



# Fiscal Court Orders

Dec. 7, 2010  
REGULAR SESSION OF NELSON FISCAL COURT

Book 35  
Page 113

Patrons Home Center	Bathroom repairs	5115329 · Building Main Contracts	5.88
Patrons Home Center	Hose clamps, bulbs	5205329 · Main Contracts	124.01
Patrons Home Center	Balltown Park, keys, winterizing	5405348 · Recreation Program Support	179.95
Patrons Home Center	Repair stair rail, bathroom repairs	5415329 · Building Contract Services	43.58
Quick Care Oil Lube Express	Oil changes	5105340 · Vehicle maintenance	58.90
RCS	Monthly agreement	5135336 · Equipment Repairs	385.00
Ronnie's Custom Care	Monthly cleaning	5081329 · Justice Center Main Contracts	4,000.00
Salt River	Set Pole- Jim Clark Rd, Hwy 46	6105578 · Utilities	85.00
Settles Home Supply	Paint	5105329 · Bldg Main Contracts	44.37
Smith, Karen	Nov 2010	5415329 · Building Contract Services	850.00
Steel Builders of Ky	Set air condition units - crane service	5105329 · Bldg Main Contracts	200.00
Tatum Auto Supply	Padding for outside gates	5081329 · Justice Center Main Contracts	9.90
Tatum Auto Supply	SO 38 - steering, tie rods	5105340 · Vehicle maintenance	418.96
Tatum Auto Supply	Power steering hose, brake shoes, bearir	5205340 · Vehicle Expense	170.93
Tatum Auto Supply	Dimmer swithc, door handle, brake bolt k	5340340 · Comm Svc Vehicle Main	55.96
Taylor Battery Company Inc	Battery for bucket truck	5090427 · Supplies	183.10
Taylor Battery Company Inc	Battery - Coffman	5115340 · Vehicle Maintenance	87.97
Thermal Equipment Service	Circuit boards for AC system	5081329 · Justice Center Main Contracts	879.23
Thyssenkrupp	Quarterly elevator main	5081329 · Justice Center Main Contracts	484.00
U S Postal Service	Postage	5001445 · CJE Office supplies	540.00
U S Postal Service	Postage	5040445 · Treasurer Office Supplies	132.00
Vortech	Fatal plus powder	5205427 · Animal feed & supplies	257.71
<b>Total 01 General Fund</b>			<b>113,594.75</b>
<b>02 Road Fund</b>			
Asphalt Materials	Chip Seal	6105447 · Dust control-chip seal oil	1,890.50
Bluegrass Seed & Fertilizer	Cover for salt pile	6105427 · Garage supplies	79.49
Bluegrass Seed & Fertilizer	Ky 31, straw, netting	6105431 · Fences & ROW	64.75
BMS LLC	Monthly admin fees	9400205 · Employee Health Insurance	24.00
Bumper to Bumper	Paint, supplies, disc brake lube	6105427 · Garage supplies	55.23
Bumper to Bumper	Salt spreader, boom mower, straw blower	6105443 · Parts	157.53
Buzick	Salt spreader	6105443 · Parts	4.50
Buzick	Concrete	6105457 · Bridge & Culvert Materials	14.76
Cardmember	Parking for seminar	6105569 · Staff Training	8.75
Central Salt LLC	Salt- 603.78 tons	6105471 · Snow removal	41,751.40
Conway Heaton	Damage repair, due to construction	6105537 · Property damage claims	488.34
Culvers Ashland	Paver fuel	6105429 · Fuel	25.00
Econo Signs LLC	Street signs	6105469 · Signs & Posts	274.45
Fastenal	Truck 303, IT18F	6105443 · Parts	65.70
GBA	Ink cartridges	6103445 · Office Supplies	271.09
J R Hoe & Sons, Inc.	Replace stolen grates - Froman Greenwell	6105457 · Bridge & Culvert Materials	225.00
Klostermann, Larry	Boot allowance	6105481 · Uniforms	75.00
Kroger	Creamer, sugar	6105427 · Garage supplies	32.41
Lemieux, James	Mileage to KACO conference 11/18/10	6105569 · Staff Training	34.40
Lewis, Ronnie	Boot allowance	6105481 · Uniforms	75.00
Patrons Home Center	Bathroom repairs	6103329 · Building Main Contracts	8.87
Patrons Home Center	Air compressor maint, salt spreader, pliers	6105443 · Parts	82.70
Reynolds Truck Equipment Co	Truck 301	6105443 · Parts	152.00
Tatum Auto Supply	Bulbs, posts, wire ties	6105427 · Garage supplies	34.96
Tatum Auto Supply	Spreader box, boom mower	6105443 · Parts	37.63
Tatum Auto Supply	Socket set	6105475 · Tools	21.99
Taylor Battery Company Inc	Salt spreaders, sign truck	6105443 · Parts	190.85
Truck Parts & Service	Work light, lubricants, halogens, fuses, seal	6105427 · Garage supplies	206.90
Truck Parts & Service	Truck 301, 303, 305, 306 beam	6105443 · Parts	777.78
Zee Medical	First aid supplies	6105594 · Crew Safety Equipment	99.38
Zep Sales and Service	ZEP 40, TKO, Glove	6105427 · Garage supplies	330.88
<b>Total 02 Road Fund</b>			<b>47,561.24</b>
<b>03 Jail Fund</b>			
Bardstown Ambulatory	Inmate medical	5101549 · Routine Medical	3,470.35
Bardstown Ambulatory	Employee TB testing	9400547 · Employee Medical/WC Claims	270.00
BMS LLC	Monthly admin fees	9400205 · Employee Health Insurance	4.00
Cardmember	Cleansing wipes	5101445 · Office Supplies	18.88
Cardmember	Trash bags	5101453 · Prisoner Hygiene	39.00
CDA Inc.	Electronic Monitors	5101314 · Contracts with Other Counties	440.00
Clems	Food	5101425 · Food	2,212.02
Cochran Pharmaceuticals	Inmate medical	5101549 · Routine Medical	389.34
Custom Telecom	Repair, service call	5101336 · Equipment Repairs	127.50
Dean Milk	Milk	5101425 · Food	1,436.70

# Fiscal Court Orders

Dec. 7, 2010  
REGULAR SESSION OF NELSON FISCAL COURT

Book 35  
Page 114

EarthGrains	Bread	5101425 · Food	952.50
EZ Dispensers Inc	Trash bags, gloves	5101411 · Custodial Supplies	477.40
EZ Dispensers Inc	Beverages	5101425 · Food	700.00
KY Cavem Water	Water	5101445 · Office Supplies	16.60
Maxima Supply	Inventory purchases	5101428 · Canteen Inventory	1,779.43
Nu Life Cartridge	Toner, ink cartridges, markers, tape, stapler	5101445 · Office Supplies	581.03
Patrons Home Center	Control valve setup for sink	5101329 · Building Main Contracts	38.88
Securus	Phone cards	5101428 · Canteen Inventory	2,195.60
Tatum Auto Supply	Dryer belt	5101329 · Building Main Contracts	11.49
<b>Total 03 Jall Fund</b>			<b>15,160.52</b>
<b>04 LGEA Fund</b>			
Mago Construction	Barber Lane	6105405 · Hot and cold mix	637.52
Mago Construction	Eddie Miles Rd	6105405 · Hot and cold mix	3,800.12
Mago Construction	Greens Chapel	6105405 · Hot and cold mix	5,359.19
Mago Construction	Ice Rd	6105405 · Hot and cold mix	4,529.79
Mago Construction	Jim Clark Rd	6105405 · Hot and cold mix	5,579.29
Mago Construction	Ockerman Ln	6105405 · Hot and cold mix	1,204.00
Mago Construction	Salt Spring Loop	6105405 · Hot and cold mix	921.03
Mago Construction	Stonehouse Tr	6105405 · Hot and cold mix	815.32
Mago Construction	Tollgate Rd	6105405 · Hot and cold mix	981.20
<b>Total 04 LGEA Fund</b>			<b>23,827.46</b>
<b>09 Ambulance Fund</b>			
Airgas Mid America	Oxygen	5140550 · Medical supplies & Materials	368.95
American Emergency Vehicles	Switch, sensor, connector	5140443 · Vehicle Parts	149.54
Bardstown Internet Service	Configure laptops	5140336 · Equipment Maintenance & Repairs	70.00
Beaven Equipment	Sq 31, 34, 36, 39	5140340 · Vehicle Maintenance & Repairs	720.00
Beaven Equipment	Sq 31, 34, 35, 36, 39	5140443 · Vehicle Parts	454.40
Beaven Equipment	Sq 34, 39	5140550 · Medical supplies & Materials	990.80
Beaven Equipment	Sq 31	5140739 · EMS Equipment	460.00
BMS LLC	Monthly admin fees	9400205 · Employee Health Insurance	16.00
Bound Tree Medical	Medical supplies, ventilator, filters	5140550 · Medical supplies & Materials	1,376.32
Cardmember	Battery backups, computer supplies	5140336 · Equipment Maintenance & Repairs	156.16
Cardmember	Motor oil	5140439 · Oil, lubes	47.04
Cardmember	Circuit tester, starter switch, terminals	5140443 · Vehicle Parts	60.63
Cardmember	Supply	5140445 · Office Supplies	3.00
Cardmember	Markers, antifreeze, deicer, ammonia	5140550 · Medical supplies & Materials	203.56
Cardmember	Postage	5140563 · Postage	440.00
Conway Heaton	Sq 38	5140340 · Vehicle Maintenance & Repairs	289.00
Conway Heaton	Sq 34, 36	5140443 · Vehicle Parts	368.89
Galls	Medic II	5140443 · Vehicle Parts	572.96
Greenwell Bros., Inc.	Propane	5140578 · Utilities	104.97
Holt Computers	Setup laptop	5140336 · Equipment Maintenance & Repairs	150.00
Ky Home Electronics	Radio repairs	5140339 · Radio Maintenance & Repairs	17.97
Medical Arts Press	Invoices, post it notepads	5140445 · Office Supplies	49.02
Mohawk Medical	Medicine	5140550 · Medical supplies & Materials	202.84
Patrons Home Center	Drain opener, keys, bulbs, fasteners	5140334 · Building maintenance	84.95
Pat's Alterations	Uniform alterations	5140481 · Staff Uniforms	18.00
Quartermasters	Shirts, patches	5140481 · Staff Uniforms	92.45
Quill Corporation	Paper	5140445 · Office Supplies	59.80
Renew PC/M Rugged Mobile	Repair mobile data equipment	5140336 · Equipment Maintenance & Repairs	600.56
Select-Tech Inc	Remote interface, rotator assembly	5140443 · Vehicle Parts	438.25
TriTech Emergency Medical Systems	Software	5140336 · Equipment Maintenance & Repairs	1,168.00
VisionShare Inc	Portal for Medicare Electronic Billing	5140445 · Office Supplies	444.00
<b>Total 09 Ambulance Fund</b>			<b>10,178.06</b>
<b>Total</b>			<b>\$ 210,322.03</b>

Nelson County Fiscal Court  
PIC Bills for Court Approval  
December 7, 2010

Name	Memo	Account	Amount
<b>13 Solid Waste Fund</b>			
Bluegrass Seed & Fertilizer	Bib overalls, coat	5215548 · Dead Animal Program Expense	\$ 91.00
Bluegrass Seed & Fertilizer	Bib overalls, coats	5215481 · Employee uniforms	957.45
BMS LLC	Monthly admin fees	9400205 · Employee Health Insurance	4.00

# Fiscal Court Orders

Dec. 7, 2010  
REGULAR SESSION OF NELSON FISCAL COURT

Book 35  
Page 115

Nelson Co Baptist Church	Hwy 31E	5215315 · Roadside Cleanup	937.50
Tatum Auto Supply	Trucks 411, 403; heater hose	5215443 · Parts	344.22
Truck Parts & Service	Tire soap, teflon hose, Truck 411 maint	5215443 · Parts	482.51
<b>Total 13 Solid Waste Fund</b>			<b>2,816.68</b>
<b>15 Landfill Fund</b>			
Atco	Hand soap	5210594 · Crew Safety Equipment	147.87
Bardstown Mills	Seeding	5210571 · Landfill Repairs	225.00
Bischoff Farms LLC	Straw	5210571 · Landfill Repairs	303.00
Bluegrass Seed & Fertilizer	Bib overalls, coats, boots	5210481 · Uniforms	200.00
BMS LLC	Monthly admin fees	9400205 · Employee Health Insurance	4.00
Buzick	Water heater maint- shop	5210334 · Building Maintenance	13.18
Cardmember	Internet equipment & svc	5210578 · Utilities	85.11
Cintas First Aid & Safety	First aid supplies	5210594 · Crew Safety Equipment	49.70
Duplicator Sales & Service Inc	Monthly copy charge	5210445 · Office Expense	32.74
Etown Overhead Door	Door repairs	5210334 · Building Maintenance	185.00
GBA	Paper	5210445 · Office Expense	44.19
Hicon Construction LLC	Cover Material	5210446 · Cover Material	19,976.25
Hydraulic Specialists	D6 Dozer - rebuild cylinders	5210336 · Equipment Repairs	1,925.36
Ky Truck Sales, Inc.	Truck 409	5210443 · Parts	169.63
Patrons Home Center	Keys	5210445 · Office Expense	1.89
Quill Corporation	Highlighters, white-out, ink pens, laminator sup	5210445 · Office Expense	106.53
Snap-On Tools	Shop tools	5210443 · Parts	262.00
Southern Sales Co.	Pump replaced at closed portion of landfill	5210571 · Landfill Repairs	3,633.74
Sublet Contractors	Tubing	5210443 · Parts	248.03
Tatum Auto Supply	Halogens, cables, wiper blades, solder paste	5210443 · Parts	119.53
Truck Parts & Service	Tire patches	5210443 · Parts	69.50
<b>Total 15 Landfill Fund</b>			<b>27,802.25</b>
<b>23 Occupational Tax Fund</b>			
Nu Life Cartridge	Labels, ribbon, tape	5047445 · OLF Office supplies	157.91
<b>Total 23 Occupational Tax Fund</b>			<b>157.91</b>
<b>97 PIC</b>			
Cecil Lawn Service	Plaza mowing	5085329 · Building Main Contracts	128.00
<b>Total 97 PIC</b>			<b>128.00</b>
<b>Total</b>			<b>\$30,904.84</b>

<p><b>NELSON COUNTY FISCAL COURT</b> <b>PAID BILLS FOR COURT APPROVAL</b> <b>December 7, 2010</b></p>
---

Fund/Vendor	Description	Account	Amount
<b><u>General Fund</u></b>			
Bardstown Electric Supply	Contactor for HVAC	5081329 · Justice Center Main Contracts	\$ 19.40
Less Discount			(0.39)
BP Gas	Fuel	5105429 · Gas	2,966.67
Brumley, Kevin	Reimburse court costs - sign ordinance	5001445 · CJE Office Expense	211.00
Stephen Foster Drama	FY2011 Contribution	5420507 · Stephen Foster Drama Assoc	30,000.00
<b><u>Road Fund</u></b>			
Kimball Midwest	Cable ties, couplers, wheel, terminals	6105427 · Garage supplies	177.08
Less Discount			(1.77)
Lawson Products	Vests, barricade tape, paint markers, nuts, wash	6105427 · Garage supplies	501.51
Less Discount			(4.66)
<b><u>Jail Fund</u></b>			
Lebanon Wholesale	Inventory Purchases	5101428 · Canteen inventory	158.60
<b><u>EMS Fund</u></b>			
Mohawk Medical	Medicine, medical supplies	5140550 · Medical supplies & Materials	233.36
Less Discount			(2.34)
<b><u>Solid Waste Fund</u></b>			
Ky Transportation Cabinet	Truck Licenses	5215551 · Licenses	121.67
		5215481 · Employee uniforms	

**TOTAL PAID BILLS**

**\$ 34,380.13**

# Fiscal Court Orders

Dec. 7, 2010  
REGULAR SESSION OF NELSON FISCAL COURT

Book 35  
Page 116

Nelson County Fiscal Court  
Additional Bills for Court Approval  
December 7, 2010

Name	Memo	Account	Amount
<b>01 General Fund</b>			
Adams Painting	Painting - SO	5105329 · Bldg Main Contracts	\$ 384.00
Barlow Funeral Home	Burial	5330344 · Pauper Burials	950.00
Lincoln Trail ADD	Professional service fee	446 05 · Mobile Data Equipment	750.00
Lowe's	Oak board - coat hanger for drug court	5081329 · Justice Center Main Contracts	6.24
Patrons Home Center	Sharkbite clips, clamps	5090427 · Supplies	30.14
Patrons Home Center	Water nozzles	5205411 · Building Custodial Supplies	9.98
Quick Care Oil Lube Express	Oil changes, air filter, wiper blades	5105340 · Vehicle maintenance	193.42
Quick Care Oil Lube Express	SO 31 Bearings, Axle shafts	5105340 · Vehicle maintenance	1,227.38
Quick Care Oil Lube Express	SO 43 brake rotors, pads, shocks	5105340 · Vehicle maintenance	961.63
Quick Care Oil Lube Express	SO 38 rack pinion install	5105340 · Vehicle maintenance	252.45
RCS	Bloomfield siren repair	5135336 · Equipment Repairs	937.24
RCS	Nelson Co High speaker repair	5135336 · Equipment Repairs	700.00
TriStar	Cafeteria plan administration - Nov	9100301 · Payroll Processing	533.00
Total 01 General Fund			6,935.48
<b>09 Ambulance Fund</b>			
Lowe's	Mop hangers, building maint	5140334 · Building maintenance	166.92
Lowe's	Squad repairs	5140443 · Vehicle Parts	88.95
Total 09 Ambulance Fund			255.87
<b>13 Solid Waste Fund</b>			
Bluegrass Seed & Fertilizer	Coat, bib overalls	5215481 · Employee uniforms	91.00
Kimball Midwest	Deicer	5215427 · Garage supplies	86.69
Total 13 Solid Waste Fund			177.69
<b>15 Landfill Fund</b>			
Kimberland, David	Office cleaning Nov 10	5210329 · Maintenance Contracts	340.00
Tatum Auto Supply	826C	5210443 · Parts	64.30
Total 15 Landfill Fund			404.30
<b>Total</b>			<b>\$ 7,773.34</b>

\*\*\*

\*\*\*\*\*

\*\*\*

SHERIFF'S BUDGET

Discussion and action on the Sheriff's budget for 2011 was tabled until the Sheriff or Sheriff-elect could be present for explanation of certain line items.

\*\*\*

\*\*\*\*\*

\*\*\*

BIDS FOR LAW ENFORCEMENT VEHICLES

Bids for law enforcement vehicles was presented as follows:

Law Enforcement Vehicle Bids  
November 24, 2010

- |    |                              |                  |             |
|----|------------------------------|------------------|-------------|
| 1. | Bachman Auto Group           | Chevrolet Impala | \$19,979.00 |
| 2. | Conway Heaton                | Dodge Charger    | \$20,377.77 |
|    |                              | Ford Crown Vic   | \$20,477.77 |
| 3. | Freedom Dodge                | Dodge Charger    | \$21,500.00 |
| 4. | Franklin Chevrolet/<br>Buick | Chevrolet Impala | \$21,597.00 |

Following discussion, on motion of Bernard Ice, second of Sam Hutchins, by affirmative vote of all Court members present, IT IS HEREBY ORDERED to accept the bid of Bachman Auto Group for purchase of law enforcement vehicles.

\*\*\*

\*\*\*\*\*

\*\*\*

# Fiscal Court Orders

Dec. 7, 2010  
REGULAR SESSION OF NELSON FISCAL COURT

Book 35  
Page 117

## BONDS - COUNTY OF NELSON PUBLIC OFFICIALS

### Nelson County Fiscal Court Order

I hereby order that the bond amounts for Public Officials for the County of Nelson be set as follows:

County Judge Executive	\$10,000
County Clerk	\$10,000
County Clerk-Revenue Bond	\$75,000
Jailer	\$10,000
Sheriff	\$10,000
Sheriff-Revenue Bond	\$2,500,000
County Attorney	\$10,000
Surveyor	\$10,000
Coroner	\$10,000
Deputy Coroner	\$10,000
Deputy Coroner	\$10,000
County Treasurer	\$75,000
Human Resource Manager	\$50,000
Occupational License Fee Administrator	\$5,000
Landfill Clerk	\$2,000
Sheriff's Clerk	\$10,000
Sheriff's Bookkeeper	\$10,000

Entered this 7<sup>th</sup> day of December, 2010.

\_\_\_\_\_  
Dean Watts, County Judge-Executive  
Nelson County, KY

On motion of Jerry Hahn, second of Bernard Ice, by affirmative vote of all Court members present, IT IS HEREBY ORDERED to approve the foregoing order setting bond amounts for Nelson County officials.

\*\*\*

\*\*\*\*\*

\*\*\*

## DEPARTMENT REPORTS

### \*\*JAIL

Jailer Dorcas Figg presented her regular report as follows:

	Total	Hardin Co	HIP	State	W-End	In House
NOVEMBER						
Wed. 17	159	12	2	24	17	128
Thur. 18	166	12	2	30	17	135
Fri. 19	163	12	2	24	16	133
Sat. 20	146	12	2	23	4	128
Sun. 21	149	13	2	23	4	130
Mon. 22	148	13	2	23	18	115
Tue. 23	150	13	2	23	18	117
Wed. 24	147	11	2	24	16	118
Thur. 25	151	11	2	24	16	122
Fri. 26	146	11	2	24	16	117
Sat. 27	145	11	2	24	10	122
Sun. 28	151	11	2	24	10	128
Mon. 29	152	11	2	24	11	128
Tue. 30	152	11	2	23	11	128
DECEMBER						
Wed. 01	159	12	2	25	13	132
Thur. 02	166	11	2	27	13	140
Fri. 03	161	11	2	29	12	136
Sat. 04	141	10	2	21	5	124
Sun. 05	138	10	2	21	5	121
Mon. 06	134	10	2	21	13	109

# Fiscal Court Orders

Dec. 7, 2010  
REGULAR SESSION OF NELSON FISCAL COURT

Book 35  
Page 118

**\*\*EMS**

REGULAR - Joe Prewitt told Court members that Nelson County EMS participation in recent Christmas parade resulted in second place award for a non-profit group. He presented his regular report as follows:

12/6/2010

Monthly EMS Run Totals  
As of November, 2010

Areas	Monthly Completed Runs	Monthly Non-Transport	Monthly Total Calls	Year-To-Date Calls	Monthly Charges	Year-To-Date Charges	Average Charge per Run
Bardstown Area	322	53	375	2145	\$ 215,268.00	\$ 1,206,995.50	\$ 562.70
Bloomfield Area	22	6	28	157	\$ 14,706.00	\$ 88,041.00	\$ 560.77
New Haven Area	16	5	21	132	\$ 12,428.00	\$ 79,954.00	\$ 605.71
Boston Area	5	4	9	44	\$ 2,830.00	\$ 21,947.00	\$ 498.80
Cox's Creek Area	9	6	15	86	\$ 5,695.00	\$ 37,256.00	\$ 433.21
<b>TOTAL</b>	<b>374</b>	<b>74</b>	<b>448</b>	<b>2564</b>	<b>\$ 250,927.00</b>	<b>\$ 1,434,193.50</b>	<b>\$ 559.36</b>
Average Per Day	12.5	2.4	14.9	16.8	\$ 8,364.25	\$ 9,373.82	
Collections (YTD)						\$ 716,512.00	
Collection Per Run						\$ 279.45	
Cost Per Run						\$ 328.10	
Difference						\$ (48.65)	

Previous Year 2009	Totals	453	2389	\$ 265,193.00	\$ 1,367,149.00
Previous Year Difference		-5	-175	\$ (14,266.00)	\$ 67,044.50

Previous Year 2008	Totals	457	2400	\$ 249,068.00	\$ 1,269,411.00
Difference From Current Year		-9	-33	\$ 1,859.00	\$ 164,732.50

Previous Year 2007		456	2468	\$ 254,040.90	\$ 1,297,943.90
Difference From Current Year		-8	-96	\$ (3,113.90)	\$ 136,249.60

Previous Year 2006	Totals	485	2300	\$ 239,440.25	\$ 1,137,489.50
Difference From Current Year		-37	-264	\$ 11,486.75	\$ 296,704.00

Monthly Summary  
Nov. 10'

	Beginning Mileage	Ending Mileage	GALLONS (Actual)	LOADED MILES (PER TRIP)	TOTAL TRIP MILES	DEAD MILES	Actual Monthly Miles	Actual Monthly MPG	Diesel	Fuel Cost	Total All Miles X Fuel Cost	Dead Miles +	Loaded Miles
									Gasoline	Fuel Cost		10-8 Miles X	X Fuel Cost
Squad 30	285,943.0	287,832.0	174.0	963.0	1,554.0	591.0	1,889.0	10.9	335.0	\$567.24	\$177.47	\$289.18	
Squad 31	220,211.0	220,406.0	18.0	34.0	71.0	37.0	197.0	10.9	126.0	\$58.88	\$11.02	\$10.13	
Squad 32	117,263.0	119,779.0	271.0	878.0	1,717.0	841.0	2,516.0	9.3	799.0	\$383.48	\$295.31	\$307.80	
Squad 33	193,969.0	195,197.0	96.5	413.0	829.0	416.0	1,228.0	12.7	399.0	\$314.59	\$106.57	\$105.80	
Squad 34	190,589.0	192,517.0	146.5	721.0	1,441.0	720.0	1,948.0	13.3	507.0	\$477.59	\$178.52	\$176.77	
Squad 35	123,930.0	124,840.0	125.3	387.0	680.0	293.0	910.0	7.3	230.0	\$408.48	\$131.52	\$173.72	
Squad 36	94,232.0	97,525.0	353.0	902.0	2,088.0	1,188.0	3,293.0	9.3	1,205.0	\$1,150.78	\$414.48	\$315.22	
Squad 37	170,577.0	172,140.0	133.5	502.0	1,026.0	524.0	1,563.0	11.7	537.0	\$435.21	\$145.91	\$39,779,639	
Squad 38	154,730.0	168,910.0	350.5	1,390.0	2,850.0	1,460.0	4,080.0	11.8	1,230.0	\$1,142.63	\$408.88	\$389.28	
Squad 39	186,175.0	186,799.0	72.0	206.0	373.0	167.0	624.0	8.7	251.0	\$234.72	\$82.82	\$77.49	
Medic 1	78,158.0	78,285.0	13.5	0.0	0.0	0.0	127.0	9.4	127.0	\$43.07	\$0.00	\$0.00	
Medic 6	165,589.0	165,629.0	4.0	0.0	0.0	0.0	40.0	10.0	40.0	\$12.76	\$0.00	\$0.00	
<b>Total All</b>	<b>1,757.8</b>	<b>8,394.0</b>	<b>12,629.0</b>	<b>8,235.0</b>	<b>18,415.0</b>	<b>10.5</b>	<b>6,786.0</b>	<b>\$6,729.20</b>	<b>\$1,930.48</b>	<b>\$1,984.94</b>			

Prewitt explained EMS policy regarding non-transport runs, where an ambulance is called and certain assessment or help is given but patient refuses transport; he also explained the varying situations and whether a charge is attached to that particular situation. If a service is performed, an ambulance is taken out of service for other potential needs; charge for making the call and providing assessment and service is \$75 as a means of helping defray expenses related to these types of calls.

**\*\*LANDFILL/SOLID WASTE**

Brad Spalding noted that garbage pickup through the holidays will be on the regular schedule in the county. He also noted that they had

# Fiscal Court Orders

Dec. 7, 2010  
REGULAR SESSION OF NELSON FISCAL COURT

Book 35  
Page 119

a surprise State inspection recently, with no violations noted.

## \*\*ROAD DEPARTMENT

Jim Lemieux reported on salt spreading due to surprise snow this morning; he also reported on boom mowing in District 1, completion of not mix patching, and other maintenance work on-going. Discussion was held concerning how salt is distributed during snow occurrences and policy related to addressing snow and/or ice on roads.

\*\*\*

\*\*\*\*\*

\*\*\*

## AMERICAN RECOVERY AND REINVESTMENT ACT

Judge Watts explained to Court members that, under the American Recovery and Reinvestment Act, municipalities could issue bonds for local projects, with the Federal government to pay back 45% of the interest rate on those loans. Nelson County has not and does not intend to borrow any money under its allocation; each county's allocation "must be issued or reallocated to the State or another county by Dec. 31, 2010". Other counties doing various projects have asked that Nelson County transfer its allocation to them. On recommendation of the County Judge-Executive, and on motion of Jerry Hahn, second of Sam Hutchins, by unanimous vote of the Court members present, IT IS HEREBY ORDERED to authorize that Nelson County's American Recovery and Reinvestment allocation be transferred to KACo so that it can then be allocated to those counties who need these funds to complete their bond issue in progress--amount of Nelson County's allocation is \$2,000,000.

\*\*\*

\*\*\*\*\*

\*\*\*

## CELL PHONE POLICY

Joe Prewitt has made recommendations related to cell phone policy for EMS staff; initial discussion came up due to wish by Landfill Engineer to address this issue with his staff. Personnel Committee will study recommendations for discussion at the next Court meeting.

\*\*\*

\*\*\*\*\*

\*\*\*

## ORDER RE KY 245 WIDENING

The following Official is accepted on motion of Jeff Lear, second of Jerry Hahn, and by affirmative vote of all Court members present:

The Honorable Dean Watts  
Nelson County Judge/Executive  
113 East Stephen Foster Avenue  
Bardstown, KY 40004

December 3, 2010

SUBJECT: KY 245 Widening

Dear Judge Watts,

Enclosed is the Official Order for the KY 245 widening project which accepts the road into the State System. I have included 2 copies, 1 for your records and 1 for the Nelson County Clerk per the Official Order. If you have any questions I can be contacted at 270-766-5066.

Sincerely,



Kevin M. Young  
Planning Technologist  
District 4 - Elizabethtown

# Fiscal Court Orders

Dec. 3, 2010  
REGULAR SESSION OF NELSON FISCAL COURT

Book 35  
Page 120



Steven L. Beshear  
Governor

TRANSPORTATION CABINET  
Frankfort, Kentucky 40622  
www.transportation.ky.gov/

Michael W. Hancock, P.E.  
Secretary

OFFICIAL ORDER 106410 - ≡≡

SUBJECT: Nelson County  
KY 245

Pursuant to the provisions of KRS 177.020, it is hereby directed that the widening project on KY 245 in Nelson County (Item # 4-133.00 as shown on Project Plan Number FD52 090 0245 006-008) be accepted into the State Primary Road System as part of State Primary KY 245:

KY 245, from begin project station 139+89.41 at milepoint 6.683 to end project station 67+68.64 at milepoint 8.027, an approximate distance of 1.344 miles.

It shall be known that the mileage for State Primary KY 245 will remain unchanged within the State Primary Road System as follows:

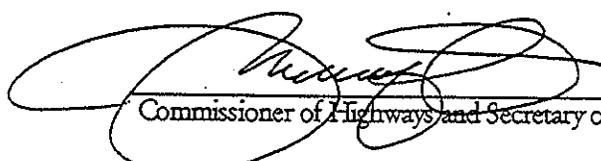
## STATE PRIMARY SYSTEM

KY 245, from the junction with US 150 east of Bardstown to the Bullitt County Line, a distance of 12.261 miles. (MP 0.000 to MP 12.261)

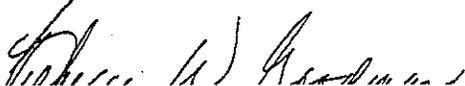
Maintenance of all private or commercial entrances and of all county or local roads, streets or cul-de-sacs, not specifically addressed hereinabove, which were constructed, reconstructed, and/or relocated by or as a result of the highway project referenced herein, shall, in the case of entrances, be the responsibility of the respective owner(s) of the property or properties served by such entrances and, in the case of county or local roads, streets or cul-de-sacs, be the responsibility of the respective county or local government(s) in whose road system such roads or streets are included.

It is further directed that the Nelson County Judge/Executive and the Nelson County Clerk be furnished a copy of this Official Order.

Signed and approved on this the 8<sup>th</sup> day of November, 2010.

  
Commissioner of Highways and Secretary of Transportation

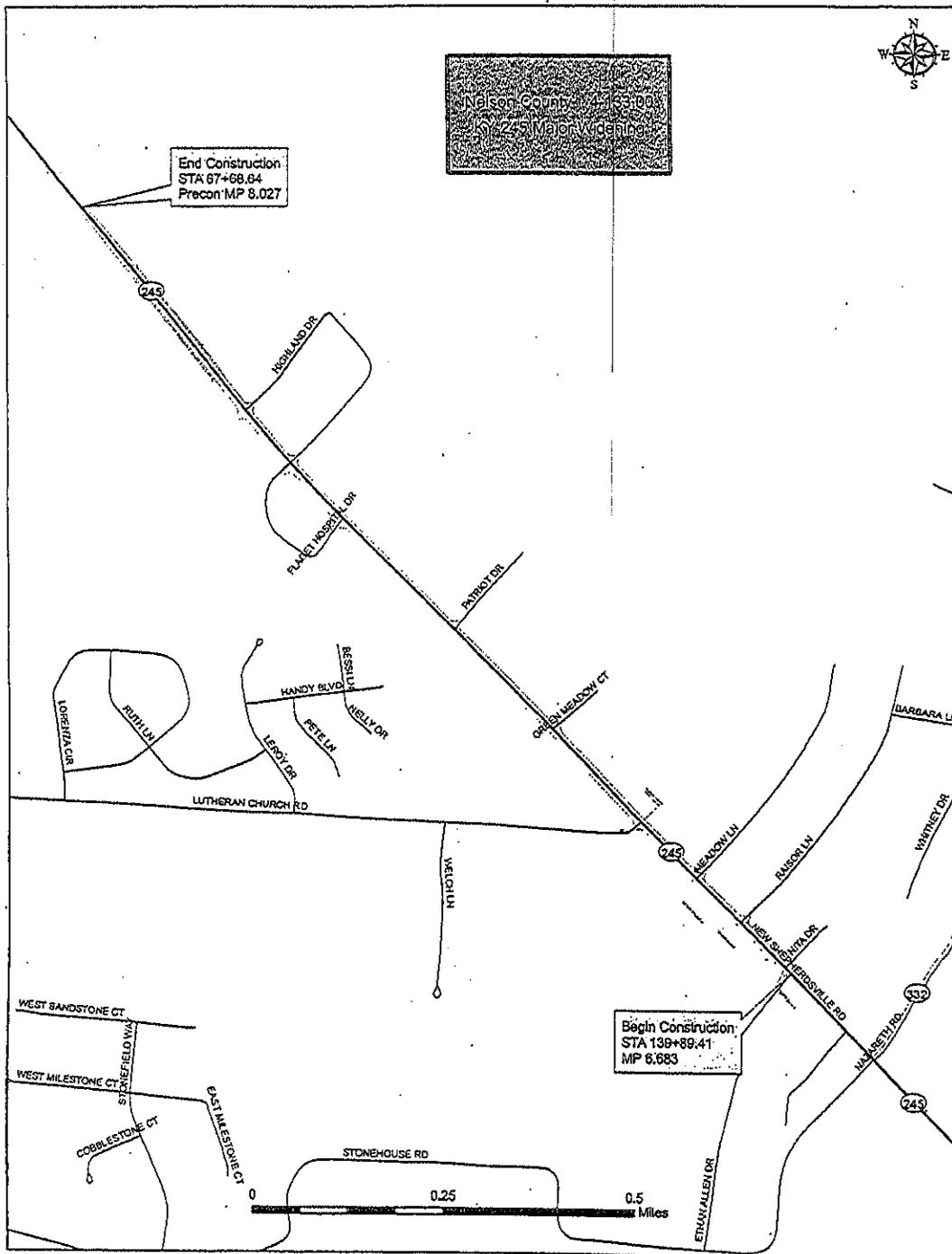
Approved as to form and legality



# Fiscal Court Orders

Dec. 7, 2010  
REGULAR SESSION OF NELSON FISCAL COURT

Book 35\*  
Page 121



\*\*\*

\*\*\*\*\*

\*\*\*

## WATERWAY CROSSINGS - RELEASE OF VIOLATION NOTICES

Magistrate Sam Hutchins expressed compliments to Brad Spalding and Jim Lemieux on their presentation at the KACo conference. State has released the County of any wrong-doing related to notices of violation that had been issued in the past. Jim and Brad have received compliments from the Division of Water, which is now using Nelson County's presentation as an educational tool for various districts in how to correctly address waterway crossings.

\*\*\*

\*\*\*\*\*

\*\*\*

## ON-GOING

\*\*COLVIN LN. CABLE - Discussion was held concerning access to cable by various areas, specifically Colvin Ln. at Bloomfield. Judge Watts told Court members that he and the City of Bardstown have agreed, after the first of the year, to sit together to map out who has cable and internet and who doesn't. Intent is to determine whether there are some areas that could be served that have not been considered and to determine how financially this service could be made to work. Various technologies and associated costs are under consideration.

\*\*FAIRGROUNDS PAVILION - Jim Lemieux reported that design on the Fairgrounds pavilion is about 90% complete. Type of roof is under consideration (gable or flat roof). Structure should be complete in time for 2011 fair.

# Fiscal Court Orders

Dec. 7, 2010  
REGULAR SESSION OF NELSON FISCAL COURT

Book 35  
Page 122

\*\*LAWSUIT RE CITY OF BARDSTOWN ANNEXATION OFF KY 245 - Judge Watts explained history of Nelson County's legal action against the City of Bardstown relative to its annexation of a strip along KY 245, citing the county's concern about garbage service in the area. He recommended that Nelson Fiscal Court consider dropping the lawsuit with the City of Bardstown, this in view of lack of complications related to garbage service there. Following further explanation of the legal situation as the county was involved, and as former magistrate Tim Hutchins was involved, and following Brad Spalding's explanation of the City's agreement related to garbage service in annexed areas (verbal), motion was made by Bernard Ice to drop the legal action. Motion failed due to lack of a second. Magistrate Jeff Lear asked for time to research the matter.

\*\*KY 245/HWY 62 - Problem with traffice at the 245/62 intersection was brought up; arrows and signage have been suggested to the State as possible solutions to driver confusion at the intersection. It was also suggested that the time sequence of the lights be addressed.

\*\*\*

\*\*\*\*\*

\*\*\*

On motion of Jerry Hahn, second of Bernard Ice, by unanimous vote of the Court, IT IS HEREBY ORDERED to adjourn the Dec. 3 session of Nelson Fiscal Court.



DEAN WATTS, NELSON COUNTY JUDGE-EXECUTIVE

PHYLLIS S. MATTINGLY, NELSON COUNTY CLERK

