk	5101425	Food	602.09
Flowers Baking Co	Bread	5101425	Food	240.83

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Gordon Foods	Cleaning supplies	5101411 · Custodial Supplies	806.94
Gordon Foods	Kitchen supplies	5101423 · Food Prep & Serving Supplies	211.62
Gordon Foods	Food	5101425 · Food	3,204.03
Gordon Foods	Canteen purchases	5101428 · Canteen Inventory	335.11
Kerr Office Plus	Drum, service call	5101445 · Office Supplies	427.00
Ky Employers Mutual Ins	Monthly installment	9400209 · Workers Comp Insurance	845.82
Lowe's	Control room floor	5101709 · Furniture & Fixtures	39.09
Maxima Supply	Inventory purchases	5101428 · Canteen Inventory	468.96
Medica	Inmate medical	5101549 · Routine Medical	501.30
Nelson EMS	Inmate medical	5101549 · Routine Medical	738.70
US Foodservice	Cleaning supplies	5101411 · Custodial Supplies	988.44
US Foodservice	Kitchen supplies	5101423 · Food Prep & Serving Supplies	107.76
US Foodservice	Food	5101425 · Food	4,419.59
			21,128.32
Total 03 Jail Fund			21,128.32

Nelson County Fiscal Court General Funds Bills for Court Approval October 18, 2011

Name	Memo	Account	Amount
09 Ambulance Fund			
American Tire	Sq 38	5140340 · Vehicle Maintenance & Repairs	160.00
American Tire	Sq 38	5140443 · Vehicle Parts	25.97
American Tire	Sq 39	5140479 · Tires	603.82
Danville Office	Toner, print cartridges, paper, folders, file labels	5140445 · Office Supplies	447.59
Galls	Uniforms	5140481 · Staff Uniforms	193.46
Kenny's Laundry	Alterations	5140481 · Staff Uniforms	50.85
Ky Employers Mutual Ins	Monthly installment	9400209 · Workers Comp Insurance	5,683.51
Lasco	Valve	5140443 · Vehicle Parts	117.26
M Rugged Mobile	Power adapters (9)	5140336 · Equipment Maintenance & Repairs	790.58
Mudd, Ron	KY EMS Conference	5140569 · Training	50.00
Newcomb	Fuel	5140429 · Fuel & Oil	9,000.33
Parr Public Safety Equipment	Red halogen lights	5140443 · Vehicle Parts	798.50
Pat's Alterations	Uniform alterations	5140481 · Staff Uniforms	24.00
Positive Promotions Inc	Emergency care guides	5140445 · Office Supplies	133.95
Quartermasters	Boots	5140481 · Staff Uniforms	111.98
RCS	Programming fee	5140339 · Radio Maintenance & Repairs	67.00
Sam's Club	Kitchen supplies	5140411 · Custodial supplies	246.80
Sam's Club	Camera	5140445 · Office Supplies	159.88
Taylor Battery Company Inc	Batteries	5140340 · Vehicle Maintenance & Repairs	175.60
TnTech Emergency Medical Systems	Software update, annual maint agreement	5140336 · Equipment Maintenance & Repairs	4,270.51
Total 09 Ambulance Fund			23,111.59
			\$ 174,262.79

Nelson County Fiscal Court PIC Bills for Court Approval October 18, 2011

Name	Memo	Account	Amount
13 Solid Waste Fund			
All State Truck Sales	Truck 412	5215443 · Parts	\$ 110.00
American Tire	Tire	5215548 · Dead Animal Program Expense	276.00
Bardstown Mills	Boots	5215481 · Employee uniforms	65.80
Cintas First Aid & Safety	Rain suits	5215594 · Crew Safety Equipment	1,069.95
Ellis LLC	Truck 414	5215336 · Equipment Repair	350.00
Keystops	Fuel	5215429 · Fuel & Lubricants	14,802.85
Ky Employers Mutual Ins	Monthly installment	9400209 · Workers Comp Insurance	2,569.64
Martin, Chris	Boot allowance	5215481 · Employee uniforms	75.00
Norris, Joe	Boot allowance	5215481 · Employee uniforms	69.98
Raben Tire Co	Tires, repairs	5215479 · Tires	179.95
Republic Diesel	Trucks 403, 406, 410, 414	5215443 · Parts	3,003.34
Republic Diesel	Cable	5215548 · Dead Animal Program Expense	73.02
Springfield Laundry	Uniforms	5215481 · Employee uniforms	382.40
St John AME Zion Church	Hwy 49	5215315 · Roadside Cleanup	125.00
Total 13 Solid Waste Fund			23,152.93
15 Landfill Fund			
All State Truck Sales	Truck 401	5210443 · Parts	92.70
Duplicator Sales & Service Inc	Monthly copy charge	5210445 · Office Expense	78.90

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Keystops	Fuel	5210429 Fuel & Lubncants	6,538.53
Ky Employers Mutual Ins	Monthly installment	9400209 Workers Comp Insurance	2,906.76
Lasco	Starting fluid	5210443 Parts	69.60
McCoy & McCoy	Monitoring	5210324 Environmental Monitoring	13,716.18
Perkins Scale Corp	Scale repairs	5210336 Equipment Repairs	1,865.20
Quil Corporation	Camera battery, frames, stamp	5210445 Office Expense	129.24
Republic Diesel	Trucks 401, 402, 963	5210443 Parts	387.06
Republic Diesel	Seal	5217340 Recycling vehicle expense	499.00
Springfield Laundry	Cleaning supplies	5210427 Main supplies	91.20
Springfield Laundry	Uniforms	5210481 Uniforms	281.20
Whayne Supply	Trucks 420, 826C	5210443 Parts	728.35
Total 15 Landfill Fund			27,383.92
23 Occupational Tax Fund			
Danville Office	Paper, toner, envelopes, labels	5047445 OLF Office supplies	415.56
Ky Employers Mutual Ins	Monthly installment	9400209 Workers Comp Insurance	1.92
Total 23 Occupational Tax Fund			417.48
97 PIC			
Kenway	Cleaning supplies	5082411 SOB Custodial Supplies	196.08
Springfield Laundry	Mats	5082411 SOB Custodial Supplies	26.00
Total 97 PIC			222.08
 Total			 \$ 51,176.41

**Nelson County Fiscal Court
Additional Bills for Court Approval
October 18, 2011**

Name	Memo	Account	Amount
01 General Fund			
Map Sync	Service contract for E911/GPS Mapping	5145548 - Central Dispatch LOC Projects	\$ 54,185.00
Bardstown Ambulatory	Random testing	9400547 - Employee Medical/WC Claims	240.00
Bluegrass Uniforms Inc.	Wheeler	5105481 - Uniforms	69.79
BP Gas	Fuel	5105429 - Gas	681.21
Campbell Pet Co	Leashes	5205427 - Animal feed & supplies	62.62
Coulter's Towing	SO 41	5105369 - Towing Services	95.00
County Clerk	2011 Property tax bills (1/2 cost)	5010199 - Co Clerk Fees Payable	3,431.55
Hayden Reporting, Inc.	Planning Commission 092711	5001348 - Court Reporter	133.00
Interstate Security Systems	COPS 2011 Grant purchase	5105594 02 - COPS/SOS Grant 2011	1,049.00
Landmark Community Newspapers	Surplus vehicles, vehicle bids, reapportion, prop taxes	9100539 - Advertising & Legal Notices	1,517.48
Quality Auto Glass	SO 46	5105340 - Vehicle maintenance	225.00
Quick Care Oil Lube Express	Oil changes, wiper blades	5105340 - Vehicle maintenance	81.84
Ronnie's Custom Care	Monthly cleaning	5081329 - Justice Center Main Contracts	4,000.00
Salt River	Voluntary Action Voucher	5301515 - Vol Action General Assistance	200.00
Speedway	Fuel	5105429 - Gas	2,393.44
Thompson Transmission & Auto	SO 41	5105340 - Vehicle maintenance	1,966.84
TriStar	Cafeteria plan administration - Oct	9100301 - Payroll Processing	187.00
Total 01 General Fund			70,518.77
02 Road Fund			
Econo Signs LLC	Various street signs	6105469 - Signs & Posts	240.32
Kimball Midwest	Cleaners, antifreeze	6105427 - Garage supplies	166.06
Ky Transportation Center	Pesticide training - Goss, Norman, Davis	6105569 - Staff Training	297.00
Reed, Scott	Boot allowance	6105481 - Uniforms	75.00
Total 02 Road Fund			778.38
03 Jail Fund			
Bardstown Ambulatory	New hires, random testing	9400547 - Employee Medical/WC Claims	165.00
Construction Support Services	Repair smoke evac system	5101329 - Building Main Contracts	3,053.65
Diamond Pharmacy Services	Inmate medical	5101549 - Routine Medical	778.76
Total 03 Jail Fund			3,997.41
04 LGEA Fund			
R L Harrison Paving	Paver rental, operators	6105446 - Road Improvement Projects	10,000.00
Total 04 LGEA Fund			10,000.00
09 Ambulance Fund			
Airgas Mid America	Oxygen	5140550 - Medical supplies & Materials	198.35
Bardstown Ambulatory	Random testing	9400547 - Employee Medical/WC Claims	60.00
Beaven Equipment	Sq 31 32 34	5140340 - Vehicle Maintenance & Repairs	452.00
Beaven Equipment	Sq 31 32 34	5140443 - Vehicle Parts	3,028.18

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Gateway EDI LLC	Electronic claims	5140445 · Office Supplies	46.41
Mohawk Medical	Medicine and supplies	5140550 · Medical supplies & Materials	238.13
Sam's Club	Thermometers, hand sanitizer	5140550 · Medical supplies & Materials	85.22
Vidacare	IV equipment	5140550 · Medical supplies & Materials	218.25
Total 09 Ambulance Fund			4,326.54
13 Solid Waste Fund			
Bardstown Ambulatory	Random testing	9400547 · Employee Medical/WC Claims	120.00
Kristen Spalding Memorial	Sullivan Lane	5215315 · Roadside Cleanup	250.00
Salt River	7122 delinquent accts - July Aug Sept 2011	5215320 · Collection Contracts	3,204.90
Salt River	Monthly garbage billing	5215320 · Collection Contracts	9,266.88
Total 13 Solid Waste Fund			12,841.78
15 Landfill Fund			
Ky Environment/Div Waste Manageme	Quarterly fee	5210314 · Environmental Remediation Fee	24,402.88
Quill Corporation	Self-inking pad	5210445 · Office Expense	4.29
Total 15 Landfill Fund			24,407.17
 Total Additional Bills			\$ 126,870.05

RECORD - SHERIFF'S RECEIPT FOR PROPERTY TAX BILLS FOR 2011

62A385(1-01)	SHERIFF'S OFFICIAL RECEIPT FOR PROPERTY TAX BILLS FOR 2011	Nelson County 9/27/2011
<i>Totals of Tax Bills Received for Taxes Due Each Taxing District</i>		
1 State Taxes		
Real Estate	2,334,148,004 @ 12.20	\$ 2,847,660.56
Real Estate	2,600,000 @ 1.50	\$ 390.00
Unmined Coal	@	\$ -
Tangible .45	83,409,698 @ 45.00	\$ 375,343.64
Tangible .05	121,105,957 @ 5.00	\$ 60,552.98
Tangible .15	340,258,720 @ 15.00	\$ 510,388.08
Tangible .015	3,700,100 @ 1.50	\$ 555.02
Tangible .001	250 @ 0.10	\$ 0.00
	@	\$ -
	@	\$ -
	@	\$ -
	@	\$ -
Total		\$ 3,794,890.28
2 County Taxes		
Real Estate	2,334,148,004 @ 14.30	\$ 3,337,831.65
Tangible(Full)	152,031,195 @ 16.60	\$ 252,371.78
Boats/Air	1,427,050 @ 1.50	\$ 214.06
	@	\$ -
Total		\$ 3,590,417.49
2 Common School Taxes		
Real Estate	1,566,250,711 @ 63.70	\$ 9,977,017.03
Tangible	67,381,490 @ 63.90	\$ 430,567.72
	@	\$ -
Total		\$ 10,407,584.75
3 Special Levies		
Library		
Real Estate	2,334,148,004 @ 7.90	\$ 1,843,976.92
Tangible	154,403,509 @ 8.50	\$ 1,312,429.98
Total		\$ 1,975,219.91
Extention		
Real Estate	2,334,148,004 @ 1.00	\$ 233,414.80
Tangible	154,403,509 @ 1.00	\$ 15,440.35
Total		\$ 248,855.15
Soil Conservation		
Real Estate	2,334,148,004 @ 0.50	\$ 116,707.40
Fire Protection		
Acres	29,179 @ 2.00	\$ 583.58
Fire Districts		
Real Estate	192,862,210 @ 7.00	\$ 1,350,035.55
BNC FIRE	424,264 @ FEE	\$ 424,264.00
BOST FIRE	26,680 @ FEE	\$ 26,680.00
RF FIRE	45870 @ FEE	\$ 45,870.00
NHP FIRE	42060 @ FEE	\$ 42,060.00
Total (Special Levies)		\$ 3,015,243.58
GRAND TOTAL ALL DISTRICTS		\$ 20,808,136.10

I, Stephen Campbell, Sheriff of Nelson County, hereby acknowledge receipt of 22,877 tax bills for the above amounts for 2011 state and local taxes from Elaine A. Filiatreau, Clerk of Nelson County.

Signed 
Sheriff Stephen Campbell, Nelson County

Signed and acknowledged before me this 17 day of Oct, 2011

Clerk Elaine A. Filiatreau County

CLERK'S CERTIFICATION

I, Elaine A. Filiatreau, Clerk of Nelson County, do hereby certify that tax bills have been prepared for all property on the tax roll as finally certified by the revenue cabinet for the 2011 tax year. I further certify that the total amount of taxes due each taxing district represented by all bills prepared is as indicated above, and that this receipt is recorded in County Order Book 35, Page 504

Clerk Elaine A. Filiatreau County

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OFFICIAL ORDERS - US 31E AND KY 555

The following orders are approved on motion of Sam Hutchins, second of Bernard Ice, and by affirmative vote of all Court members:



Steven L. Beshear
Governor

TRANSPORTATION CABINET
Frankfort, Kentucky 40622
www.transportation.ky.gov/

Michael W. Hancock, P.E.
Secretary

OFFICIAL ORDER 106867

SUBJECT: Nelson County
US 31E

Pursuant to the provisions of KRS 177.020, it is hereby directed that the following described newly constructed section of US 31E in Nelson County [Item # 4-287.30 as shown on Project Plan FD52 090 031E 020-024 ARRA 1501 (098)] be accepted into the State Primary Road System as part of State Primary US 31E:

US 31E, from begin construction station 195+20 at milepoint 20.417 to end construction station 336+75.00 at approximate milepoint 23.073, an approximate distance of 2.656 miles.

It shall be known that State Primary US 31E mileage will be redefined within the State Primary Road System as described below.

STATE PRIMARY SYSTEM

US 31E, from the Larue County Line via Main Street in New Haven, via Culvertown, via Cathedral Road, Stephen Foster Avenue, and Third Street (including Courthouse Square) in Bardstown, and via Cox's Creek and Highgrove to the Spencer County Line, a distance of 27.167 miles. (MP 0.000 to MP 27.167)

It shall be known that an official order addressing any reconstructed/relocated or bypassed roadbed will be addressed by an official order at a later date.

Maintenance of all private or commercial entrances and of all county or local roads, streets or cul-de-sacs, not specifically addressed hereinabove, which were constructed, reconstructed and/or relocated by or as a result of the highway project referenced herein, shall, in the case of entrances, be the responsibility of the respective owner of the property or properties served by such entrances and, in the case of county or local roads, streets or cul-de-sacs, be the responsibility of the respective county or local government in whose road system such roads or streets are included.

It is further directed that the Nelson County Judge/Executive and the Nelson County Clerk be

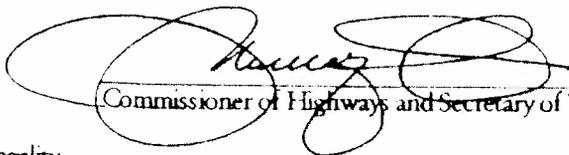
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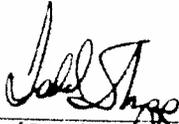
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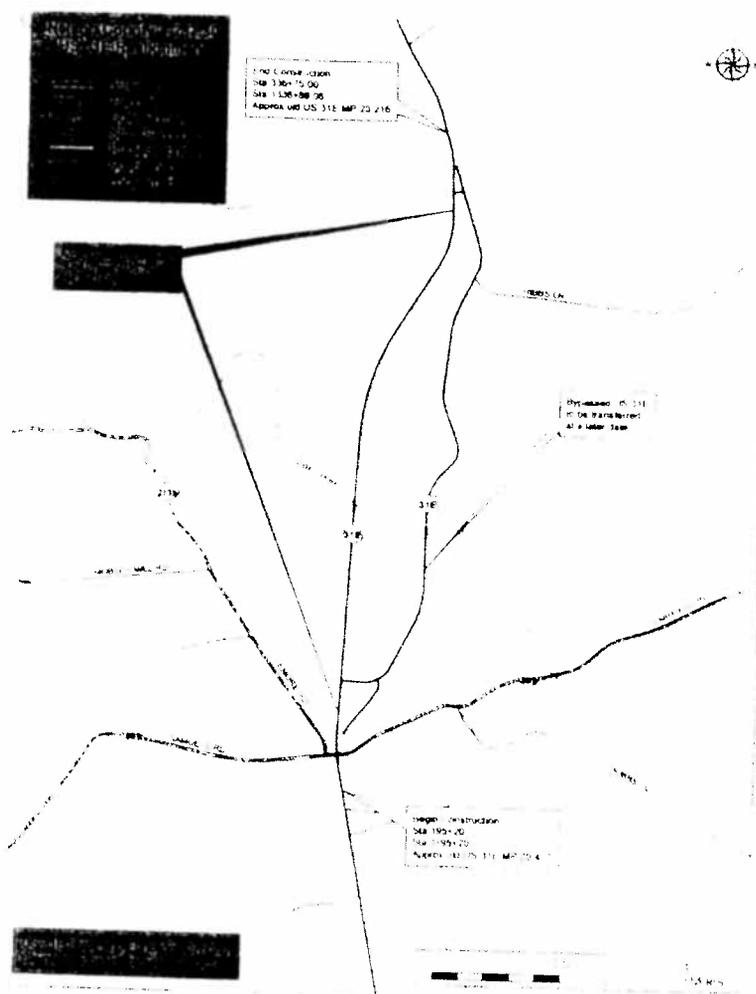
furnished a copy of this Official Order.

Signed and approved on this the 16th day of May, 2011.


Commissioner of Highways and Secretary of Transportation

Approved as to form and legality


Office of Legal Services



OFFICIAL ORDER 105885

SUBJECT: Nelson County
Old Lewis Mill Road Approach
Love Ridge Road Approach

Pursuant to the provisions of KRS 177.020, it is hereby directed that the Common wealth of Kentucky relinquish all rights, responsibilities and title for the following county road approaches and their associated rights-of-way that were constructed, reconstructed, and/or bypassed as a part of the project to construct KY 555 in Nelson County [as shown on Item Number 4-284.01 Project Plan Number FD52 090 0555 STPR 55-1 (28) Number 4-284.01]. The following road segments will be transferred to the Nelson County Fiscal Court by necessary deed of conveyance:

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Old Lewis Mill Road, beginning at new approach to Love Ridge Road off station 4+199 of KY 555 and extending south to existing surface of Old Lewis Mill Road, a distance of approximately 100 feet.

Love Ridge Road, beginning at station 4+199 of KY 555 and extending to existing surface of Love Ridge Road, including connecting approach on right side, a total distance of approximately 750 feet.

Love Ridge Road, beginning at station 4+628 of KY 555 and extending east to the Anderson County Line, a distance of approximately 250 feet.

It shall also be known that the following county road approach and associated right-of-way that was constructed, reconstructed, and/or relocated due to newly constructed KY 555 will be transferred to the Nelson County Fiscal Court for maintenance only:

Old Lewis Mill Road, beginning at station 3+800 of KY 555 and extending south and west to existing surface of Old Lewis Mill Road, a distance of approximately 260 feet.

It shall be known that the roadbeds and associated rights-of-way described above were offered to the Nelson County Fiscal Court by letter dated September 1, 2005. Pursuant to a resolution dated September 20, 2005, the Nelson County Fiscal Court has agreed to accept maintenance responsibilities and ownership.

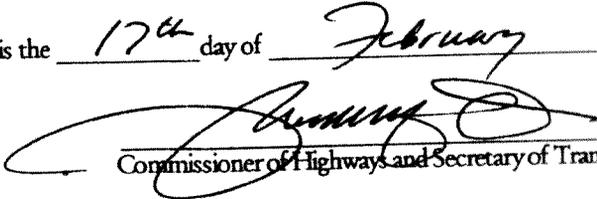
Therefore, all rights, responsibilities, and liabilities for the roadbeds and associated rights-of-way described above, now held by the Commonwealth of Kentucky, will be transferred to the Nelson County Fiscal Court by necessary conveyance document, upon approval, which is hereby requested, and execution of Deed by the Secretary of the Finance and Administration Cabinet.

Any future sale or transfer by the Nelson County Fiscal Court of all or any part thereof, which removes same from public domain, may require compensation to the Commonwealth of Kentucky according to law and regulation.

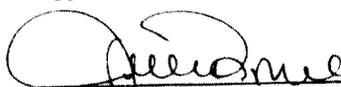
Maintenance of all private or commercial entrances and of all county or local roads, streets or cul-de-sacs, not specifically addressed hereinabove, which were constructed, reconstructed, and/or relocated by or as a result of the highway project referenced herein, shall, in the case of entrances, be the responsibility of the respective owner(s) of the property or properties served by such entrances and, in the case of county or local roads, streets or cul-de-sacs, be the responsibility of the respective county or local government(s) in whose road system such roads or streets are included.

It is further directed that the Nelson County Judge/Executive and the Nelson County Clerk be furnished a copy of this Official Order.

Signed and approved on this the 17th day of February, 2010.


Commissioner of Highways and Secretary of Transportation

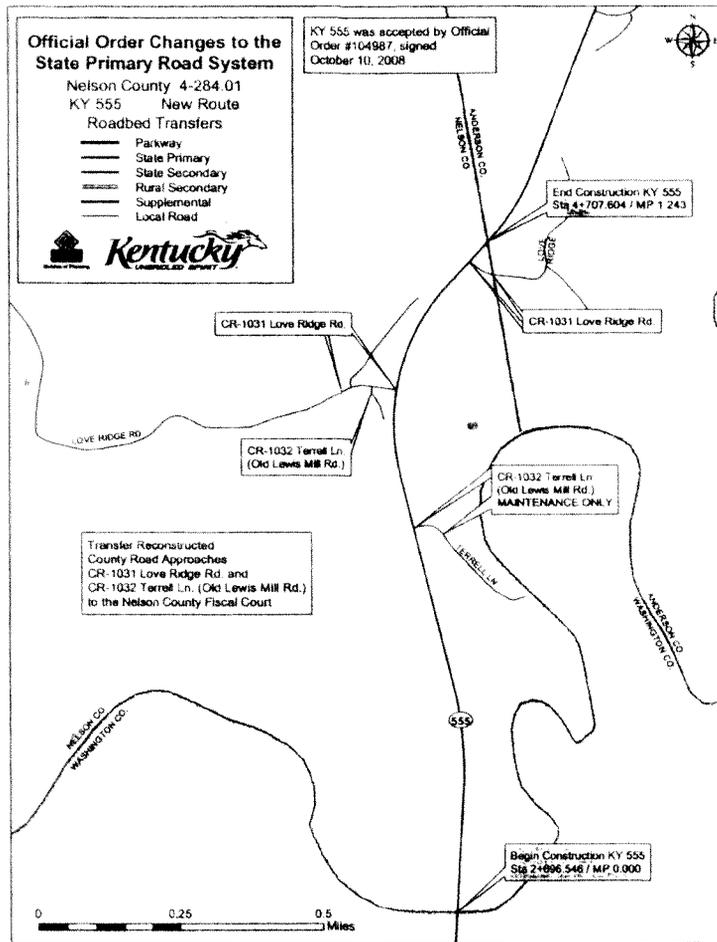
Approved as to form and legality


Office of Legal Services

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DEPARTMENT REPORTS

EMS

**BIDS FOR VEHICLE

Explaining that the remount approved at the last meeting of Nelson Fiscal Court is going to be a four month process, and since a new ambulance was included in this year's budget, EMS Administrator Joe Prewitt recommended that Nelson Fiscal Court advertise for a new or demonstrator-type ambulance, intent being to have a replacement truck operational in a shorter time period. On motion of Jerry Hahn, second of Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED to advertise for a new ambulance as recommended by Joe Prewitt.

**REPORT ON DISPATCH

Joe Prewitt also reported that Dispatch Administrator Debbie Carter and he, along with representatives from five other counties, have signed a letter of intent to approach the CRMS Board with the concept of having a multi-county cooperative service--counties are Oldham, Bullitt, Shelby, Washington and Nelson. Dispatch personnel are working on 911 cell phone compliance for Nelson County.

JAIL

**REGULAR REPORT

Jailer Dorcas Figg presented her regular report as follows:

OCTOBER	Total	Hardin Co	HIP	State	W-End	In House
Wed. 05	129	2	2	25	11	114
Thur. 06	132	2	2	24	11	117
Fri. 07	135	3	2	30	10	120
Sat. 08	129	3	2	31	5	119
Sun. 09	129	3	2	31	4	120
Mon. 10	133	3	2	31	11	117
Tue. 11	125	3	2	28	11	109
Wed. 12	123	3	2	28	11	107

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Thu. 13	128	3	2	27	11	112
Fri. 14	129	2	2	26	11	114
Sat. 15	128	3	2	27	5	118
Sun. 16	127	3	2	27	4	118
Mon. 17	123	2	2	24	11	108
Tue. 18	127	2	2	28	11	112

SEPTEMBER DAILY AVERAGE

	Mandays	Daily Average
CI	393	13
CD	414	13
NELSON	2881	96
TOTAL	3688	128

NEW ARREST AND RELEASES F/ SEPTEMBER 2011

ARRIVALS	MALE	FEMALE	TOTAL
	174	46	220

RELEASES	MALE	FEMALE	TOTAL
	161	52	213

NUMBER OF DAYS INMATES SERVED F/ SEPTEMBER 2011

DAYS	INMATES		
1	107	16	4
2	49	17	2
3	17	18	2
4	9	19	3
5	8	20	2
6	5	21	4
7	6	22	3
8	12	23	4
9	3	24	2
10	4	25	1
11	7	26	2
12	1	27	2
13	2	28	0
14	4	29	2
15	5	30	73

SENTENCED INMATES	
DISTRICT COURT	29
WAITING COURT	7
WORK RELEASE	4
C/S	4
TO BE RELEASED OCTOBER	2

STATE SENTENCED	
CI	14
CD	14
COMMUNITY SERVICE	4
WORK RELEASE	7

CIRCUIT WAITING COURT	42
CIRCUIT SENT TO JAIL	6

TOTAL OF 49 HAS NOT BEEN SENTENCED

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LANDFILL/SOLID WASTE

Brad Spalding reported on on-going roadside cleanup for this fall; he also told Court members that the highlift is back in for repair, this time for problems with the undercarriage.

ROAD DEPT.

Jim Lemieux reported on on-going maintenance, particularly on completion of paving, chip-sealling in progress, shouldering and rocking, installation of cross drain pipes on various roads, concrete work on Spencer Mattingly Rd. and Abbey Ridge Rd., and salt and sand/salt mix now stored for winter usage.

COUNTY ATTORNEY ACCOUNTING

Explaining fees and payments as they are structured for the County Attorney's office, County Attorney John Kelley presented his accounting for Fiscal Year 2010-11 as follows, asking that his office retain \$100,000 of his fund balance in order to meet expenses of his office, with the remaining \$14,098.29 to be turned over to the county. On motion of Bernard Ice, second of Jerry Hahn, by unanimous vote of the Court, IT IS HEREBY ORDERED to accept the County Attorney's report as presented, approving retention of \$100,000 for office liquidity:

Nelson County Attorney
Statement of Assets, Liabilities and Fund Balance
June 30, 2011

ASSETS

Current Assets		
Cash - General	\$	3,164.01
Cash - Delinquent Tax		29,311.27
Cash - Cold Check		28,258.70
Cash-Cold Check(First Federal)		101.00
Certificates of Deposit-TCB&T		41,263.31
Receivable from Child Support		12,000.00
		<hr/>
Total Current Assets		114,098.29
		<hr/>
Total Assets	\$	<u>114,098.29</u>

LIABILITIES AND FUND BALANCE

Current Liabilities		
Federal Payroll Taxes	\$	1,153.50
State Tax Withheld		216.90
CERS Payable		1,016.38
Local Withheld		69.28
SUI Payable		246.62
		<hr/>
Total Current Liabilities		2,702.68
		<hr/>
Total Liabilities		2,702.68
Fund Balance		
Fund Balance		98,977.18
Current Year Fund Balance		12,418.43
		<hr/>
Total Fund Balance		111,395.61
		<hr/>
Total Liabilities & Fund Balance	\$	<u>114,098.29</u>

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Nelson County Attorney
Statement of Revenues and Expenditures
For the Twelve Months Ending June 30, 2011

	Current Month		Year to Date	
Revenues				
Delinquent Tax Collections	7,487.78	56.99	58,571.72	45.64
Cold Check Collections	1,714.26	13.05	23,382.02	18.22
Cold Check Collections-Advent	2,065.00	15.72	29,434.70	22.94
Reimbursement from Co.	1,350.00	10.28	16,200.00	12.62
Other Income	0.00	0.00	225.00	0.18
Interest	521.28	3.97	521.28	0.41
	<u>13,138.32</u>		<u>128,334.72</u>	
Total Revenues	13,138.32	100.00	128,334.72	100.00
 Expenditures				
Cold Chk Collections-Letters	290.00	2.21	3,170.00	2.47
Cold Chk Collections-Postage	63.80	0.49	674.30	0.53
Cold Chk Collections-Recovery	427.00	3.25	4,367.00	3.40
Wages	4,640.08	35.32	55,853.36	43.52
Rent	750.00	5.71	9,000.00	7.01
Payroll Taxes	347.27	2.64	4,900.62	3.82
Promotion	250.00	1.90	250.00	0.19
General Insurance	0.00	0.00	482.13	0.38
Employer CERS Contribution	778.64	5.93	9,361.08	7.29
Accounting	225.00	1.71	2,675.00	2.08
Office Equipment	300.00	2.28	3,710.93	2.89
Office Expense	675.06	5.14	13,785.94	10.74
Library Expenses	0.00	0.00	237.97	0.19
Telephone	120.00	0.91	1,320.00	1.03
Case Expense	0.00	0.00	233.79	0.18
Travel	19.89	0.15	1,812.95	1.41
Computer Services	0.00	0.00	899.55	0.70
Postage	279.42	2.13	1,581.65	1.23
Dues and Subscriptions	0.00	0.00	1,000.00	0.78
Prof Education/Conferences	0.00	0.00	150.00	0.12
Miscellaneous	450.00	3.43	450.02	0.35
	<u>9,616.16</u>		<u>115,916.29</u>	
Total Expenditures	9,616.16	73.19	115,916.29	90.32
 Net Income	 \$ 3,522.16	 26.81	 \$ 12,418.43	 9.68

4-H

Magistrate Sam Hutchins made note of a 4-H project whereby they are collecting old denim which will eventually used for insulation in places such as Habitat for Humanity homes.

On motion of Jerry Hahn, second of Jeff Lear, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the Oct. 18 session of Nelson Fiscal Court.

DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

ELAINE A. FILIATREAU, NELSON COUNTY CLERK